

THE ROAD BACK TO SPIRITUAL HEALTH

YOUR LEGACY
IN ROMANS EIGHT

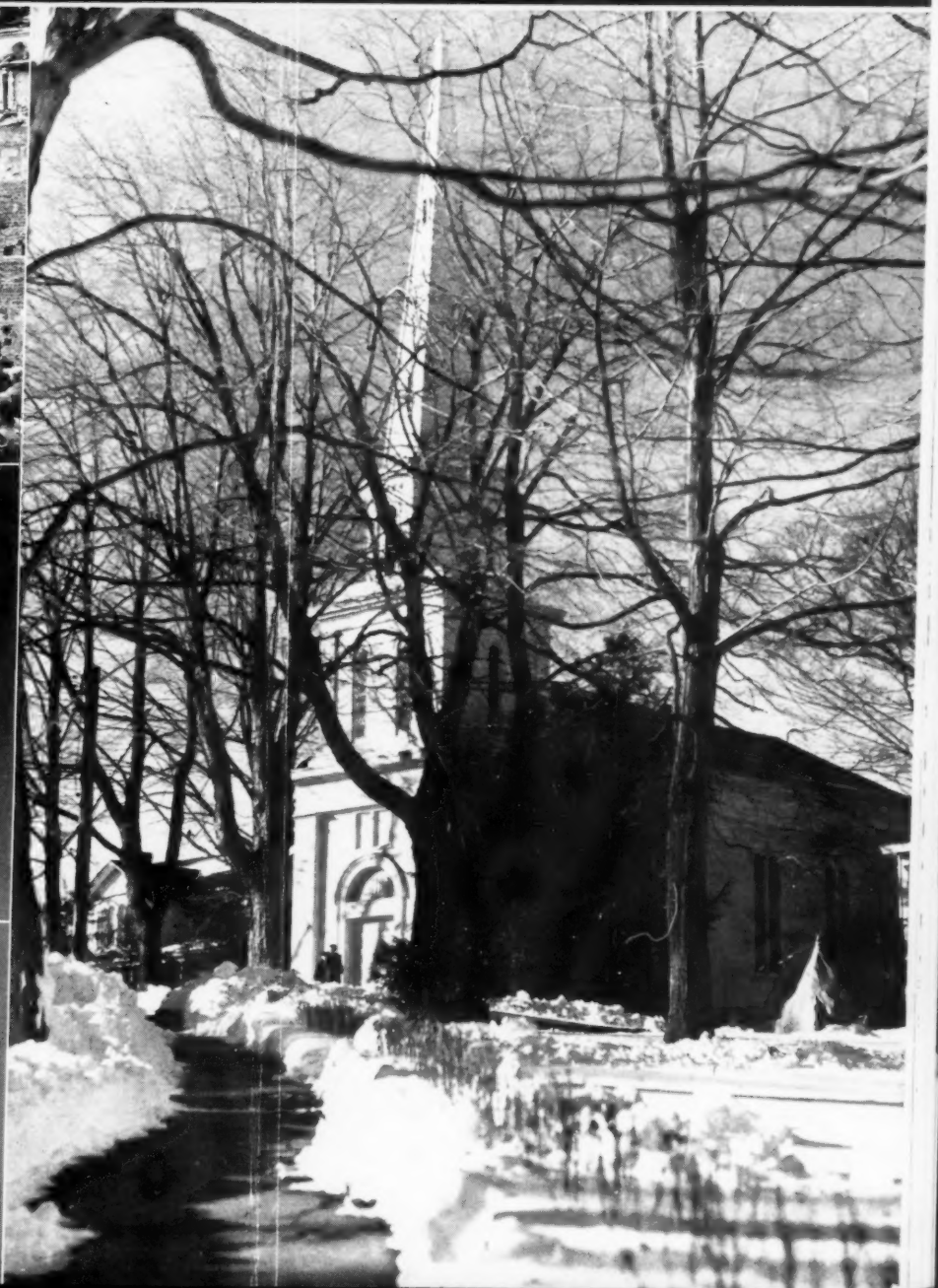
A message by D. L. Moody

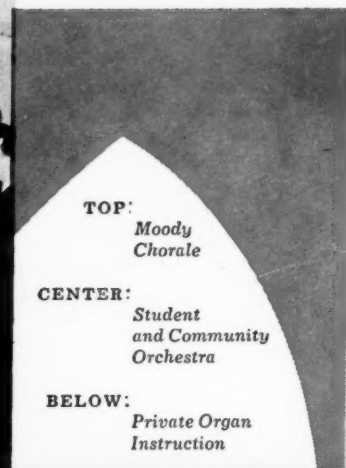


Is Your Church
Ready If Bombs
Should Fall?

Leo A. Hoegh

Director, Office of Civil
and Defense Mobilization





TOP:
*Moody
Chorale*

CENTER:
*Student
and Community
Orchestra*

BELOW:
*Private Organ
Instruction*

LOOK WHAT Moody Bible Institute's SACRED MUSIC COURSE OFFERS YOU...

Accredited
by Accrediting
Association of Bible
Institutes and Bible
Colleges



1. Finest facilities . . . studios, practice rooms, instruments, equipment and library.

2. Consecrated faculty . . . with a wide range of professional study and experience.

3. Splendid curriculum . . . to prepare thoroughly trained musicians for the increasing opportunities for Christian service in churches, Christian schools, mission fields and radio stations.

4. High standards . . . all basic music instruction is on the conservatory level.

5. Limitless music activities . . . valuable experience is offered in Chicago's many churches, missions and institutions, and also on the Institute's radio station, WMBI. There are opportunities to play in the orchestra and to sing in the famous Moody Chorale (that goes on tour several times each year) and other vocal organizations.

6. Low cost . . . general tuition at Moody is FREE. Fees for applied music are very reasonable. Rates for room and board are also moderate.

MOODY BIBLE INSTITUTE
820 N. LaSalle Street • Chicago 10, Illinois

Dept. MM-9-256

☐ Please send me the 32-page brochure, "Moody Trains for a Ministry in Music." ☐ Please send me a copy of the illustrated booklet, "Life at Moody."

Name _____

Address _____

City _____ Zone _____ State _____

INTERDENOMINATIONAL . . . EVANGELICAL

MOODY BIBLE INSTITUTE

820 N. LASALLE STREET
CHICAGO 10 • ILLINOIS

Dr. William Culbertson, *president*
Dr. S. Maxwell Coder, *dean*
Donald P. Hustad, A.B., M.Mus., *director*
Sacred Music Department

MAIL
COUPON
TODAY

Counterfeits

By Mrs. W. E. Hawkins

ONLY a moment before, my little boy had asked me for some money to buy school supplies. Confidently reaching for my purse, I had dug down into its recesses, brought out a quarter and given it to him. Barely hesitating, he had handed it back with words I'll never forget:

"That won't do me any good, Mother. That's lead."

I was stunned! I had handed my child a counterfeit coin and he had detected it immediately.

I had no intention of deceiving him, of course, and I quickly exchanged a genuine coin for the counterfeit. But afterward there was a time for self-examination. Had I been handing my son other counterfeits far more dangerous that couldn't be so readily exchanged for the real thing? If so, sooner or later, he would be handing them back because they lacked the true ring of genuineness.

And how is it in your home? If Christ is not real to you, you can never make Him real to your children. You cannot teach them to know and love the Lord Jesus unless you know and love Him yourself. You cannot teach them quiet trust in Him when you have worried all the joy-light out of your face. You cannot teach them the love of God if there is a root of bitterness in your own heart. You cannot teach them to read God's Word if they never see it in your hands. You cannot teach them to pray if they never hear you pray.

How keen is a child's perception in discerning between the real and the artificial, the false and the true! Are you handing your little ones the lead of an empty profession? Then do not be surprised if your boy or girl hands it back and says, in effect,

"That won't do me any good, Mother. That's lead."

END



Before you buy
any hymnal
for your church...

**SEND
FOR
FREE
SAMPLE**



**Hymns For Praise and Service
and make this test . . .**

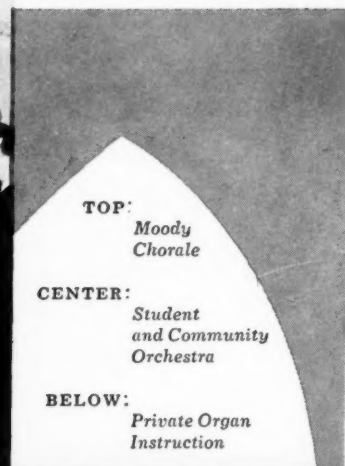
- I. Look in the index for your congregation's favorite hymns. According to a Christian Herald survey every one of the country's 25 favorite hymns are found in *Hymns For Praise and Service*. You'll find your favorites, too.
- II. Examine the luxurious textured cover with 24 karat title . . . the big easy-to-read type and music . . . the quality paper for extra years' use.
- III. Look for the 25 short choruses for youth meetings. See the scripture readings and other extras included in this finest and most complete hymnal.
- IV. Compare the low money-saving price. **\$1.30** in quantity.

RODEHEAVER HALL-MACK CO.

109 Ninth St. Winona Lake, Indiana

Send Coupon For Free Examination Copy
Hymns For Praise and Service

(Name)	(Title)	
(Address)		
(City)	(Zone)	(State)
(Name of Church)		
(Song Books Now Used)		
(Date New Hymnals Will Probably Be Needed)		
Fill in Coupon Completely		



TOP:
*Moody
Chorale*

CENTER:
*Student
and Community
Orchestra*

BELOW:
*Private Organ
Instruction*

LOOK WHAT Moody Bible Institute's SACRED MUSIC COURSE OFFERS YOU...

**Accredited
by Accrediting
Association
of Bible
Institutes
and Bible
Colleges**



1. Finest facilities . . . studios, practice rooms, instruments, equipment and library.

2. Consecrated faculty . . . with a wide range of professional study and experience.

3. Splendid curriculum . . . to prepare thoroughly trained musicians for the increasing opportunities for Christian service in churches, Christian schools, mission fields and radio stations.

4. High standards . . . all basic music instruction is on the conservatory level.

5. Limitless music activities . . . valuable experience is offered in Chicago's many churches, missions and institutions, and also on the Institute's radio station, WMBI. There are opportunities to play in the orchestra and to sing in the famous Moody Chorale (that goes on tour several times each year) and other vocal organizations.

6. Low cost . . . general tuition at Moody is FREE. Fees for applied music are very reasonable. Rates for room and board are also moderate.

MOODY BIBLE INSTITUTE
820 N. LaSalle Street • Chicago 10, Illinois

Dept. MM-9-256

☐ Please send me the 32-page brochure, "Moody Trains for a Ministry in Music." ☐ Please send me a copy of the illustrated booklet, "Life at Moody."

Name _____

Address _____

City _____ Zone _____ State _____

INTERDENOMINATIONAL . . . EVANGELICAL

MOODY BIBLE INSTITUTE

**820 N. LASALLE STREET
CHICAGO 10 • ILLINOIS**

Dr. William Culbertson, *president*
Dr. S. Maxwell Coder, *dean*
Donald P. Hustad, A.B., M.Mus., *director*
Sacred Music Department

**MAIL
COUPON
TODAY**

O
N
s
for
rece
it t
hand
forg
"T
Tha
I v
a co
it in
I M
cour
coin
there
Had
terfe
be s
thing
hand
the t
An
is no
Him
teach
Jesus
yours
trust
the jo
not to
is a r
You
Word
You c
never
How
cernin
ficial,
handi
empty
prised
and sa
"Th
That's
Febru

Counterfeits

By Mrs. W. E. Hawkins

ONLY a moment before, my little boy had asked me for some money to buy school supplies. Confidently reaching for my purse, I had dug down into its recesses, brought out a quarter and given it to him. Barely hesitating, he had handed it back with words I'll never forget:

"That won't do me any good, Mother. That's lead."

I was stunned! I had handed my child a counterfeit coin and he had detected it immediately.

I had no intention of deceiving him, of course, and I quickly exchanged a genuine coin for the counterfeit. But afterward there was a time for self-examination. Had I been handing my son other counterfeits far more dangerous that couldn't be so readily exchanged for the real thing? If so, sooner or later, he would be handing them back because they lacked the true ring of genuineness.

And how is it in your home? If Christ is not real to you, you can never make Him real to your children. You cannot teach them to know and love the Lord Jesus unless you know and love Him yourself. You cannot teach them quiet trust in Him when you have worried all the joy-light out of your face. You cannot teach them the love of God if there is a root of bitterness in your own heart. You cannot teach them to read God's Word if they never see it in your hands. You cannot teach them to pray if they never hear you pray.

How keen is a child's perception in discerning between the real and the artificial, the false and the true! Are you handing your little ones the lead of an empty profession? Then do not be surprised if your boy or girl hands it back and says, in effect,

"That won't do me any good, Mother. That's lead."

END



Before you buy
any hymnal
for your church...

**SEND
FOR
FREE
SAMPLE**



**Hymns For Praise and Service
and make this test . . .**

- I. Look in the index for your congregation's favorite hymns. According to a Christian Herald survey every one of the country's 25 favorite hymns are found in *Hymns For Praise and Service*. You'll find your favorites, too.
- II. Examine the luxurious textured cover with 24 karat title . . . the big easy-to-read type and music . . . the quality paper for extra years' use.
- III. Look for the 25 short choruses for youth meetings. See the scripture readings and other extras included in this finest and most complete hymnal.
- IV. Compare the low money-saving price. **\$1.30** in quantity.

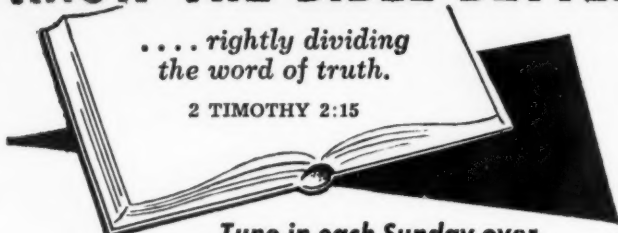
RODEHEAVER HALL-MACK CO.

109 Ninth St. Winona Lake, Indiana

Send Coupon For Free Examination Copy
Hymns For Praise and Service

(Name)	(Title)
(Address)	
(City)	(Zone) (State)
(Name of Church)	
(Song Books Now Used)	
(Date New Hymnals Will Probably Be Needed)	
Fill in Coupon Completely	

KNOW THE BIBLE BETTER



**Tune in each Sunday over
ABC AND MUTUAL NETWORKS**

Write today for your **FREE** radio log
P. O. Box 22, Grand Rapids, Michigan



DR. M. R. DE HAAN
Teacher



RICHARD DE HAAN
Associate Teacher

RADIO BIBLE CLASS PROGRAM



**"I was in prison
and ye came unto me..."**
Matt. 25:36

The Christian League to Forgotten Men, Inc. An interdenominational, Non-Profit, Faith Mission; organized to proclaim the gospel to those behind grim prison walls!

Results to date: (4 yrs. of this Ministry)

Send us the name & address of a Prisoner and we will try and reach him for Christ.
Will you pray for this ministry?

Address: The Christian League to Forgotten Men, Inc.
11666 McKinley Hwy. R.R. #1, Osceola, Indiana
Subscribe to: "The Prison Evangel" \$1.50 per year. \$2.50—2 years.

2,431 Decisions in Prison Meetings
1,957 Moody Courses purchased
183 Other Courses purchased or given
312 Conversions in Churches and other Meetings held in U.S. and Canada

REACHING RURAL AMERICA FOR CHRIST

**Your gifts to this cause pay eternal dividends
by assisting us in developing...**



**... Christian
workers who are
carrying the
Gospel into all
the world.**

Jim Lomheim and a
South American Indian.

Jim Lomheim, trained in the Hartford Union Sunday-School, received Christ as Saviour at a Bible Conference conducted by the American Sunday-School Union. Today Jim is a pilot with the Missionary Aviation Fellowship working with the South American Indians.



Send for your free copy of the "Sunday-School Missionary"

DEPARTMENT OF MISSIONS
AMERICAN SUNDAY-SCHOOL UNION
1816 CHESTNUT STREET
PHILADELPHIA 3, PENNSYLVANIA

This Month

If you have ever tried to break into an ordinary conversation with some serious talk about the devastating effects of the H-bomb, you have found, no doubt, that you had a job on your hands. You may get a low "oh" and arouse a few comments that try to be casual, then pretty soon the conversation drifts into another direction.

This kind of lethargic dismissal of a problem that seems too great to worry about is what Leo A. Hoegh tries to meet in our interview with him on "Is Your Church Ready If Bombs Should Fall?"

On the specialized problem of how individual churches can fit into the complex pattern of national defense, Mr. Hoegh as a trusted officer high in the counsels of the government speaks with knowledge and authority.

THE STRESSES OF OUR TIMES seem to have taken their mental and spiritual toll, not only of unbelievers but of Christians as well. To those who have lost vital touch with the Healer of souls, J. Oswald Sanders, general director of the China Inland Mission, points "The Road Back to Spiritual Health." It's a message vitally needed in our day.

WHAT CAN WE SAY of D. L. Moody and "Your Legacy in Romans 8"? Only that here is a man who lived in the Word, took the promises of God at face value without quibble or debate, and showed by his life and ministry what God can do with a man who is yielded to Him. In his simple, practical way Mr. Moody makes Romans 8 glow with a light seldom seen.

"WITCHCRAFT BOOMERANG" is a fascinating story written from the unusual view point of the native African Christian. Levi Keidel is a missionary in the Belgian Congo and writes what he sees. We believe you will come to the dramatic ending of this story feeling spiritually akin to the simple, primitive people here portrayed, and praising God that His grace is able to meet the deepest need of every member of the human family.

IN THE SECOND STUDY in the series, "Great Chapters of the Bible," Charles W. Koller gives our readers an exposition of Philippians 4. Dr. Koller, for more than 20 years president of Northern Baptist Seminary, believes that every preacher must be thoroughly grounded in the expository method, for therein lies the root and ground of all effective preaching. Here is a shining example.

HAVE YOU EVER SEEN A CHURCH die? It is a heart-breaking experience. But to see that same church take on new life, and establish once more a testimony for God is a thrill beyond words. In an unforgettable way, Faith Coxie Bailey's "Dead Churches Live Again" tells the story of what the American Mission for Opening Closed Churches, the Southern Baptists and other organizations have done in this area. This kind of missionary endeavor may be news to some, but God has many a garden planted where few pass by to see, and this, we believe, is one of them.



FEBRUARY • 1959

Volume 59 • No. 6

MOODY MONTHLY

THE CHRISTIAN SERVICE MAGAZINE

WILLIAM CULBERTSON
editor-in-chief

WAYNE CHRISTIANSON
executive editor

in this issue

articles

THE ROAD BACK TO SPIRITUAL HEALTH	J. Oswald Sanders	18
YOUR LEGACY IN ROMANS EIGHT	D. L. Moody	19
THROUGH CHRIST . . . I CAN!	Charles W. Koller	26
DO YOU WEAR A PRICE TAG?	Dorothy W. Meacham	32
DEAD CHURCHES LIVE AGAIN	Faith Coxie Bailey	64

features

COUNTERFEITS	Mrs. W. E. Hawkins	1
IS YOUR CHURCH READY IF BOMBS SHOULD FALL? . . .	Leo A. Hoegh	15
DOES IT LAST?	Lizette D. Proctor	21
WITCHCRAFT BOOMERANG	Levi Keidel	22
VISUAL AIDS ON THE MISSION FIELD	Luella Keener	56

THE COVER

Between the clean-limbed chapel,
brushed with snow,
that charms New England's
windswept countryside
and rubbled ruin
like St. Clement Danes,
that once was havocked
in old London town,
the difference is but little.
For the Church
is not the outward building,
but the ones—
the blood-bought ones—
who leave the passing world
for just a little while
to worship there.

departments

REPORT, Worldwide News	Charles T. Lampman	5
IN THE STUDY	Wilbur M. Smith	35
IDEA NOTEBOOK		47
MISSIONS		56
Our Moody Readers	10	Moody Monthly, Jr. 50
Editorials	13	Sunday School Lessons 58
Off the Record	40	New Books 71

youth supplement

TEEN TIP-OFF		78
POPULARITY TAKES A PLUNGE	Margaret Hall	79
STAND UP AND BE COUNTED	Glenn Heck	80
ON THE RIGHT TRACK	Tom Carroll	82
DEFEAT OR VICTORY?	Anthony C. Capon	84
GETTING GUIDANCE GOD'S WAY	James H. Jauncey	87

WILLIAM BOYLE, *publication manager*

GRACE BOMAN, *production manager*

Alfred Campbell, *assistant editor*; Montylou Wilson, *editorial assistant*
Donald Campbell, *circulation manager*

ADVERTISING DEPARTMENT

Lawrence Zeltner, *advertising manager*
820 N. La Salle St., Chicago 10, Ill.

C. Nicholson, *west coast representative*
1350 N. Highland Ave., Los Angeles 28, Calif.



cover by

GENDREAU

and WIDE WORLD

youth supplement

cover by

GENDREAU

Copyright, 1959, by the Moody Bible Institute of Chicago; printed in the U.S.A. Entered as second class matter January 9, 1919, at the post office at Mount Morris, Illinois under act of March 3, 1879. Accepted for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized June 18, 1918.

Published on the 25th of the month preceding date of issue at Mount Morris, Ill., by the Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany; evangelical and evangelistic; contending for the faith delivered once for all to the saints. Address: **Moody Monthly, 820 North La Salle Street, Chicago 10, Ill.**

Subscription Prices for U.S. and Canada: \$4 a year; \$7 for 2 years; \$10 for 3 years. Add 50¢ a year for foreign. Single copy 35¢. Remit by check or money order.

Subscribers in the British Isles may send new or renewal orders with remittance in British currency directly to Christian Service Book Shops, 111 Cecil Rd., Enfield, Middlesex, England. Rates: £1 5/0 for one year; £2 3/0 for 2 years; £3 2/0 for 3 years.

Change of address: send your new address at least six weeks before the date of issue with which it is to take effect. Address *Moody Monthly*, 820 North La Salle Street, Chicago 10, Ill. Include old address with the new, enclosing if possible your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

February, 1959

YOU'LL ENJOY
YOUR TRIP
IMMENSELY!



TRAVEL
ABROAD

4

**WHEATON
TOURS
EACH
YEAR**

1. Spring Bible Lands Cruise—March
2. Summer Bible Lands Cruise—June
3. Europe and Scandinavia—July
4. South America—July

Daily lectures by tour leader. Fine Christian fellowship. Write today for FREE BULLETIN. Specify which tour.

Address: Dr. Joseph P. Free

WHEATON TOURS
BOX 468 • WHEATON, ILLINOIS
Department M29

ALSO TOURS TO YELLOWSTONE PARK,
GRAND CANYON AND CANADIAN ROCKIES

YOU CAN ENJOY LOW COST RETIREMENT

in a cooperative Christian community Sharon Gardens, with high ideals and low costs, offers you a retirement home in Phoenix, Arizona, where the sun spends the winter.

You have many plans from which to choose. A comfortable apartment of your own or an individual cottage can be yours at a very low cost.

Lawn and home care are a thing of the past as your low monthly utility fee of \$20 to \$50 covers maintenance, water, gas, electricity, and insurance. Prices of the dwellings range upward from \$5450. All units are air conditioned by refrigeration.

WRITE TODAY FOR ILLUSTRATED BROCHURE

SHARON GARDENS

3025-A West McDowell Rd. Phoenix, Arizona

Surrender for Service

It was twenty-three years ago this February that "The Duke" finally gave up. During the early thirties he had deliberately set himself to outdo the notorious gangster, John Dillinger. Then he had served two years of a fourteen-year sentence in the Indiana Reformatory before being paroled. For a period following his parole he had tried to go straight, but there were times when he would have his friends lock him in a hotel room with a supply of liquor so he could try to blot out the emptiness of life in drink.

His surrender came not at the end of a new crime and chase but at a missionary conference at the First Baptist Church of Mishawaka, Ind. There a missionary speaker from Africa was somehow used to touch his heart and show him his need for salvation. And so Harold Hoeflinger received Christ and became a new creature on February 19, 1936.

That was easily the most important event in Hoeflinger's life. Because of it, and because of God's subsequent leading, thousands of men in prisons have heard the gospel of Jesus Christ. Numbers of them have been introduced to the kind of salvation which transformed "The Duke" into Harold Hoeflinger, gospel messenger to men in prison.

How God has led during the twenty-three years in which Hoeflinger has been a Christian is a story in itself. Shortly after his conversion he attended a Bible institute for one year, then went to South America to serve as a missionary. But fear of his past hounded him wherever he went. Returning to this country he was persuaded by a wise pastor to reveal his past and to speak only of what Christ had done for him. This was a turning point.

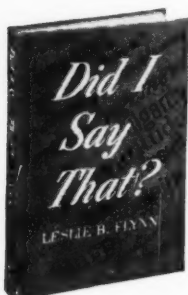
As pastor of a church in Elkhart, Ind., he had opportunity to speak to men at the Pendleton Reformatory. This in turn led to an expanding ministry among prison inmates and to the establishment of the Christian League to Forgotten Men, an organization dedicated to reaching prisoners for Christ and to establishing them in the Word by means of Bible study courses.

During the past three years Hoeflinger has seen more than 2400 prison decisions for Christ. His organization has supplied converts with more than 1800 Moody Bible Institute correspondence courses as well as with some 470 from other sources. Recently at its annual meeting the Christian League to Forgotten Men voted to provide 1,000 Moody "Good News" courses requested for men in a southern penitentiary.

Perhaps most striking of all is the record of prison converts. So far, of the 500 who have gone out into society, only thirteen have broken parole. **END**

Moody Monthly

Ever ask yourself—



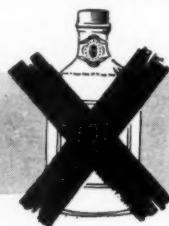
Did I Say That?



This entertaining book by Leslie B. Flynn contains interesting information about the tongue's potentialities for good and evil—potentialities that may surprise or even shock you. "A Keen Sense of Rumor," "Better Sweet than Bittersweet," and "Do You Needle People?" are some of the provocative chapters. **\$2.50**

At your favorite bookseller.
Broadman Press

**IF YOU DON'T TOUCH
A DROP OF LIQUOR**



**You are qualified to buy the
BEST Auto Insurance for LESS**

By insuring NON-DRINKERS ONLY, Preferred Risk Mutual has lower auto accident expense and the policyholders enjoy the savings. The result is standard auto insurance protection "plus" at lower cost.

OUR PREFERRED + PLUS POLICY GIVES YOU:

- Family automobile policy protection
- Insurance with other non-drinkers only
- No membership fee
- 10% advance discount if "claim free" for two years
- Additional savings up to 25% for additional "claim free" driving

PLUS 15 ADDITIONAL POLICY FEATURES
For Full Information, Write Dept. MM-9

Preferred Risk Mutual **INSURANCE CO.**
6000 GRAND AVENUE • DES MOINES, IOWA

report



WORLDWIDE NEWS • Charles T. Lampman, editor

NAMES IN THE NEWS

• **HARRY J. JAEGER**, executive vice-president and secretary of the 100-year-old magazine, *The Sunday School Times*, has retired. He continues as a director of the company, and will lead the *Times'* Christian Fellowship Tours to Alaska and Hawaii. In addition he will devote much of his time to the Philadelphia College of Bible, of which he is a trustee and a member of the executive committee.

• **JOHN W. BEHNKEN**, 75-year-old president of the Lutheran Church—Missouri Synod since 1935, has agreed to be a candidate for the same position for a ninth three-year term, saying: "if the Lord grants me health and the delegates to our San Francisco convention next June ask me to serve."

• **BOB PIERCE**, president of World Vision, Inc., was honored by the Korean Government in appreciation for humanitarian statesmanship as "the father of Korean orphans" and for tireless efforts in achieving "better understanding" between U.S. and Korea.

• **JOHN H. F. HSIEH**, pastor of the China Presbyterian Church of Christ in Taipei and chaplain of Madam Chiang Kai-Shek's Chinese Christian Women's Prayer Group, labeled the recent Church World Order Study Conference call for recognition of Red China "a compromise with Communism prepared by men who have no understanding of the world-wide implications of activity in the Far East."

• **ERNEST G. SCHWIEBERT**, executive director of the Foundation for Reformation Research, St. Louis, Mo., announced that search has begun for 16th century documents which will be microfilmed and deposited in a special library to be established at Concordia Theological Seminary. He said the Reformation materials currently are being gathered from the Library of Congress, the Wartburg Theological Seminary at Dubuque, Iowa, and the Mennonite Historical Library, Goshen, Ind.

• **S. C. EASTVOLD**, president of Pacific Lutheran College, Tacoma, Wash., believes "all American mission teaching in schools in Africa and Indonesia will be finished within ten years." Back from a 180-day trip around the world, Dr. Eastvold declared: "It's not the Christian religion they want to get rid of, but the foreign influence."

Contemporary Christian Witness A Confusing Commentary

How individual Americans, especially professing Christians, live among their contemporaries is a wonderful, sometimes fearful and confusing, commentary on the influence of Christian faith and morals. Recent items of religious news point this up.

Old Order Amish Mennonite farmers in Ohio have consistently refused to pay U.S. Social Security taxes. The members hold that the government program is a form of compulsory insurance. Their teachings forbid purchase of insurance on the ground that it implies lack of trust in God and a sinful desire to escape the consequences of His judgments. The embattled farmers do not have bank accounts, insurance policies, or automobiles which the government could attach. As a last resort, internal revenue agents last October seized 19 of the farmers' horses. They took only buggy horses, leaving draft animals needed to work the farms. Buyers were slow in coming forward to bid on the horses, however, and each horse cost the U.S. Government a \$2.50 daily board bill.

One month later the problem was suddenly settled. Horse dealers who trade with the Amish bought the animals from the government. The Amish farmers then bought them back from the dealers. Everybody was satisfied. The government got some money, the dealers made a profit, and the farmers got their horses back without compromising their refusal to pay social security taxes.

Internal revenue officials, however, were said to be brooding over what they would do next year. The Amish hoped that Congressional action might meanwhile excuse them from participation in the Social Security program.

Pastors of the Lutheran Church—Missouri Synod have liberalized their traditional stand that social dancing is immoral. The St. Louis Lutheran Pastoral Conference recently adopted a statement declaring that such dancing is permissible for young Lutherans "if properly supervised."

The conference, representing about 80 Lutheran congregations in the St. Louis area, put limits on times and places where social dancing is permissible. It frowned on dancing in parish houses but said that dancing in schools and private homes, if approved by parents, is not objectionable. The statement said that social dancing should not be allowed under conditions "which provide easy opportunity for engaging in immoral acts" and urged that each congregation face the question openly and frankly.

An all-time record for giving by U.S. Protestant and Orthodox church people was set in 1957 (latest period for which figures are available). A total of \$2,206,593,817 was given for all purposes according to a survey recently completed by the Department of Stewardship and Benevolence of the National Council of Churches. An increase of \$165 million over 1956 included gifts for congregational operations, benevolences, home and foreign missions and relief work overseas.

The highest per capita giving once again was made by the Seventh Day Adventists with \$160 and a membership of 291,567. The United Brethren in Christ, with a membership of 19,459, came second with an average \$118.96 apiece. The report is the 38th of an annual series begun by the United Stewardship Council which became the Department of Stewardship and Benevolence when the National Council was organized in 1950.

The distilling industry, aided and abetted by the recent decision of *The Saturday Evening Post* to accept liquor advertising, their own more recent decision to drop a self-imposed ban against the appearance of women in their advertising, and the acceptance of hard liquor sponsorship from radio stations, is reliably reported to be considering the dropping of other traditional restraints enforced by the Distilled Spirits Institute. Considerable agitation is being displayed by distillers who want to throw out another DSI taboo—the appearance of liquor ads in Sunday newspapers.

One observer who has been keeping tabs on the new trend, reports: "It is questionable whether the forces for change on the matter of Sunday advertising in newspapers can muster sufficient strength, although sentiment for a shift is said to be growing."

Meanwhile, from other sources it is reported that America's drinking habits are changing. Total consumption continues to lag. Every year, since the peak in 1946, total consumption has been less than the previous year's total. Also, fewer adult Americans are drinking alcoholic beverages. At the end of World War II, 67 per cent of adults drank in some measure. Today, only about 55 per

WHERE TO STAY IN CHICAGO
While attending Founders Week Conference

- DE LUXE RESIDENCE & HOTEL ACCOMMODATIONS
- WITHIN 5 MINUTES WALKING DISTANCE OF MOODY BIBLE INSTITUTE
- CAFETERIA, LAUNDRY, BARBER SHOP
- SWIMMING POOL, GYMNASIUM, SOCIAL ACTIVITIES

Single—\$3.75 to \$5.00 Double \$6.50

LAWSON YMCA

30 W. CHICAGO AVE.
WHITEHALL 4-6211

CHRISTIAN SIGN PAINTER

Capable of layout and lettering. Strictly commercial sign shop, no neon. Est. 1917. Union scale \$3.20 hr.

SHOSTROM SIGNS

2316 Charles St. Rockford, Ill.

HEARING IMPROVED

... thousands report. Wonderful relief from years of suffering from poor hearing and miserable ear noises, caused by catarrh of the head! That's what these folks (many past 70) reported after using our simple Elmo Palliative HOME TREATMENT. This may be the answer to your prayer. **NOTHING TO WEAR.** Here are SOME of the symptoms that may likely go with your catarrhal deafness and ear noises: Mucus dropping in throat. Head feels stopped up by mucus. Mucus in nose or throat every day. Hear—but don't understand words. Hear better on clear days—worse on rainy days. or with a cold. Ear noises like crickets, bells, whistles, clicking or escaping steam or others. If your condition is caused by catarrh of the head, you, too, may enjoy wonderful relief such as others have reported during our past 20 years. **WRITE TODAY FOR PROOF OF RELIEF AND 30 DAY TRIAL OFFER.** THE ELMO COMPANY, DEPT. 9MD2, DAVENPORT, IOWA



People 60 to 80

If You Will Simply Send Us Your Name and Address...

... we will explain how you can still apply for a \$1,000 life insurance policy to help take care of final expenses without burdening your family.

You can handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation of any kind. No one will call on you.

Tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 1 West 9th, Dept. L289M, Kansas City, Missouri.

cent of adults drink. And finally, the place of sale for alcoholic beverages is changing. Before World War II, almost three-fourths of all sales were made in bars and restaurants, while now three-quarters of the sales are in package stores. And yet, according to the Methodist Board of Temperance, in 1958 there were over 130,000 more alcoholic beverage outlets than churches, synagogues and temples in America.

The Methodist Board of Temperance recently marked the 25th anniversary of repeal of the prohibition amendment by publishing a 20-page booklet entitled, "Here We Stand..." It compiles for the first time the official statements of 18 major Protestant denominations condemning alcoholism and urging that alcoholic beverage advertising be curbed. At the same time the board announced that there are now 437,933 places where beer or liquor is sold in the U.S., compared to only 306,893 places of worship.

These, and other similar reports, cause thinking evangelicals to wonder just how much vital Christianity there is in the "spiritual resurgence" reputed to be sweeping across the U.S. today. For some recent impressions of foreign visitors and a possible solution to the problems involved, see below.

IMPRESSIONS

Too busy: "Are American pastors too busy to study? Why are there not more young people attending church services?" These were two of the questions asked by the Rev. Hidetake Yano of Tokyo, Japan, in a recent interview, following a six-month study tour of church and youth work in the United States. Mr. Yano made his trip to America through a scholarship granted by the Lutheran World Federation. Arriving in the United States in June, Mr. Yano's itinerary included a month in Oakland, Calif., studying parish life, a two-month stay in the Minneapolis, Minn., area observing youth programs, and three months in Chicago.

Commenting on his reactions to American church life, Mr. Yano said: "I do not believe that America is a Christian nation, but at least all Americans have Christianity in their background." He went on to explain the great difference between this heritage and that of Japan's Buddhist and Shintoist traditions, which the Christian church there must constantly fight against.

Among the things which most impressed him about American Christianity, Mr. Yano said, was the business-like attitude of American pastors, with their offices, secretaries, letters and telephone calls. He felt American pastors tend to become almost too professionalized, he said, and seriously questioned if they have time to study properly.

Too social: The willingness of American women to volunteer for church and charitable work deeply impressed a German visitor who recently completed a 14-week speaking tour of the United States. The visitor was Dr. Waltraud

FAMOUS...

Pocket Quarterlies

Encourage S.S. Attendance

No wonder teachers and pupils alike endorse Higley's Pocket Quarterlies. Designed to be used! Here are some reasons you will want it in your Sunday School.



True To God's Word

- Handy size (4 1/4" x 6 3/4").
- Convenient for spare minute use.
- Based on Int. S.S. Lessons.
- 68 pages, more than 25,000 words.
- Story papers, visual aids available.
- Quarterlies, workbooks for all depths.
- Low in price.

Write for **FREE SAMPLE** and BIG catalog of Sunday School Supplies

Dept. Q-20 **The HIGLEY Press**
Buller • Indiana

Look Up and Sing

32 NEW SONGS by **NORMAN CLAYTON**
composer of For All My Sin
Now I Belong to Jesus

97 HILLSDALE RD.
GT. BARRINGTON, MASS. 50c



free a new chorus every month

Join the **CHORUS OF THE MONTH CLUB**

Write... (Offer for U.S.A. and Canada only)

SUNSHINE GOSPEL MISSION

604 N. Clark St., Dept. M, Chicago 10, Ill.

FREE... **SACRED MUSIC CATALOG**

send request to
RODEHEAVER HALL-MACK CO.
109 Ninth St., Winona Lake, Indiana



MARKILO MARKERS

For Daily Bible Study
Bible Students, Teachers and Pastors mark your Bible passages by number. Flex per set 1 to 30 numbers \$1.25. Send stamp for sample.

MARKILO
902-M S. Wabash Ave., Chicago 5, Ill.

OLD BIBLES REBOUND

A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder. "Internationally known specialists"
NORRIS BOOKBINDING CO.
110 No. Stone Ave. Greenwood, Miss.

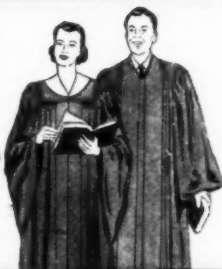
BIBLE CATALOG **BIBLES**

The Most Complete Bible Catalog Published
Wholesale discounts available to agents and to buyers for Churches or Sunday Schools. Write today for FREE catalog.

CICERO BIBLE PRESS Dept. MC BROADVIEW, ILL.

Cotrell and Leonard GOWNS

Choir, Pulpit
and Judicial
Gowns
Academic
Caps, Gowns
and Hoods



Write Dept. B

SINCE 1832

Cotrell and Leonard

INC.

Albany 1, New York

NOW... 3 SIZES



Unbreakable... noise-free...
lightweight... boilproof com-
munion glasses... \$1.25 Doz.

FREE sample of each size

Order from
your dealer

Sudbury BRASS GOODS CO.

Dept. M, 55 Sudbury St., Boston, Mass.



LIKE TO SEW?

I'LL SHOW YOU HOW TO MAKE
UP TO \$5 AN HOUR IN SPARE
TIME AT HOME DOING
INVISIBLE REWEAVING

Just
send
name!
NO MONEY

Repair burns, tears, moth holes in suits,
dresses... Like New. All instructions sent
on no risk trial. **VISUAL-WEAVER** makes
it easy to learn this All-Profit Skil-Weave
method of repair. Make as much as \$5 in
one hour spare time. **SEND NO MONEY.**
WRITE TODAY for FREE details.
SKIL-WEAVE CO., 335 W. Madison St., Dept. S-452, Chicago 6, Ill.

THE LORD IS WORKING in the HOLY LAND



Rev. Leon Rosenberg, Founder and General
Director, with two of our orphans

Our obligations to needy children
increase.
Conditions there are the Lord's chal-
lenge for your cooperation, prayers
and help.

**"WHO WILL BE THE LORD'S
HELPING HANDS?"**

HEADQUARTERS:

The American European Bethel Mission, Inc.
252 N. Dillon St. Dept. MM Los Angeles 26, California

Seeber, an ordained woman minister, who is a staff member in Berlin of Hilfs-werk, the relief agency of the Evangelical Church in Germany.

In comparing church women's organizations in Germany and the United States, Dr. Seeber found that American women meet in a social mood, with much thought given to practical theology. German women, on the other hand, concentrate almost solely on Bible studies. While Americans often enjoy fellowship in their churches at meals together, it is not the practice of Germans to have supper meetings, although they do meet in homes more often than American church organizations do.

EVANGELISM

Dedicated: What has been called the first city-wide evangelistic campaign conducted by a Brazilian evangelist was held in Sao José de Rio Preto recently. The evangelist was the Rev. Walter Kaschel, a Baptist pastor now dedicated to a full-time evangelistic ministry in Brazil. The campaign opened with a showing of the Billy Graham film, "Mr. Texas," with sound track in Portuguese. Each night the meetings were broadcast by radio and all five newspapers carried resumes of each message preached. There were 250 recorded decisions. Other similar crusades are in prospect, according to Wilis Stitt, co-ordinator of the Sao José campaign.

Constrained: Gon Joon Kim, 34-year-old former student at Fuller Theological Seminary in Pasadena, departed recently for his native Korea. He cut short his training at the seminary to engage in evangelism. He plans to enlist 50 men for pioneering an evangelistic program among Korea's college students under the auspices of International Campus Crusade for Christ. Kim served as a Presbyterian minister in the 1500-member church at Quanju, Korea, before entering Fuller seminary. Prior to that he did missionary work among the communists.

In a farewell chapel service at the seminary he told fellow students how his loved ones were executed by former childhood playmates who had turned communist during the war in South Korea. "Ten familiar villagers, who got drunk to keep from being afraid of killing, were assigned to execute my family," he said. "First my father, next my wife, and my turn was to be the last."

After seeing his wife and father beaten to death with clubs and being beaten into unconsciousness himself, Kim regained consciousness and escaped under cover of rain and darkness with his four-year-old daughter. He hid in the mountains, then began to search out his would-be murderers whom he was able to lead to Christ. He was successful in founding churches among the communists both during and immediately after the Korean war. Now he hopes to train fellow-Koreans to combat communism on college campuses with the weapon of Christ's love.

MISSIONS

Assessed: American missionaries living

"For I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to every one that believeth." Proof of the power of the Gospel to change lives is evidenced in *changed* lives. True stories about *real* people whose lives have been changed by the blessed Gospel of Christ, make thrilling reading. **POWER** specializes in real-life stories of people from all walks of life who have experienced the power of the Gospel in their lives. Perhaps that is why **POWER** is by far the most widely read, thoroughly evangelical "take-home" paper for teens and adults in the Sunday School field. Find out how you can add **POWER** to your Sunday School ministry for less than 2c per pupil per Sunday. Send for **FREE** samples today.

POWER



SCRIPTURE PRESS

1825 College Avenue, Wheaton, Illinois



Scripture Press
1825 College Avenue, Wheaton, Illinois

Please send **FREE** samples of **POWER**.
We have _____ (no.) pupils in our S.S.

Name _____

Address _____ RFD _____

City _____ () State _____

Church _____

Church address _____

Position in church _____

Dept. MMP-29

OLSON RUG CO.
Catalog Department E-17
Chicago 41, Illinois

Please send me your big money saving rug book.

(See advertisement back cover.)

Name _____

Address _____

City _____

State _____

RETIRE to FLORIDA



Choice Home Sites • Excellent Building Conditions • Delightful Year-Round Climate
• Inspiring Christian Fellowship • Challenging Winter Bible Conference Program
• Established 1929 • Full Information from:

GORDON L. PURDY
PARK-of-the-PALMS
KEYSTONE HEIGHTS, FLORIDA



JULIA OLIVAS

I Was Saved

after being born and raised a Roman Catholic. Since Jesus took complete control of my life, I broke the saints to which I prayed. Now I lead others to my Lord and am teaching a Sunday School class.

A FOREIGN FIELD IN OUR OWN COUNTRY

Write For Free Literature

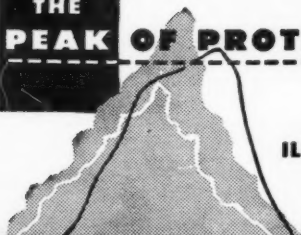
SPANISH AMERICAN BIBLE MISSION, INC.

Las Vegas New Mexico

A member of National Home Missions Fellowship

CAMP AND CONFERENCE DIRECTORS

FOR THE
PEAK OF PROTECTION



—CONSULT US.

MEDICAL EXPENSE

ILLNESS AND ACCIDENT Coverage

OUR CLAIM SERVICE IS DESIGNED
FOR YOUR GROUP.

BROTHERHOOD MUTUAL LIFE INSURANCE COMPANY

230 E. BERRY STREET

FORT WAYNE 2, INDIANA

EUROPE NEEDS YOU!

- **YOUR INTEREST:** Europe may not have the appeal of the "exotic", since in many respects life there is similar to that in America, but because of its Christless millions, it is one of the greatest open doors for missions today. Are you interested in getting the true gospel to these people?
- **YOUR PRAYERS:** God moves in answer to the prayers of His people and Europe has been neglected because God's children have failed to pray. Countless Europeans are in the bonds of false religion, spiritism and sin because they have been left out of your prayers. Will you pray?
- **YOUR TALENT:** Young people, thoroughly trained and completely consecrated, especially gospel singers and musicians, are urgently needed NOW to serve on a team made up of Americans and Europeans whose main goal is the establishment of New Testament churches by means of intensive and extensive evangelization. Will you help?

For further information write to:

Society for Europe's Evangelization

2005 E. Coolspring Ave., Michigan City, Ind.

abroad, for the first time, must file Federal income tax returns this year. This new pressure was made known in an Internal Revenue Service announcement released last November. The release (in part):

"U.S. citizens employed abroad will have to file Federal income tax returns for 1958 and later years, even though their income earned outside the United States may be exempt from tax, Internal Revenue Service announced. IRS said the filing requirement is one of the provisions of the Technical Amendments Act of 1958 (Public Law 85-866), enacted September 2, 1958. Taxpayers claiming exemption on their income earned abroad will be required to submit Form 2555, Statement to Support Exclusion of Income Earned Abroad, with their tax return. The agency added these forms have to be submitted for the first time in the forthcoming 1959 tax filing period under the new law."

Assured: The Moslem Premier of Northern Nigeria, Alhaji Ahmadu, gave assurance recently that the work of Christian missionaries will not be curtailed when the country becomes independent in October 1960. He gave the guarantee at a meeting, held in Lagos at his own request, with officials of the Sudan Interior Mission, the largest Christian agency working in Moslem areas of Nigeria.

The Premier paid tribute to the work of the missionaries and said they would continue to be welcomed. Having long occupied the position of Sarduana, or ruler, of Sokoto province, Premier Alhaji Ahmadu reflects Moslem opinion in the predominantly Islamic north where the SIM has 547 missionaries.

Alerted: The Interdenominational Foreign Mission Association, in order to alert Christians to the great unfinished task of the Church, has announced a World Congress On Missions. The Congress will be held in Chicago, December 4-11, 1960. It will convene just 50 years after the Edinburgh Missionary Conference of 1910. At that time a great missionary program of advance was formulated; nevertheless half the world still remains unevangelized. IFMA hopes that the forthcoming Congress will become the rallying point for an urgent spiritual challenge to evangelize the world in our time.

(IFMA represents 42 faith mission boards and has 7,800 missionaries working in over 100 foreign countries. It has had a significant part in the total world evangelism effort during the past 40 years.)

BOOKS

Published: A hymn book with passages dating from the 16th and 17th centuries was published recently by the Pilgrim Press, Boston. It is the Pilgrim Hymnal of the Congregational Christian Churches. The hymnal contains choir and service music, worship aids and unison reading. It also includes selections from the Genevan Psalters and the Bay Psalm Book.

The Genevan Psalters are from the

Moody Monthly

Geneva Bible published in 1560 by Calvinist English exiles in Switzerland. The Bay Psalm Book was published in Cambridge in 1640 by Congregational ministers of the Massachusetts Bay Colony.

The Pilgrim Hymnal represents five years of study and research. It is the first revision of the Congregational Church hymnal in 25 years. Laymen and ministers helped the hymnal committee in suggesting preferences.

NEWS IN BRIEF

The President of the Philippine Republic has been advised that his government's two-year-old ban on the commercial showing of the film "Martin Luther" means that Protestants are being "greatly discriminated against." Continued prohibition of the showing in Philippine theatres, according to a spokesman for the Federation of Christian Churches, is unfair. The spokesman said: "We are requesting you to allow us to show this film in a commercial movie house because in our experience showing it in Protestant churches where facilities are limited is never satisfactory."

Despite communist controls in East Berlin and other parts of Red Germany, the Methodist church is forging ahead. So says Dr. Frederick Wunderlich, head of the German Methodist church which operates in both the East and West zones. He says his church has 100,000 members at the present time and reports that there is "an upsurge of interest among

youth, despite the fact that in East Germany churches are not allowed to organize their work among youth."

The welfare department of the Evangelical Lutheran church in Germany is receiving up to 100 letters a day from German Lutherans in Siberia acknowledging receipt of shipments of Bibles and religious literature. Bishop Theodor Heckel, when interviewed at Stuttgart, said the letters from Siberia voiced "unbroken confidence in God, deep gratitude for relief services, and unchanging loyalty for the homeland." The letters indicate that thousands of Lutheran families who formerly lived on the Volga River, in the Caucasus Mountains and other Russian areas, have maintained church life despite isolation and distress for the past 20 years.

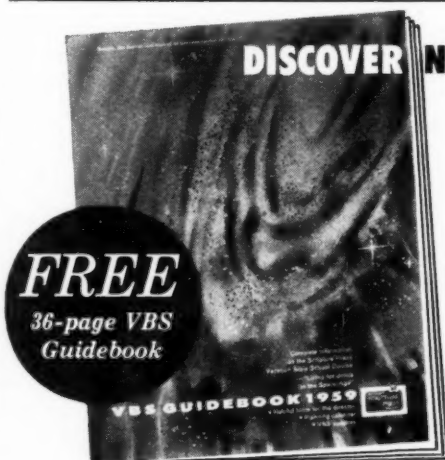
The Norwegian Seaman's Mission dedicated a new church in the port city of Kobe, Japan, recently with its secretary-general, the Rev. Johannes Aardal, officiating at the ceremonies. Mr. Aardal, who assumed the post as head of the agency last August, was formerly pastor of the Seaman's Church in Brooklyn, N.Y., for 11 years, after serving 14 years in a similar capacity in Philadelphia. Before the dedication services began, a Bible was placed in a metal box and sealed into one of the walls of the \$57,000 building. The church, which has reading and recreation rooms for seamen, is the 33rd of its kind to be provided by the Norwegian Seaman's Mission. It is the

fifth station established in the Pacific area by the agency.

WORLD DATES

Switzerland: The Association of Swiss Pastors is circulating a resolution disagreeing with governmental plans to provide atomic weapons for the Swiss Army. The proposal observes "that our obedience to Holy Scripture commands us not to use weapons which possess power, never known before, that can irreparably harm God's creation." Pointing out that these weapons tend to be turned to offensive rather than to defensive uses, the statement goes on to say that because the use of such equipment "oversteps the limits of self-defense and causes mass destruction which cannot be justified . . ." they should not be employed.

Warsaw: A poll conducted among Polish radio listeners disclosed that the majority of those questioned prefer to bring up their children according to religious principles and not communist or socialist "ethics." The parents, according to Warsaw Radio, gave as their reason for preferring religious training the fact that it rendered their children less likely to become juvenile delinquents, engage in immoral conduct or become drunkards. One listener was quoted as saying: "Do not muddle our heads with communist ethics. Before the war we had no communist or socialist ethics, yet our children and youth were much better behaved than under communist rule."



FREE
36-page VBS
Guidebook

- Helpful planning calendar
- Closing program outline
- Clever publicity ideas
- 188 items to spark your VBS program
- Information on new kit-packaged handcraft
- New theme song



SCRIPTURE PRESS

1825 College Avenue Wheaton, Ill.

SPECIAL \$3.15
\$4.13 value only

Send for special Introductory Packet. Includes manuals for 5 departments, 3 handcraft packets, samples of space-age attendance builders, information on new kit-packaged handcraft, 36-page Guidebook described above (all usable materials). Money back if not completely satisfied. Order today. Add 45c for postage and handling.

Dept. MMS-29

☐ YES we would like without cost or obligation our FREE copy of the 36-page VBS Guidebook.

☐ Send special \$3.15 Introductory Packet (add 45c postage).

Name _____

Address _____

City _____ () State _____

Church _____

☐ Money enclosed \$3.60 ☐ Bill Church

On the Air...
from Times Square!

WORD OF LIFE

with
**Jack
Wyrzten**

America's Only
Coast to Coast
Gospel
Youth Broadcast



now on
THE MUTUAL RADIO NETWORK
every saturday night
EAST 7:30 P.M.
CENTRAL 6:30 P.M.
MOUNTAIN ... 7:00 P.M.
PACIFIC 7:00 P.M.
NOTE: Some stations at different times

Write for free radio log—
WORD OF LIFE, Box 511, New York 8, N.Y.

LISTEN DAILY TO THE **BACK TO THE BIBLE BROADCAST**



AN INTERNATIONAL GOSPEL BROADCAST

Write today for your FREE descriptive
folder of the Broadcast's ministry.

Back to the Bible Broadcast
Box 233 Lincoln 1, Nebr.

If you live in Canada write to:
Box 178 Winnipeg, Manitoba

Our Moody Readers

So Much In December!

I am enjoying your wonderful magazine very much, especially the December number. There are some stories and articles in this issue that are worth far more than the price of the magazine. I do not read much on account of my eyes but I read most of MOODY MONTHLY, even most of the ads.

I am getting old now and retired on pension as a soldier of the U.S. Army, and also on social security retirement. I hold on to the Lord and give Him credit for keeping me even though I have done so little for Him. I have a dear wife and she gets much joy out of your paper and uses many of your suggestions in her work for the Lord. I have always said that MOODY MONTHLY was the best paper that ever came into any home.—C. H. Waller, Memphis, Tex.

Thank you so much for the help found in December. I am especially grateful for Mrs. Pentecost's suggestions in "Make Your Christmas Christian!"—Mrs. C. E. McLain, Oklahoma City, Okla.

A Youth Supplement Tract?

What a fine tract "5 Habits That Hinder," by Ellen E. Stone [Dec.], would make, for young people especially, but older ones could gain much from it also!—Mrs. C. R. Sutton, Indianapolis, Ind.

Men and Movements

How we thank the Lord for your editorial, "Warning: Watch the Beginnings!" We are so thankful for the stand you have taken and the warning given. We have been heavily burdened for a long time to see and sense the trend even among the fundamentalists to deviate from "fundamentalism's historic five points." And, though we could not put it into words so well, we feel that, in your words, "the doctrine of verbal inspiration is so important that without it the rest of orthodoxy has no true foundation." And "that the survival of orthodoxy is at stake."

We have prayed fervently that the Lord will raise up men and movements who will stem the tide and therefore rejoice to see MOODY MONTHLY speak out.—Mr. and Mrs. B. A. Woltman, Otto, Tex.

We appreciate the stand that the editors of MOODY MONTHLY are taking on fundamentalism and the "new evangelicism." Our hearts ache over this division, but we seem to discern the last days in all of this, and are getting a taste of what it may mean to stand for the faith once for all delivered.—Mrs. Fred J. Stewart, Lakeport, Calif.

Books and Book-lovers

Must people take time to read? It's the other way with me. I take time to do my housework and farm chores. We do not have TV; I don't belong to the neigh-

borhood social clubs: I'd rather read.

I attended a country school as a girl, where there was a very small library. I'm sure I must have read some of those books a dozen times. But so much of my reading material was just trash.

We determined to give our children good books. Though our library was not large, it was chosen with care and, like Mrs. Beaty, we crowded out the comics. Now we enjoy the libraries our married children are collecting and also add to them with gifts. The "Add-a-Book Plan" by Florence Otterbeck was a real help. Our grandchildren will receive Christmas gifts from that list.—Mrs. Victor S. Clum, Lake Odessa, Mich.

O.T. Exposition

"When God Explained" [Nov.] was really an explanation of a book hard for me to understand. Why can't we have some more explanations of some of the Old Testament books of which the average Bible readers are not able to get the real meaning?—Mrs. Alice Deniston, Walton, Ind.

Without a Testimony

I enjoyed reading the prophecy issue. Our denomination has declared itself without a testimony concerning the day when the kingdom of this world shall become the kingdom of our Lord, and His Christ. Therefore it is rare indeed to read even a line coming from our church press which would relate to the prophetic scriptures. Thank God for these articles!—Alfred C. Stone, Trimble, Tenn.

The Importance of Winning Children

If only all Christians realized the urgency of winning young hearts to Christ and sowing the Word in their hearts before Satan gets a grip on them! Actually the evangelization of children should be given preference over hammering at the hardened hearts of adults. If I could afford to do so I would purchase copies of [your "Home"] issue to distribute among Christians with children.

If I may offer one word of criticism, I really don't think a denominational doctrine should be promoted in such a manner as in Dr. DeHaan's article [Oct.]. There are many evangelicals who feel just as strongly that the Word teaches that Christians can very definitely be lost when they turn their backs on God.—Mrs. J. B. Burden, Atlanta, Ga.

Helpful, Artistic, Enlightening

Many times, when things just don't seem to be right in any way, I take out a few minutes to read [MOODY MONTHLY]. I get so much help from it.—Mrs. A. M. Duster, Butler, Pa.

Your magazine has strengthened and helped me no end in my Christian learning and living.—Mrs. Frank Jones, Belbutte, Sask., Can.

I like the lovely devotional poems and the lovely nature scenes and other beautiful as well as inspirational features. It's one of the most artistic magazines I know of and brings one closer to Him who is the source of all light and life. Dr. Smith's erudite and vital articles are such a source of needed information. All the articles, sermons and various other features are so Christ-honoring. I enjoy the letters, too, and the fine editorials needed to offset the trend to modernism in some of the church magazines.—Emma Quesinberry, Fancy Gap, Va.

The article ["In the Study"] on London's churches and the pastors proved most interesting and enlightening. What Dr. Smith says of Leslie Weatherhead is exactly what I thought he would say. Weatherhead had quite a following here some years ago. But while I read all I could lay my hands on I never believed as he did.—Mrs. W. A. Sweetland, San Francisco, Calif.

Cup of Water

Thank you for your letter offering to continue our subscription to *MOODY MONTHLY* if funds are available. We surely appreciate this generosity on the part of those who make possible this free subscription to us. My wife and I would like to express our thanks.

The articles and news—in fact all that comes in the magazine I find to be very helpful, enlightening and encouraging. May the Lord's rich blessing continue to rest upon this great ministry.—Lawrence E. Simpson, México, D. F., México

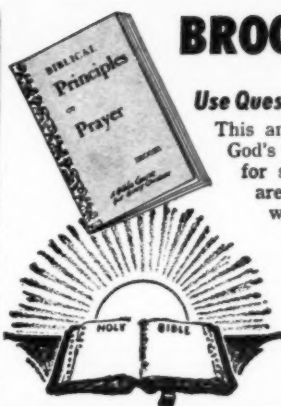
We would remind our readers that the lines of supply for the Missionary and Military Fund are thinning out. Christian workers on the field and service men are grateful for this touch from home brought to them through your generous gifts.

The Bible Test

Test your interest in God's Word by the following:

1. Without a revival of Bible reading by ministers, church officers and members, spiritual life must wither, and spiritual prosperity be impossible (Psa. 1:3).
2. If we do not daily delight in the Word of God and read it, we indicate that we do not daily delight in God (Ps. 1:2).
3. If we neglect the Word of God, we also daily neglect the God of the Word (Hosea 8:12; Isa. 30:12).
4. By such neglect we show that we do not want God to guide us step by step in paths of righteousness (Psa. 119:133; 27:11).
5. By passing up the Word of God daily, we indicate that we prefer our own "wisdom" to the infinite wisdom of God (Col. 1:9).
6. By preferring other things to God's Word, and giving these a larger place than God's Word, we show that we feel competent to direct our own steps (Isa. 53:6).

—Great Commission Prayer League



BROOKS BIBLE WORK BOOKS

By DR. KEITH L. BROOKS

Use Question-and-Answer Method to Uncover Spiritual Riches

This amazing series of 23 titles covers the important parts of God's word and yields up the pure gold of its teaching equally for simple converts or scholarly minds. Searching questions are answered with Bible references to be looked up and written down. Try this simple direct method and discover the blessing possible from even a few minutes a day.

BEGIN NOW TO KNOW THE BIBLE BETTER

Junior Bible Work Book 35¢	Doctrinal Studies 50¢
Heart of John's Gospel . . 20¢	Prophetic Research 65¢
Christian Character Course 25¢	Gospel of Matthew 65¢
Bible Principles of Prayer 25¢	X-Ray of Romans 50¢

Order today from your book store or direct. Write for Free Book Bulletin and sample copy of the monthly magazine *Prophecy Monthly*

AMERICAN PROPHETIC LEAGUE, INC., P.O. Box 41198-M, Los Angeles 41, Calif.

THE MINISTERS LIFE "KEY INSURANCE"

plan is designed to help provide hospital and surgical protection for you and your family, plus an extra benefit for you yourself if you are laid up by sickness or accident, either at home or in the hospital. This new low-cost package plan is the minister's solution to today's need for adequate coverage.

HOSPITAL BENEFITS—It pays up to \$10 a day up to 20 weeks for hospital bed PLUS 70% of the cost of most other hospital services. Key Insurance covers your wife, including maternity, after policy is in force 10 months, and your dependent children under 19, as well as yourself. Benefits for hospitalization for either accident or sickness begin the first day.

SURGICAL BENEFITS—The Key Insurance plan pays you lump sum benefits that apply to all surgical procedures except teeth extractions and normal childbirth. Like hospital protection, surgical coverage extends to your wife and children under 19. Both the hospital and surgical sections of the Key Insurance plan apply in all accredited hospitals except Federal Government hospitals and in cases involving Workmen's Compensation.

EXTRA INCOME FOR YOU—In addition to Hospital and Surgical protection, this Key Insurance plan pays \$75 a month up to 2 years if you are totally disabled by accident—up to 14 months for totally disabling house confining illness.

KEY INSURANCE is a broad, generous plan—one policy, one premium protects you. Take advantage of your eligibility as a professional religious worker for "preferred risk" rates. Send coupon today for the complete Key Insurance plan.



Sold only to ministers, seminary students, full-time religious education directors, deaconesses, YMCA-YWCA secretaries, Salvation Army Officers and instructors in church-related schools and colleges.

ministers life KEY INSURANCE POLICY

HOSPITAL
AND
SURGICAL
PROTECTION

SICKNESS
PROTECTION

ACCIDENT
PROTECTION

HELPS
PROTECT
INCOME

THE MINISTERS LIFE & CASUALTY UNION

16232 Ministers Life Building
Minneapolis 16, Minn.
In Canada: 30 Bloor St. W.
Toronto 5, Ontario

Please send me complete information on your low cost "Key Insurance" plan.

NAME _____

ADDRESS _____

BIRTH DATE _____

DENOMINATION _____

DO YOU HAVE \$300, \$500 or \$1,000?



This will interest YOU...

Our field representatives meet Christian men and women quite frequently who are looking for places to invest their money. Most of them *need* a return on their savings.

Some are considering investments in stocks. But because of their limited knowledge of stocks and bonds, they are reluctant to buy. Others hesitate because of market fluctuations, uncertainty of dividends, etc.

And some tell us of disappointing experiences on their investments.

* * *

Without exception, *all* are looking for *security* . . . a guarantee that they will be *assured* of a generous income. Something they can count on as *long as they live* . . . in good times or bad . . . regardless of whether the stock market is up or down.

But they're interested in *something else*, too.

* * *

You should see their faces light up . . . when we tell them about the **DOUBLE DIVIDENDS** provided by Moody Annuities. When we tell them that Moody Annuities assure them of a *generous, guaranteed income as long as they live* (up to 8 1/4% depending on their age) . . . *plus a share in the Lord's work* . . . they're overjoyed!

And when we tell them that every annuity is backed by *all* the resources of Moody Bible Institute, and that MBI has *never missed* a single payment in almost 50 years . . . they are convinced that it's the plan for them!

WOULD YOU LIKE TO RECEIVE DOUBLE DIVIDENDS ON YOUR MONEY?

We'll be happy to send you the **FREE** booklet, **DOUBLE DIVIDENDS**, which explains the Moody Annuity Plan in detail. Contains a chart showing income rates for all ages, explains tax benefits and tells you all about the many ministries of Moody Bible Institute in which you'll have a share.

CLIP AND MAIL COUPON TODAY!

WRITE: (Annuities)

MOODY BIBLE INSTITUTE

Dept. MM-9-31-10

820 N. LaSalle Street • Chicago 10, Illinois

☐ Please send me, without obligation, **DOUBLE DIVIDENDS**, story of Moody Annuity Plan. ☐ Please send folder, *Where There's a Will*, relating to stewardship.

Name _____ Age _____

Address _____

City _____ Zone _____ State _____

EDITORIALS

A Matter of Heart

In this month which marks his natal day, we pause once again to thank God for the gift of Dwight Lyman Moody. Perhaps the best way to remember him is to allow him to speak for himself. Let us share one word from him.

"There are but few now that say, 'Here am I, Lord; send me!' The cry now is, 'Send someone else! Send the minister, send the church officers, the church wardens, the elders, but not me! I have not got the ability, the gifts or the talents.'

"Ah! Honestly say you have not got the heart; for if the heart is loyal, God can use you. It is really all a matter of heart. It does not take God a great while to qualify a man for His work, if he only has the heart for it."

No Halting Place

In the history of modern enlightened man there is no greater story than his attempts to throw off from himself all political, intellectual and religious tyrannies. His quest for liberty has become his consuming passion. No wonder he looks on aghast at totalitarian efforts to enslave the bodies and souls of men. The true liberal cannot tolerate religious, political or any other kind of authoritarianism. But it is just here that he has made his greatest mistake.

We stand with him in his attack upon human forms of tyranny. But we must insist that there is one area of absolute authority: the authority of God. To reject all absolutes *per se*, to be suspect of any claim to infallibility, to be afraid of all authority in religion inevitably does two things: it leaves one to the shifting tides of man's opinions and it keeps one from the safety and joy of submission to the true God.

No careful reader of the Book of God can doubt that it presents God as absolute, nor can he question that its words claim authority, the authority of Heaven. This matter is one well known to and earnestly believed by the fundamentalist.

It is apparent why the religious liberal takes the position he does. His advocacy of the evolution of religion must lead him to the rejection of absolutes—after all, while he may have advanced over his predecessors, he himself is only one in a long chain of men, and more are to follow. However, we find it difficult to understand why he gets concerned about the logical outcroppings of his position without seeing that this very position leads to the thing he decries.

Recently a modernist journal protested against our new "national faith." (?) It seems that what Protestants generally believe (and alas, we must agree with these religious liberals in this matter) is a kind of vague, watered-down, emasculated kind of Christianity. It is all too true that God to many Protestants is a kindly grandfather who doesn't demand any more than men want to give Him. Faith for faith's sake is all that is necessary. The emphasis is on comfort, ease, complacency without a sense of responsibility. To use an all-too-true quote, men are worshiping "a manipulable god." No attention is given to what God says of Himself or of His righteous demands and commands. What we

have is a God according to man's specifications.

It is good that men are concerned, but the liberal has already cut the ground from beneath him. "Protestant substance" which he thinks the current trend of Protestantism has "demanded" is based upon the infallible and authoritative Word of God, as witness all the confessions of the churches which have emerged from the Reformation. As a matter of fact, basically it all goes back to this matter of authority. The intellectual religious liberal may not like the current brand of denuded Protestantism, but what can he do about it? He has no authority beyond that which is human, and he has to admit it is not absolute.

How firm a foundation have those who believe the Bible! Submission to its authority as expressing God's authoritative Word to men is not grievous. As a matter of fact, obedience to its precepts is the only way to true usefulness, personal righteousness and eternal life.

Will Your Church Be Ready?

This month's lead article, "Is Your Church Ready If Bombs Should Fall?" has been presented with a keen sense of responsibility. Individuals and communities have only begun to get down to brass tacks as to what they will have to do if our country is attacked. Churches, especially churches outside the well-organized denominations, have done virtually nothing.

Some churches and their pastors will be inclined to shrug off the necessity of spending time and energy now in preparing for something which may never happen. We sympathize. Pastors and laymen alike are busy. There is much which must be done and done now without devoting time to eventualities.

Yet at least basic points should be noted. First, a thermonuclear attack would not necessarily destroy a major part of the nation, but it would disrupt normal life completely. Normal communication, transportation and habits of living would be thrown into confusion. Large segments of our population would have to be protected from fallout. The evangelical church which was prepared to go into action without hesitation or uncertainty would have tremendous opportunities to comfort, encourage, assist officials and to aid people in the surrounding community. It would have limitless opportunity to witness for Christ.

Second, churches should recognize that the part they can have in helping to stabilize their community in the event of a national emergency is a very vital one. One does not have to read far in civil defense literature to sense the underlying concern of officials as to the ability of the nation to "take it" in the event of such a crisis. "Whether there will be panic, riots, pillage, rape, subversion, exploitation and sabotage," says one statement at hand, "or whether there will be heroism, altruism, self-sacrifice and devotion to duty . . . will surely depend on the moral fibre of the people and on the calibre and inspiration of their leadership in time of crisis."

This means that your church may conceivably play a vital role in your community and nation. But it can do so only if that role is thought through now and prepared for in advance.

Blindfolded Leadership

Six hundred delegates to a World Order study conference sponsored by the National Council of Churches voted unanimously a short time ago that the United States should recognize Communist China and that Red China should be given a seat in the United Nations. It should be understood that this group of individuals was a study conference and not a governing body of the National Council itself. The policy-making board of the National Council must approve or disapprove the action.

The communist paper, *The Worker*, captioned its article on the meeting, "38 Million Protestants Tell Ike: Recognize China." Undoubtedly many among the 38 million have no opinion at all; many others probably repudiate any such suggestion. But a superorganization can and possibly will go along with the recommendation of its World Order study conference.

Once again in all this we have the fuzzy thinking, the liberal bias, the utterly unrealistic action of the kind of leadership the National Council has almost invariably provided. Religiously unbelieving, politically to the left, desirous of peace at any price, unwilling to face the facts of life, certain clergymen have forced their ideas on men too easily led.

It is only too clear to the objective observer that Red China is following the philosophy and purposes of Lenin, Stalin and Krushchev, a line that has consistently endeavored to stamp out righteousness, godliness and personal freedom wherever it has been in power. Names like Latvia, Lithuania, Estonia, Czechoslovakia, Poland, Hungary, Finland, Korea and Berlin—to mention only a few—cry out against the propriety of admitting a new communist regime to a place of responsible world citizenship.

The need of this hour for our nation is not an acquiescence to the evil of communism but a firm hand, a steady heart and, above all, a return to God and His righteousness, the God acknowledged by our founders, the God of the Holy Bible.

Fools for Christ's Sake

In some circles there seems to be a growing inclination

to equate liberalism with sanity and right thinking and to match conservatism with mental illness. For example, one publication recently quoted H. A. Overstreet (*The Great Enterprise—Relating Ourselves to Our World*) as saying (I quote what is relevant to those of us who are fundamental): "A man, for example, may be angrily against . . . the preaching of social rather than salvational religion . . . Such people may appear 'normal' in the sense that they are able to hold a job and otherwise maintain their status as members of society; but they are, we now recognize, well along the road to mental illness."

We have warned that those of us who are committed to the fundamentals of the faith should expect attack for our unwillingness to go along with the crowd. God help us to know how to take our stand intelligently and without personal rancor or bitterness. But it is possible even to have good spoken against (I Pet. 2:19; 3:16). Moreover, there are things the believer should hate (Ps. 97:10; 119:104; Amos 5:10; Jude 23; Rev. 2:6).

The cry for solidarity and unity can sometimes be tyrannically enforced. Perhaps the next attack may be the endeavor to label and to destroy by innuendo. But the Book still says: "We can do nothing against the truth, but for the truth" (II Cor. 13:8).

It may well be that we shall have the privilege of continuing in apostolic succession: "We are fools for Christ's sake" (I Cor. 4:10). And may it be not only because we have a cause, but because we are living as the apostle we have just quoted (Phil. 4:8, 9).

We should never leave our prayer closets in the morning without having concentrated our thoughts deeply and intensely on the fact of the actual presence of God there with us, encompassing us and filling the room as literally as it fills heaven itself. It may not lead to any distinct results at first but as we make repeated efforts to realize the presence of God, it will become increasingly real to us. And as the habit grows upon us, when alone in a room or when treading the sward of some natural woodland temple or when pacing the stony street—in silence of night or amid the teeming crowds of daylight—we shall often find ourselves whispering the words, "Thou art near; thou art here, O Lord."—F. B. Meyer.

Coming Next Month

THE GOSPEL IN OUR NEWEST STATE

Recently you've been reading much about Alaska, but probably you have yet to see an appraisal of this newest and largest state as a field for Christian work. Next month a veteran missionary to Alaska brings you a Christian's view of this land to the north, answering questions on opportunities and needs among its people. Watch for this timely article.

THE CENTRALITY OF THE CROSS

One of the outstanding articles on the cross, says Dr. Wilbur M. Smith, editor of *IN THE STUDY*, is an article first published in *MOODY MONTHLY* nearly half a century ago. At Dr. Smith's suggestion we are reprinting *THE CENTRALITY OF THE CROSS* next month. The author: the late Sir William Mitchell Ramsay, British scientist and eminent Christian scholar.

THEY'RE TAKING THE GOSPEL TO THE PEOPLE

In spite of impressive church membership figures, millions of people in this country seldom if ever are seen in a worship service. Now the Open Air Campaigners are bringing the gospel to people where they are—on the streets, in parks, at the beach. Don Rutledge and Marie Manire Chapman team up to bring you a gripping picture story of this important work.

is your church ready if bombs should fall?



Mr. Hoegh

An interview with LEO A. HOEGH

Director, Office of Civil and Defense Mobilization

THIS year may well be remembered as the one during which the U.S. civilian population faced the facts and got down to business in the task of preparing to survive a nuclear attack. Churches and congregations have a vital part in civilian preparedness as blueprinted by those responsible for civil defense. In this special interview article Leo A. Hoegh (pronounced Hoyg), Director of the Office of Civil and Defense Mobilization, tells what churches can do to prepare for vital ministry and service in the event of a national emergency. In addition to heading OCDM, Mr. Hoegh is a member of the National Security Council. At the invitation of President Eisenhower, he regularly attends meetings of the cabinet.

Q. Mr. Hoegh, in view of the information available to you in your official capacity, we would be interested first in your opinion of the need for civil preparedness just now.

A. I'm sure it isn't necessary here to explain to anyone what the threat of today's Communism means to our freedoms, to our material and spiritual lives, to our churches and rights to worship as we believe. Put bluntly, Russia is opposed to our philosophy and practices of



ing and
example,
et (*The*
world) as
who are
angrily
vational
ne sense
maintain
we now

mitted
tack for
God help
d with-
possible
; 3:16).
ld hate
:6).

mes be
may be
lo. But
inst the

of con-
Christ's
because
apostle

e morn-
ply and
d there
literally
distinct
realize
real to
a room
oodland
ence of
ve shall
ou art

ch
of
if
v-
m-
vel
on
he
ie
to
re

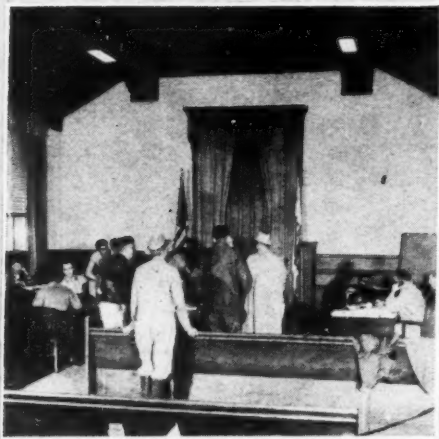
Monthly

February, 1950

If the country were attacked tonight would your church be prepared

- ▶ To become a center of spiritual strength and ministry?
- ▶ To comfort the bereaved and injured?
- ▶ To resume worship services which would be needed even more urgently than in peacetime?
- ▶ To help distribute vital information to members of your congregation and community?
- ▶ To place your building and other facilities in immediate effective service to aid the sick, the homeless or the hungry?

This article tells you how your church can plan for such emergency—



Flood disaster headquarters in a California church. Prepared churches are ready to serve in peacetime.

living. She has set world conquest as an ultimate goal, and she has the modern weapons to attack us. There is only one defense against total war: total defense. All of the resources of our nation, military and civil, must be ready to resist such aggression. There will be no chance to get ready after it begins. Every state, county and local government, every industry, every community, every person has a stake in this preparedness.

Q. Isn't civilian preparedness rather closely linked with military preparedness? We're thinking now about the attitude of church groups committed to pacifism.

A. To keep the peace and freedom of our world, civil defense must be the partner of military preparedness. We are in a new era of life. We used to think of military forces as an organization to be sent away from home to do battle for us. In a nuclear war, the battlefield may be right at our doorsteps. Today, only total defense—military and civil—can safeguard our liberty from godless aggression. The military has the mission of defending our nation by force. Many other things not of military force will have to be done for preservation of our freedom and independence. Civil defense is that kind of self-protection. Consider, too, that we should be ready for natural disasters—hurricanes, floods, earthquakes, tornadoes. Against any massive disaster—natural or war-brought—we must prepare our total resources for survival, recovery, and preservation of our way of life.

Q. In general what has been done so far in the way of such preparedness?

A. A detailed answer to that question would fill several issues of your magazine. In 1958 alone seven giant-size steps were taken to strengthen civil defense. As a result, we now have a single office of Civil and Defense Mobilization, a clearly defined civil defense law, a national plan for civil and defense mobilization which has been distributed to key officials throughout the country, and a total of 195 survival plans for state and metropolitan areas. We have also set up a comprehensive program for radiological defense; we have established a national shelter policy* and we have begun a strong program staffed with experienced, able people to help build into state and local governments the capability for emergency operations.

Q. Perhaps before going into detail on what churches can and should do we should look at the problems we would face in the event of a thermonuclear attack. What are some of the conditions with which survivors of such an attack would have to cope?

A. I'm sure everyone today knows something of the tremendous power of a modern nuclear weapon. All of the destructive force carried by all of the bombers of World War II could not equal the power of a single (20 megaton) nuclear bomb. Survival after attack would be a starkly real, personal problem of staying alive and healthy—with almost everything damaged or imperiled by fallout. The problem would be hunger, disease, injury, shelter, thirst—all rolled into one life-or-death situation. The National Plan for Civil and Defense Mobilization calls for individuals and families to be prepared to exist on personal stocks of survival items in homes and shelter areas for two weeks following attack.

Q. What part can individual churches play in preparing for such an emergency?

A. They can take a significant part in many ways. Churches in every city, town and hamlet offer physical facilities for

*The National Shelter Policy calls for: (1) Intensive education of every American on the possible effects of nuclear attack and what he and his government can do to minimize them, (2) Surveys of existing structures to determine their shelter capabilities and what must be done to bring them to standard, (3) Accelerating research to show how shelter may best be incorporated in both existing and new structures to improve shelter designs and to reduce costs, (4) Construction of a limited number of prototype shelters for varied geographical and climatic areas, insuring practical peacetime use as well, and (5) Setting federal example by incorporating fallout shelters in new federal buildings.

mass care and welfare. Clergymen are natural leaders among their own people and in the community. Congregations also have lay leadership and skills and experiences that will be needed in time of disaster. Then there is the matter of moral support which the churches can give to civil defense in their own communities.

Q. That brings up another practical question. What if a church is interested in being prepared but it finds itself in a community where there is no local civil defense program?

A. The minister as a leading citizen along with leading laymen in the congregation should encourage local authorities to make plans for a local civil defense program. In the meantime the church can organize itself for its own security, make plans for the use of its facilities for disaster purposes and generally inform itself about its responsibility to the community in time of disaster.

Q. What kind of church organization for civil defense does the OCDM recommend?

A. The organization for the church has two parts. One involves the church itself, the building and the members, under the leadership of the clergyman. The local congregation would have its own disaster committee with responsibilities assigned to leaders of the church. Such a committee might hold meetings of instruction as well as test exercises to make sure that the plans they have made will work. The other part of the local program involves the clergyman alone and is a plan which we refer to as the Civil Defense Chaplain Service. The objective of this plan is to make it possible for every clergyman to devote himself to his spiritual ministry in time of disaster. Ministers obviously do not need any training in how to minister to victims, but they will need identification and a plan of procedure, equipment, and transportation. Both these plans can be gotten in detail from our Religious Affairs Office in Battle Creek, Mich.

Q. What is the first step in a church program of defense preparedness?

A. Every clergyman, who has not already done so, should immediately get in contact with the local civil defense authority. This is a part of the local government. Assuming that there is a local civil defense function, the next step would be for the church to determine how it can fit into local plans. The third step might be to make a survey of its own facilities and capabilities of supporting the local civil defense plan.

Q. These are only first steps, are they not?

A. Yes. As already indicated, the congregation should organize a disaster committee. The committee itself will need training and local civil defense and government will be glad to help them. If the congregation is planning a new building, our agency can supply technical guidance to provide an area in the structure for a fallout shelter. Or we can help choose an area for that purpose within the existing building. We would like to have each congregation store some non-perishable food for its own members and other persons who might have to be taken in. Emergency water should be stored and preparations made for shelter area, health and sanitation. The congregation could organize first aid teams to take Red Cross courses, perhaps with instruction by qualified church members.

Q. Do these recommendations apply only to city churches—those we think of as being in target areas—or to small town and rural churches as well?

A. For the most part to all. When you consider the effects of radioactive fallout from nuclear attack, there is no part of the nation that can be called "safe." Fallout, carried by the winds, can come down anywhere and endanger people, crops,

livestock and water supplies. Many rural areas will be needed to help care for those evacuated from target areas. Thus the 86 per cent of the churches in our nation outside the critical target areas are also vital to total preparedness.

Q. What preparedness problems should small town churches be ready to meet?

A. Church groups should know the emergency plans of local government, city or county or town. They should know warning signals. They should know evacuation and shelter plans and whether their area is designated as likely to receive evacuees from potentially endangered or attacked areas. Then every congregation should be organized and ready to function in time of disaster for the safety and welfare of its own people as well as others. Congregations should be ready to go into action if disaster, war or natural, should strike us on Sunday when the people are at church. (Remember that the attack on Pearl Harbor came on a Sunday morning.) They should know what to do to prevent panic and how to care for children. They could have on hand first aid supplies, emergency food, water and other necessities. They could also be organized to cooperate with civil defense, especially in mass welfare work.

Q. Is it not true that churches organized for wartime emergencies are also prepared to be of special service in peacetime disasters?

A. Yes. Preparedness is important in meeting disasters, whether from natural causes or from sources that are man made.

Q. Could you cite one or two examples where churches have played an especially important part in such emergencies?

A. Yes; there have been many such times and places. Some of these have gone unheralded. We know of some churches that have been used as the very center of operations. Frequently our companion in disaster work, the American Red Cross, has used churches as headquarters. The First Methodist Church of Stroudsburg, Pa., became the center of all activities for many days when a few years ago the area was hit by a sudden flood. Under the leadership of the pastor, Dr. Roger C. Stimson, and with the help of many of his laymen and women, the church was used for feeding and housing and medical work as well as exchange of registrations, in addition to the normal spiritual services. Another outstanding example was the Catholic church in Creole, La., in connection with Hurricane Audrey. The lives of 50 people were saved by a priest, Father Gilbert, who received these people into the church and placed them in four parts of the church that were not destroyed by the hurricane. Besides ministering to them spiritually, he also provided food and water. There are many like cases where clergymen and their congregations were the first to come to the rescue.

Q. What help can churches obtain from OCDM in preparing to carry on in the event of a bombing attack or peacetime disaster?

A. I think the first thing the churches should do is to obtain from the Religious Affairs Office, our Administrative Guide, *The Church and Civil Defense*. This little pamphlet gives the basic instructions needed for local organizations. The immediate contact should always be with the local civil defense director, who has this booklet on hand. The local director can supply guidance and information which he receives through his State Civil Defense office or from the Federal Office of Civil Defense. He can also supply information about local civil defense plans which are basic to the program of the individual church and vital to the welfare of the congregation.

END

The Road Back to Spiritual Health

By J. OSWALD SANDERS

This article is a chapter from the book, *A Spiritual Clinic*, (Moody Press, Chicago, \$2.75) one of the significant books for the times in which we live. The author, J. Oswald Sanders, is the General Director of the China Inland Mission. His thesis, stated in the preface, is "that the complex strains and problems which the Christian worker encounters in the contemporary world find answer, not in tranquilizers or stimulants, but in a correct understanding and application of scriptural principles."

It is easy to get out of vital touch with God. This loss of spiritual adjustment is not always deliberate, but it is none the less tragic in its results if the condition is not dealt with. It is this possibility which is in view in the prayer of Hebrews 13:20, 21: "The God of peace . . . make you perfect . . ."

The idea of the latter clause is to "put you into correct adjustment," which can be illustrated by a dislocated arm. Its urgent need is to be put back into adjustment with the rest of the body. Only then will the vital force of the body empower it for its true function. Perhaps our present need is to be put back into correct spiritual adjustment so that we can fulfill our true function in the Body of Christ.

The message of the prophet Hosea, tenderest of all the prophecies, had this end in view. It sprang from the depths of his own domestic tragedy; hence its pathos and tenderness. The passages with which we are concerned refer to Ephraim—used here of the whole kingdom of Israel, of which Ephraim was the dominant tribe—and constitute a divine diagnosis of the cause of their spiritual decline.

♦ ONE of the paramount lessons taught in these passages is that a peril is involved in a *superficial relationship* with God. It is indicated in the heart cry recorded in Hosea 6:4. "O Ephraim, what shall I do unto thee? . . . For your goodness is as a morning cloud, and as the early dew it goeth away" (6:4).

We live in an age characterized by superficiality, and it is consequently easy for us to be superficial in our reactions to God's message. We seldom give God time to deal with us radically and deeply. Even when we experience conviction of failure and sin, we do not allow the Holy Spirit to work in us so strongly that we are brought to hate the sin. We lightly assent to our sinfulness without seriously and permanently dealing with it. We act as though new resolves would take the place of heart repentance and renunciation.

God's complaint was that Ephraim's goodness was volatile, disappearing like the morning cloud and the early dew. It is not that we do not want the best and the highest, or that we do not resolve to do better, but our resolves are evanescent.

It would seem as though Ephraim's fickleness puzzled even God, causing Him to exclaim, "O Ephraim, what shall I do unto thee?" And our fickleness and superficiality too must perplex God. But we can remember for our encouragement that Simon the Volatile, under the influence of the Holy Spirit, was transformed into Peter the Rock.

♦ Also pointed out here is the peril of a *partial sanctification*. In the pictorial Hebrew language Ephraim is described as "a cake not turned" (7:8).

This figure was familiar to Israel. What housewife has not had the humiliating experience of a cake done on the outside but half-raw within? The cake referred to here was cooked on a griddle, and not having been turned, it was burned on one side and raw on the other. Many are like this in character—overdeveloped in some respects but deficient in others. Progress has been excellent in some areas but retarded in others.

All of us to some extent are only partially sanctified, because we have not turned some parts of our lives toward the fire of the Holy Spirit. Some are strong in Bible knowledge but weak in spiritual grace. Some are generous in nature but violent in temper. Some are strong for orthodoxy but weak in Christian love. One-sided development is true of us all.

The reassuring fact for us is that the fire under the cake still burns. There is yet time for the cake to be turned and for the baking process to be completed. It is for us to turn the imperfect, unfinished part of our characters toward the fire of the Spirit and allow Him to sanctify us wholly.

♦ INVOLVED also in the life of the believer is the peril of an *incomplete separation*. "Ephraim is (Continued on page 41)

Your Legacy in Romans Eight

By D. L. MOODY

Dwight L. Moody's ministry blessed millions.

Here is a message from out of the past

to meet the needs of present-day Christians



I WANT to call your attention to the eighth chapter of Romans, one of the greatest chapters in Paul's epistles. There are three chapters that I think represent the highwater mark of the great apostle's writing. The thirteenth chapter of I Corinthians with its treatise on love—I think that is sublime. And the fifteenth chapter of I Corinthians where Paul tells what the gospel is, that is one of the best. But when I get into the heart of the eighth chapter of Romans, I really think that is the best Paul ever wrote.

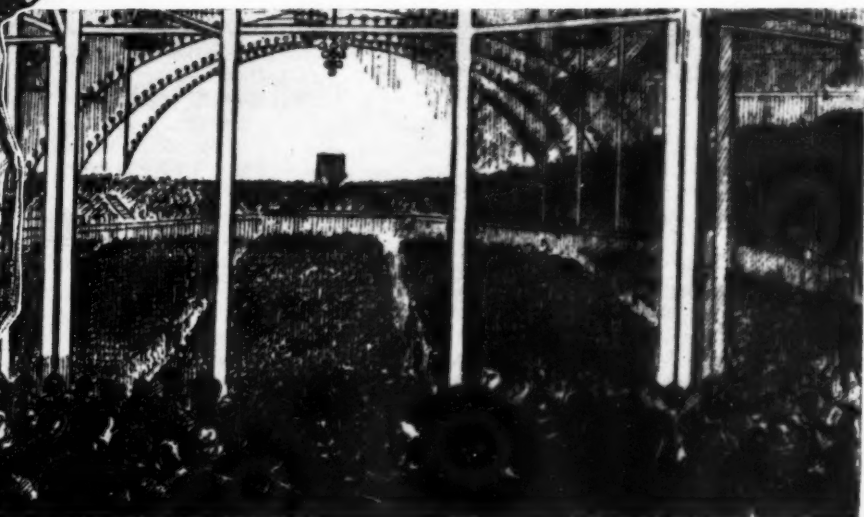
You remember that this is the chapter that opens with no condemnation and closes with no separation. That is a good start. But mark you, it doesn't say there *are* no faults, there *are* no infirmities. It doesn't say that, but that for the believer there is no charge, no condemnation either in life or death or at the judgment.

A great many people live all their lifetime under the bondage of death and they fear the judgment. But if a man's life is hid with Christ in God, there is nothing to fear in time or in eternity. Note that the difference between a believer and an unbeliever is right here. An unbeliever is living in his day, and he has nothing but a long dark eternal night to look forward to. A Christian is living in his night, and he has a grand morning he is looking forward to.

Christ was judged for me, and the judgment is behind me instead of before me. Notice what the Word says here in John 3:36: "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." Or look at John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

† THEN notice as you pass along through this eighth chapter of Romans how Paul brings out the thought of adoption, sonship and heirship. Look at Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

I have no sympathy with what they call this universal brotherhood, this universal Fatherhood. I don't believe one word of it. If a man lives in the flesh and serves the flesh and lives an ungodly life, he is just what Christ said: he is a child of the devil. You show me a man that will lie and steal and get drunk and ruin my daughter, and do you tell me he is my brother? Not a bit of it! He must be born into the household of faith before he becomes my brother in Christ.





"Don't ever talk about being poor if you

have the eighth chapter of Romans!"

He is an enemy to God until he is born from above.

"The Spirit itself beareth witness with our spirit, that we are the children of God" (v. 16). Now Paul is climbing along up to this beautiful doctrine of sonship, but he is coming a different way from what the world does. "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together" (v. 17). Oh, that we might know our true relationship: sons and daughters of heaven, sons of God in this crooked and perverse generation!

Do you know that a great many children of God have never seen their standing in Christ and what it means to be a son or a daughter? Do you know that a great many never rise to be above servants? Go into a family, a stranger, and see how long it takes you to find out who are the servants and who are the guests and who are the boarders! We are sons, and if we are sons, we are heirs; and thank God, if we are heirs, we are joint-heirs with Jesus Christ.

Do you know what that means? Why, you know the Prince of Wales couldn't sit on the throne with Queen Victoria. He couldn't be a joint-heir to the throne; the nation wouldn't allow that. But that is just what we are, called to be joint-heirs with Jesus Christ. What He is, so am I. That is what this eighth chapter of Romans teaches.

Think of it! Think of the Lord stooping down here and taking a poor sinner right up out of the gutter and putting His feet on the rock, and putting a new song in his mouth and lifting him up above powers and principalities, above angels and archangels, up, up, up to the throne with Himself! Don't talk about being poor if you have the eighth chapter of Romans!

I would rather be in the heart of Romans eight than Adam in the heart of Paradise. Adam could have stayed in Paradise ten thousand years and the devil could still have come in after that time and got his life away from him, but I would challenge you to get my life away from me, because it is hid with Christ in God, and Christ has conquered Satan.

★ Now look at verse 31. "What shall we then say to these things? If God be for us, who can be against us?" Would you just answer that question? Who can be against us if God be for us? Why, no one! If the Creator of heaven and earth is for you, who is going to be against you?

Take that twenty-eighth verse: "And we know that all things work together for good to them that love God, to them who are called according to his purpose." All things: tribulation, reproaches, persecution, infirmities, distresses, famines; *all things* work together for good to them that love Him.

Christian, are you passing through the waters? Well, don't get discouraged! You are an heir to glory, and if God calls you to pass through deep waters, go on. He is with you. He was with Joseph when he was cast into prison: they had to put the Almighty in with him. I had rather be in prison with the Almighty than outside without Him. You needn't be afraid of prison. You needn't be afraid of the grave. You needn't be afraid of death.

I think we will be so ashamed of ourselves when we get to heaven to think we ever spoke about our sufferings. You remember Christ said once that they that left everything for Him He would reward, and Peter said, "What are you going to give me?" What had they left? A few old broken nets and

fishing smacks. I believe Peter was ashamed of that speech a good many times afterwards when he got a taste of resurrection life and the glory beyond.

And what have we left? I am tired and sick of these people who are all the time talking about what they have had to give up. Let that talk go to the winds, and look and see what you have! Paul says, "We *know* that all things work together for good."

★ THINK about what John and Paul said about things they knew.

"I *know* whom I have believed" (II Tim. 1:12). Now that is a good thing to know, isn't it?

"We *know* that we are of God" (I John 5:19). We know it. Why? His Spirit bears witness with our spirit.

"We *know* that the Son of God is come" (I John 5:20). That is a good thing to know, isn't it?

"We *know* we have passed from death unto life" (I John 3:14). That is a good thing to know. Man, do *you* know it? If you don't know it, don't leave until you are sure you have passed from death unto life.

"We *know* that He abideth in us" (I John 3:24). Isn't that a great thing to know? If I have Christ, the hope of glory, formed in me, I can conquer this world and get it under my feet through Him, and there's no other way.

We *know* that He hears us (I John 5:15). That is a good thing to know. It is a good thing to live within speaking distance of heaven and get your prayers answered. You might as well tell me that I don't exist as to tell me God doesn't answer prayer. I would never stop to discuss that with a man, because God answers prayer every day.

We *know* that we shall appear with Him in glory. Isn't that good? We *know* it. "When Christ, who is our life, shall appear, then shall ye also appear with him in glory" (Col. 3:4). Cheer up, child of God! The glory is ahead, not behind us.

"We *know* that . . . we shall be like Him" (John 3:2). You say, "We're not like Him now." We know, but we shall be. That is ahead. We are going to be like Him, for we shall see Him as He is.

"We *know* that if our earthly house . . . were dissolved, we have a building of God, an house not made with hands, eternal in the heavens" (II Cor. 5:1). You talk about death being an enemy; it is a gateway to immortality; we pass through it to a glorious resurrection. I lay this body down and I get a body even like His own glorious body; I get a body that death cannot touch. I get a body that sin cannot taint. I get a body like His own. Think of it!

Now I want to ask you a question: pull yourselves together; put your minds right on this thought. Do you think Moses would change that body he had on the Mount of Transfiguration for the one he had at Pisgah? Do you think Elijah would have changed the body he had for the one he had under the juniper tree? I expect to get a better house than I am living in now when I get out of this, don't you? I am going to make something out of death.

Don't you be afraid of death; there is nothing to fear. "Absent from the body," present with the Lord," that is the teaching. We know that if this earthly house is dissolved we have "a building of God, an house not made with hands, eternal in the heavens." I believe that I have a life that is never going to end. Death may change my position but not

my condition, not my standing with Jesus Christ. Death is not going to separate us. That is the teaching of the eighth of Romans.

✦ Now Paul puts some questions; let me put them to you. "Who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" (Rom. 8:31, 32). When God the Father gave Christ, the Son of His bosom, He literally gave up all that heaven had; He gave the richest Jewel that heaven owned; and if He has given us His Son, is there anything too great for us to ask? If the Lord has given me the Son of His bosom, I can ask for anything.

Thank God for the Gift! "How shall He not with Him also freely give us all things? Who shall lay anything to the charge of God's elect?" (v. 33). That is another question. Who is going to do it? Is there anyone here going to bring a charge against one of God's elect? "It is God that justifieth."

Do you know what "justified" means? I will tell you. To be justified is to stand before God without a spot or wrinkle, without a sin; it is to be put back beyond Eden. That is what it is. In other words, God looks over His ledger and says, "Moody, I have no account against you; it has all been wiped out by Another."

There is no condemnation. If God has justified me, He will not bring a charge against me. Will He condemn you? Ten thousand times no! He will not do it. Do you know that sweet verse, John 3:17, that has been overlooked because the sixteenth verse is so sublime that we forget the other? It is this: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

Thank God, Christ didn't come to condemn me; He came to save me. That is what He came for, that He might get His arm under the vilest sinner and lift him up to glory. Haven't you sinned? I have. But if God has forgiven me, that is the end of it. What does the Bible say? Not one of your sins shall be remembered. If God has put them away, they are gone for time and eternity. Oh, my friends, it is a great thing to be forgiven, do you know it?

And then the next question is: "Who shall separate us from the love of Christ?" (v. 35). Now who is going to do it? Devils, men, angels? Who is going to separate us? Paul challenges heaven and earth and angels and men and principalities and powers, and not only that, but all things past and present and to come, all creatures, all states, death or life. No dungeon will do it; no prison, no stripes. Let the enemies come collectively or singly, I don't care; I have no foes that can overcome me. Why? God has justified me.

I do not dread death. Why? Christ has tasted death for me. I do not dread judgment. Why? That is past. I dread no separation and I anticipate no failure.

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword . . . For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord" (vv. 35, 38, 39). Nothing is going to separate us; nothing can separate us from the love of God if we will just let the love of God into our hearts and just abide in His love.

There are three triplets in this chapter to which I want to call your attention: God the Father, Christ the Son, and God the Holy Spirit. Three "all things": "all things work together for good"; the all things "He will freely give us", and "in all things we are more than conquerors"; three groans: the groan of creation, the groan of the believer and the groan of the Holy Spirit.

Thank God for the outlook before us! I don't know how it is with you, but I thank God for Romans eight. If you are not in it, get in it and live there. It is a good place to live. **END**

Does It Last?

By Lizette D. Proctor



IN 1882 D. L. Moody was holding a mission in the East End of Glasgow, when out of curiosity, I, a girl of seventeen, went with two young girl friends to hear him preach in a small church in the West End. We were seated in the gallery of the church when Mr. Moody, having finished his address, suddenly looked up and seeing us called out, "You girls come down into the inquiry room!" So down we came.

I was deeply convicted of sin as the personal worker explained quite simply the stupendous fact of Calvary. All I had to do, she showed me, was to kneel down, then and there, and receive Jesus as my personal Saviour, and the moment I did this, He would give me power to become a child of God. Tears streamed down my face as I received Christ as my Saviour and I was born again.

Mr. Moody in his counsel to the young converts gave us three points. The first was to get a good Bible and start studying it, marking any verses we found especially helpful. The second was to take a stand for God and be out and out for Him. The third point was that we should do some work for God.

I found it was not all to be plain sailing. There was opposition from my family who disapproved of my giving up dancing. Then there was the direct opposition of the devil. But when Satan told me I wasn't really saved, a dear old Christian reassured me by quoting: "Let God be true, but every man a liar!" And I was encouraged.

I longed now to do some work for Jesus who had given His life for me, and God gave me various bits of service. I went down to the Salt Market in the East End to give out tracts. I took a class in the Sunday school which meant visiting the homes of the children as well. I helped in a club for mill girls who came in night after night in their shawls, some of them barefooted. My two girl friends and I started taking mothers' meetings in two different districts of Glasgow. Later I was married and had a family of my own.

Now, having experienced this wonderful new life for more than seventy-five years, my desire is still to glorify God and to win others to Him. In these last years I have been realizing increasingly my need of complete surrender in every area and relationship of my life and of putting God first, not just in theory but in every practical detail. Even though I have often failed Him, He has never failed me, and I can truly say: "I will bless the Lord at all times: his praise shall continually be in my mouth" (Ps. 34:1).

Reprinted from "The Life of Faith"
Used by permission

The thrilling story of a Christian native pastor in
the Congo who refused to yield to the age-old forces
of heathenism and superstition

Witchcraft boomerang

By LEVI KEIDEL

SULLI is dead! Sulli is dead!"
Swiftly news of the tragedy spread through the village. Within minutes, there was the sound of scores of running feet and the muffled hum of excited conversation, as villagers rushed to the scene.

Mukendi, the village pastor, had been among the first to arrive. It was he who saw the youth writhing in his last agonies. It was he, kneeling in the dust, who raised the limp hand to check for a pulse beat. It was he who in gentle finality placed it on the breast of the lifeless form.

Only then did he dare to lift his eyes to look into the sea of black faces circled above him. His heart sank to see the tragedy and fear written there. He bowed his head, not only to pray but to escape the unspoken accusation.

It was not that the villagers were unused to sudden and painful death—not that. But it was the shock of realizing anew that somewhere in the village a witch doctor was working his insidious wiles, brewing his poison. And Mukendi knew only too well what the villagers were thinking: *Who would be the next victim?* And was the Christian's God powerless to stop it?

As the din of the death wail rose about him Mukendi felt the beads of sweat gathering on his forehead, though thirty years as village pastor had not left him unprepared. The deep, expressive lines that coursed his dark brow bore witness to many a well-weathered storm. And the words the missionary had given him long ago as he handed him his Bible still lived in his memory: "Read this Book every day. Obey it. Never forget it."

The verses he had relied on through all those succeeding years were few, yet crises had not worn them threadbare. Now he whispered a prayer for grace, squared his jaw, and rose to his full six-foot height to speak. The crowd hushed to hear.

"Friends," he said, "God's Book has not failed us. Nor will it now. The Book says, 'The Lord is my Shepherd, I have need of nothing.' God has power to keep death from our door. He has power to uncover this evil one who lives secretly in

our midst. Let us who love God quietly return to our houses, and with all our hearts give ourselves to Him for His safe keeping and care."

As Mukendi and his wife Luti walked back to their thatched roof home he turned over in his mind the current village misfortunes—the plaguing sickness, the poor hunting luck, the difficult childbirths, the weak and puny children. Many villagers yet steeped in superstition would be quick to blame their accumulated misfortunes on one evil person—the witch doctor. Who could he be? And where would the next blow fall?

✦ THEY had not long to wait. Two weeks later, one of the outstanding Christians in the village lay desperately ill upon her bed—Pemba, Kabonga's wife.

For two days, Pemba had been in labor, with Luta by her side constantly. Then the crisis came. No longer could Luta find a fetal heartbeat. Now the labor pains were subsiding, and Pemba lay in great agony.

"Why must she suffer so?" Kabonga's face reflected his distress and anxiety.

Mukendi tried to speak reassuringly. "We shall do all we can, Kabonga, and then we must commit the rest into God's hands."

"But wouldn't it be all right to try something else?"

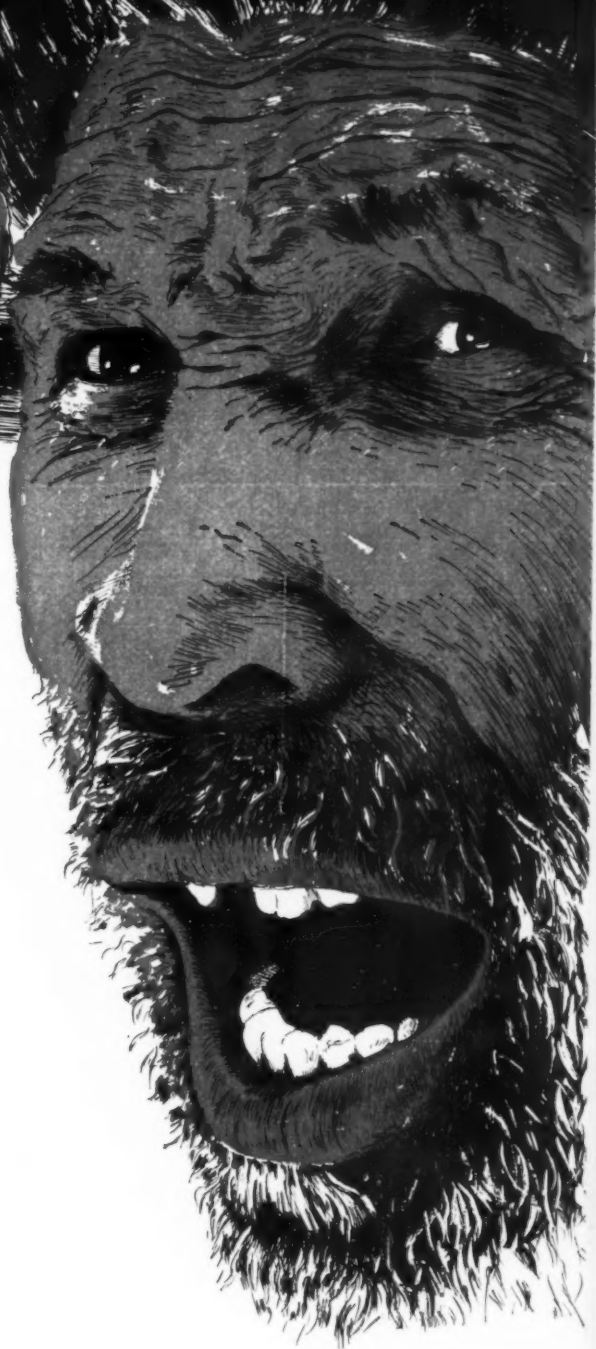
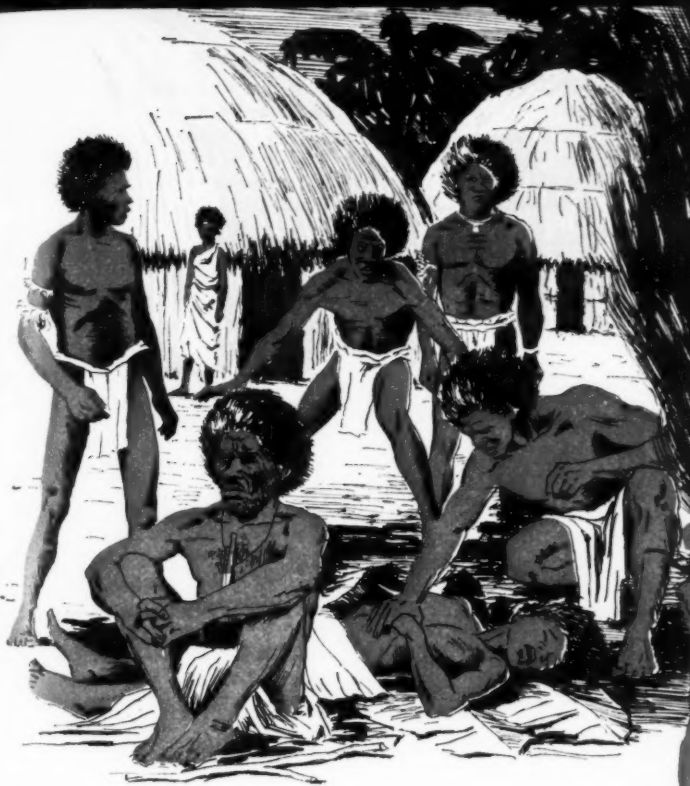
"Something else?" Mukendi was gripped by a sudden fear. "What do you mean?"

Kabonga did not look at him, but spoke defensively. "Well, you know what everyone is saying. These things are not by accident. There is only one to blame. Who knows? Perhaps we should try to break his curse by using a bit of native medicine. That new medicine the villagers bought yesterday—it is guaranteed to break the vilest curse, they say."

"Do not suggest such a thing, Kabonga."

"But, Mukendi, the nearest dispensary is sixty miles away, and Pemba is too weak to be carried so far. I cannot leave her this way. She will die. What shall I do?"

Mukendi tried not to show his bitter disappointment. The death of a young man and an infant in rapid succession had



Mukendi knew only too well what the villagers were thinking: "Who would be the next victim?"

convinced the pagan villagers that a witch doctor was truly in their midst, and their fear and terror was raised to a new level.

Only a few days before, when a glib-tongued medicine man had entered the village, Mukendi had warned the village chief that the Creator would no longer bless and guard his village if he turned his back on Him, and set up false gods. He had also warned the Christians that God was a jealous God who would not tolerate a divided devotion.

But the chief had been noncommittal, and some of the Christians—though they had pledged their loyalty—had actually purchased medicine and were hiding it in their homes. Moreover, there had been a poor record of attendance in the morning chapel.

Now his most faithful Christian couple was stricken with misfortune. Even Kabonga in desperation had begun to waver. It was understandable, of course. Surely in a time of crisis any means that might save Pemba's life was legitimate, was it not? Mukendi's eyes were moist as they met the desperate stare of his brother in distress.

"Kabonga," he said, "let's put God to the test. I'll call the Christians together, all who still believe that God hears the cry of His children, and we won't stop praying till God answers. He will not disappoint us, never fear."

As night closed in, a tight little circle gathered at Kabonga's front door and began praying. But real intercessory prayer is hard work—especially when you have promised that you won't quit until God answers. Gradually the weaker-hearted among them slipped away and there were only a few left.

Toward midnight six weary forms were still bending low, hopefully clinging to the faith of the pastor, and forcing themselves to pray on. Then at midnight hopes brightened. Luta slipped from the sick woman's bedside and emerged from the hut. She reported that Pemba seemed to be rallying, and that regular labor pains were increasingly evident.

With renewed courage the little group prayed on. Mukendi was fully aware of the tremendous influence for good or for bad that hinged upon the outcome.



What makes this Tax-Free Life Income Plan so attractive?

Look at Mrs. A., who transferred to the American Bible Society stocks worth \$20,000, on which she had a capital gain of \$10,000. She saved \$3720 in taxes.

Her previous income from these stocks had been \$633 after taxes. Now she receives \$870 tax-free income, thereby increasing her annual income \$237. Later, this same plan provides an annual tax-free income for her son as long as he lives.

Also, Mrs. A. has the supreme satisfaction of helping in the vital Christian work of translating and distributing the Scriptures in over 250 languages, and in reading systems for the Blind.

We'll be glad to show you exactly how you can gain financially through this plan.

Cut out and mail coupon today

AMERICAN BIBLE SOCIETY, Dept. MM-92
440 Fourth Avenue, New York 16, N. Y.

Please send me without obligation information on the American Bible Society Life Income Plan on amounts of \$1000 or more.

Name ☐ Mr. ☐ Mrs. ☐ Miss _____
(please print)

Address _____

City _____ Zone _____ State _____

They must hold on a bit longer.

Then the answer came—the crisis was over! Hearts welled with thanksgiving, and voices lifted in songs of praise. God had once again proved faithful.

Later there were tears as many watched the little form lowered into the grave. But hope sprang anew. After all, the good God might yet grant Kabonga and Pemba a live baby. Most of all, Pemba was still alive, relieved of her distress and on her way to recovery.

The village was still divided, however. The incident of Pemba gave each of the opposing camps new evidence to strengthen its case. While a handful of Christians rejoiced at God's deliverance, others in the village talked about the death of another baby. And just as firmly as the Christians believed that God had answered prayer, the unbelievers were convinced that a witch doctor was working his magic—and the end was not in sight.

Mukendi was much encouraged to see the renewed devotion of his little flock. He was confident now that however dark the days were before them, they would stand firm. Obstacles were sure to crumble, and God's name be glorified, even among those who refused to believe. But he had no inkling that the severest test of all was about to come.

♦ ONE evening when Mukendi was in the hut, and Luta was squatting by the fire putting the final touches on their simple meal, she heard his call. His voice sounded strange.

"Luta, Luta! Come quickly!"

Swiftly she left the low, smoky hut they called "Kitchen" and hurried to her husband's side. One glance at his face sent a chill of fear through her. Mukendi's face was chalky gray and twisted in convulsive pain. More than that it betrayed the most haunting fear she had ever seen on the face of her beloved companion.

She paused only a moment at the door to realize that something awful was happening. Then she rushed to the table where Mukendi was sitting.

"My husband! What is wrong?"

"Luta," he said weakly, "I am sick. Help me lie down on the mat. The water—I drank—something is terribly wrong with it."

Gently she laid him down, then bent her ear to hear what he was saying.

"Call the Christians together," he gasped. "Right away. If I die I want to die praying." Then he sank down on the mat, groaning.

With a low sob Luta rushed from the hut. Mukendi, almost unconscious, his eyes glazing with pain, watched her form move swiftly in the direction of the little bamboo chapel. Minutes later he heard the low penetrating monotone of

the antelope antler, used as a horn to call the villagers to worship.

His throat was burning as if in a flame of fire. His stomach knotted and twisted in convulsive agony. His head was pounding, and seemed swelled to the bursting point. He thought of Suli and wondered how long it would be before his life also was gone.

From where he was lying he could see the crook-necked water gourd on the ground near the table where he had dropped it. Oh, for a refreshing drink of water! But there was death in the gourd. He must not drink.

"God! God! Take over! I am yours!" Then he lost consciousness.

A cock was crowing. Mukendi heard it. He lifted his pain-racked head and squinted to pierce the jet shroud of pre-dawn darkness.

"Luta! Luta!" he called.

The gentle pressure of a beloved hand pushed him gently back on the mat.

"Lie still, my husband. The Christians are still praying. How do you feel?"

"Oh!" he groaned. "Here—help me to the edge of the mat. I must—I have to rise on my side. Oh!"

Then it came—a black, frothing, smelling substance mingled with clotted blood. His relief was almost immediate. Loving arms laid him gently down, and with a sigh of relieved pain Mukendi whispered, "Thank God! Thank God! Luta—Luta—my wife—tell the Christians that God has answered their prayer. Tell them to stop praying. Tell them to sing!"

♦ It was a great victory for God's people. It required only the incident of old Kabeya to complete the picture.

"Get Mukendi," old Kabeya said. "I must see the Christian pastor Mukendi."

To Mukendi it was a surprising call, for though visiting the sick was routine with him, Kabeya had not permitted him to come near in his days of illness.

How strange these dust parasites worked to steal the life away! In some cases where there was extreme neglect they had been known to eat away the toes. Yet rarely did they attack the elbows and the upper back as they had old man Kabeya. Perhaps now the old man realized the hopelessness of his case and was calling on Mukendi to help because there was no other resource.

As Mukendi approached the hut, an unaccountable sense of fear came over him. Even as he stooped into the doorway he was almost impelled to draw back. Nevertheless he pushed himself through the narrow opening and knelt by the low bed where the old man was lying. The old man reached for his hand—then clutched it tightly, as though craving to feel the touch of warm, healthy flesh again.

"Pastor, when a man dies—," his

to call

in a
ed and
s head
to the
all and
before

uld see
on the
e had
drink
in the
ours!"

heard it.
d and
of pre-

hand
nat.
istians
?"

me to
have to

othing,
clotted
mediate.
n, and
ukendi
God!
istians
prayer.
hem to

people.
of old

aid. "I
kendi."
g call,
routine
mitted
illness.
parasites

some
neglect
ay the
rk the
ey had
he old
of his
to help
ce.

ut, an
e over
door-
draw
himself
knelt
n was
s hand
though
warm,

" his

onthly

croaking voice stopped. His eyes were wide, staring at the roof of the hut. He continued, "When a man dies he wants to right the wrong he has done."

"God will help—" Mukendi began, but the hand on his arm gripped tighter, and the voice was impatient.

"Wait! I must tell you! I am wicked—a wicked man!" The old man sighed heavily.

"Evil took possession of my heart and I obeyed. Don't stop me! I want to tell you a secret no one else knows. I have studied the making of ancestral medicines. The villagers were my guinea pigs. But your life, your God, your message, your Book—they rebuked me. I could not stand it. I wanted to kill you! I wanted to wipe out every thing that stood in my way!"

Mukendi made again as if to stop him. But Kabeya went on.

"Let me tell you! I must tell you! I killed Suli. And I had just begun to poison your water when I saw a bright figure standing above the gourd. He had a staff in his hand. I was mad with anger. But when I began to pour the medicine into the gourd he raised his staff and struck me. I fell to the ground. Then I ran—ran for my life!"

The old man's voice rose almost to a scream. Then he quieted.

"That day I became sick—sick unto death. I am cursed. I have lived in misery. When my medicine did not kill you I knew I was doomed. I know I will die."

Mukendi was praying, his head bowed on the filthy mat. Words unaware were pouring from his lips as he pleaded for the soul of Kabeya.

The voice of the old man went on.

"Mukendi—pastor," he said, "they tell me that every morning your chapel is full of people. They want to hear your message. They want to know your God. They know He is the Winner. So do I. Tell your people to pray for me! If your God has any mercy left—help me to lay hold of it!"

Mukendi had stopped praying. Now he answered in deep, resonant tones, "Old man, there is no limit to the mercy of my God. He gave His Son to die for you—even you, Kabeya. Listen to me, Kabeya. God says in His Book that he who believes on the Son has his sins removed and will live forever in heaven. Kabeya—do you believe?"

The old man's head dropped and his eyes closed. Then he whispered, "God of mercy! God of the Book! Remove my sins! I believe!" END

WHY GOD COMFORTS US

II Cor. 1:3-4

God does not comfort us to make us comfortable, but to make us comforters.

—Source unknown

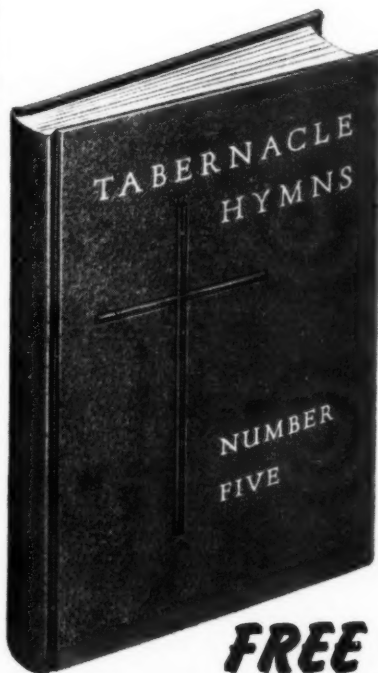
SERMONBUILDERS

What a Difference



TABERNACLE HYMNS NUMBER FIVE

Can Make in Your Church



**FREE
Sample YOURS**

You only have to mail the coupon to experience the worth and beauty of this best of all General Purpose books. Act TODAY!

Strongly evangelical but has a rich abundance of worship hymns. Contains 403 musical numbers, 25 responsive readings for 76 different topics. Printed end papers contain musical Invocation, Benediction, Amens, Doxology, Gloria Patri and Offertory Sentences. Complete indexes; Topical Index of 100 headings.

Fully orchestrated, including accordion. Waterproof covers in two binding colors: regular Maroon and alternate Green. One color for church copies, the other for "home" copies. Priced surprisingly low.

TABERNACLE PUBLISHING Co.

358-B9 North Waller Ave., Chicago 44, Ill.

Count on it for new members, wider vision, more courageous planning. It will bring fresh consecration to your members, new enthusiasm to your active workers and increased power to your preaching.

Mail coupon below for FREE sample. See and sing from this latest and best of the Tabernacle Series. Satisfies all. Young and old alike love its warm, familiar melodies, precious old favorites and its stirring new songs. Inspires singing that implants strong faith and imparts rich fellowship.

Nothing But Praise

The New Tabernacle Hymns Number Five has quickly won nationwide acclaim. Easy to obtain with our helpful "Finance Plans." Send for booklet. Get your hymnals at no budget cost.

Users are enthusiastic: "A wonderful book," "All we expected and more," "Tabernacle Hymns Number Five has everything," "Warmly received by all and our singing is thrilling," "Have heard nothing but praise," "Never have seen a more admirable collection" are frequent comments.



TABERNACLE PUBLISHING CO.
358-B9 N. Waller Ave., Chicago 44, Ill.

Please send me FREE sample copy of Tabernacle Hymns Number Five, the best all-purpose book, and FREE copy of "Financial Plans" folder.

Name _____ (Please Print)

Address _____

City _____ Zone _____ State _____

I am ☐ Pastor, ☐ Supt. or _____

Church & Denom. _____

Expect to buy (Date) _____

The second in the series of "Great Chapters of the Bible"—a challenging exposition of Philippians 4

IN that delightful Epistle to the Philippians, which Paul wrote from his imprisonment in Rome, he "rejoiced" over their loving remembrance of him (Phil. 4:10). It is always pleasant to be remembered by distant friends from whom one has long been separated. But there was something quite extraordinary about this remembrance of Paul by the Philippians. For the distance that separated them, about seven hundred miles, represented from the standpoint of time, costs and hazards about the equivalent of a journey in modern times from Chicago to Australia.

The Philippians had often been in the Apostle's thoughts. We read it in the phrases, "I have you in my heart . . . I long for you . . . I pray for you . . . I thank my God upon every remembrance of you" (1:3, 7-9). Then one day, like a living character stepping out of the pages of a story book, Epaphroditus appeared before him! He had made the long journey from Philippi to bring affectionate greetings and gifts, and to remain and minister to the needs of the Apostle (Phil. 2:25; 4:18). Surely the joy of that moment to Paul must have been like a previous experience when words failed

foulest, most miserable cell of all. And, as if to add to their suffering, he "made their feet fast in stocks" (Acts 16:24).

There in that inner prison, at midnight, they prayed and sang praises unto God, and a mighty earthquake shook the prison. Trembling, the jailor came and fell down before Paul and Silas, crying, "Sirs, what must I do to be saved?" As he thus opened his heart to the grace of God a miracle took place, and he became a new creature in Christ. What a change! Now we see him as with his own hands he gently washes their bleeding backs; he brings them into his own house; he sets food before them; he rejoices, "believing in God."

Ten years passed. The Philippians knew of Paul's imprisonment in Rome. They were affectionately praying for him (1:19). Perhaps the Philippian jailor was now a leading deacon in the church. Certainly he would know better than anyone else what it meant to be a prisoner in that cruel age. Perhaps it was he who suggested that a messenger be sent, to bear greetings, gifts and loving service.

At any rate, the coming of Epaphroditus brought immeasurable joy to the Apostle. Perhaps Epaphroditus had wondered what he might say to comfort Paul in his prison chains, hounded, persecuted, abused and threatened like the Son of God—by those whom he had come to help. Will he find Paul fretting in bitterness and frustration, chewing his finger nails, tearing his hair? No, he finds the Apostle serenely on top of his troubles, having learned from Christ the difficult lesson of how to behave himself in prison.

♦ In the concluding verses of the Epistle, Paul shares with us the assurances which sustained him, and which enabled him to face abundance or destitution, fullness or hunger, health or affliction, freedom or imprisonment, with equal composure. Three divine enablements are indicated:

The first one is: *through Christ I can be what I ought to be*. "I have learned, in whatsoever state I am, therein to be content" (v. 11).

Through Christ, the Apostle had become a living embodiment of the grace of contentment. This grace is not a native endowment. It has to be "learned." It must be learned from Him who taught it to the Apostle. It must be learned the way the Apostle learned it, through prolonged intimate association with Christ. It is not the product of intellectual self-discipline, but the by-product of spiritual fellowship with Christ.

through CHRIST ... I CAN!

By Charles W. Koller



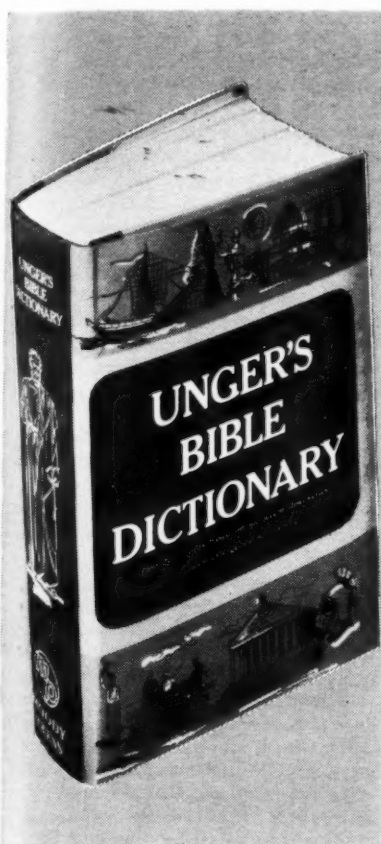
Dr. Charles W. Koller is president of Northern Baptist Seminary. Before his call to this position in March, 1938, he served for eleven years the thriving pastorate of the Clinton Hill Baptist Church of Newark, N.J.

him (I Cor. 2:9; II Cor. 12:4)! Surely there were tears of unrestrained rejoicing!

Yet Paul made it clear that his rejoicing was "in the Lord" (v. 10). He knew that it was the Lord who had put it in their hearts to cheer and strengthen him. Indeed, in every good work he acknowledged that both the prompting and the enablement came from Him (2:13).

And Paul was not unmindful of what the grace of God can bring to pass in the human heart. In that same city of Philippi, about ten years earlier, he and his companion Silas had been cruelly beaten and cast into prison for preaching the gospel. The jailor was a pitiless pagan. Three expressions in the inspired record reflect his ruthless handling of the two prisoners. Instead of conducting them, backs bleeding, to the nearest convenient cell, he "thrust" them into the "inner prison," which was generally the

Distinguished Evangelical Theologians Help You to Choose



EVANGELICAL BOOKS are selected by an Editorial Board consisting of *Frank E. Gaebelein*, well known Evangelical author and Headmaster of Stony Brook School; *Harold J. Ockenga*, Pastor of Boston's Park Street Church, Board Chairman of Fuller Theological Seminary and a former President of the N.A.E.; *Andrew W. Blackwood*, Professor of Homiletics, emeritus, Princeton Seminary; and *Paul S. Rees*, Vice-President at large of World Vision, Inc., a former President of the N.A.E. and an advisor to Billy Graham. Members of **EVANGELICAL BOOKS** from all over America have found their selections to be not only praiseworthy, but immensely valuable — yet you are under no obligation to purchase a single book, even after you have read it!

*Join with us in the
evangelical advance—
and SAVE more than 50%
on the books you want*

EVANGELICAL BOOKS

More than 20,000 evangelicals are now united in a co-operative movement to:

- help raise the level of quality and scholarship in the literature by which evangelical Protestants witness today
- provide a forum for the most significant work being done in the evangelical field
- share with one another, at a great saving, the fruit of that work

We invite you to join with us in this important endeavor, and, in so doing, to *save at least one-half* on the purchase of outstanding evangelical books — books you would normally buy and are probably buying right now at a much greater cost.

Co-operation is the Key to Savings

The operation of **EVANGELICAL BOOKS** is simple. We all put our purchasing power together to buy useful, significant, true-to-the-Bible books. Then, as in any other co-operative enterprise, we all share the savings. In recent months, for example, members of **EVANGELICAL BOOKS** have been offered eight outstanding volumes of Biblical scholarship and interpretation, Christian ethics, inspiration, theology, and Biblical criticism. The bookstore prices of these selections and dividends range

from \$2.00 to \$8.95 — and their total retail cost is more than \$38. But members electing to purchase these books received them at an average cost of less than \$1.77 each — at a total saving of nearly 63%. And this example is typical of membership savings.

Accept UNGER'S BIBLE DICTIONARY as our gift

This completely new, 1,192-page illustrated Dictionary, based on the most recent Biblical scholarship and the latest archaeological discoveries, contains more than 7,000 separate entries on persons, places, customs, articles and events referred to in the Bible. Compiled by Merrill F. Unger, Th.D., Ph.D., **UNGER'S BIBLE DICTIONARY** is not only an invaluable reference volume, but an extremely readable and absorbing book that you will browse through with pleasure again and again.

The bookstore price of this Dictionary is \$8.95 but it is yours **ABSOLUTELY FREE** when you join **EVANGELICAL BOOKS** by simply filling in and mailing this coupon.

SUPPLY LIMITED — MAIL TODAY

EVANGELICAL BOOKS

Dept. MM-2

GREENVALE, NEW YORK

Please enroll me as a member of Evangelical Books and send me, absolutely free, my copy of **UNGER'S BIBLE DICTIONARY**. It is understood that my enrollment entitles me to all the Club savings on the new books selected by the Editorial Board; that I may examine every selection before deciding to purchase it; that I am not required to purchase any "minimum number" of selections; and that with every two I purchase I will receive a free Dividend Book.

NAME _____

ADDRESS _____

CITY _____ ZONE _____ STATE _____

Membership Entails No Obligation

There is no minimum number of books you must buy, no minimum term of membership, *absolutely no requirement of any kind*. **EVANGELICAL BOOKS** simply gives you

the right to examine — or to read completely — every book before making your purchase decision, and even to return it for credit or refund if you should change your mind; *the right to purchase* whichever of its offerings you desire, and save up to 50% through frequent special members' prices and through generous dividend plan; *the right to receive* a FREE Dividend Book with every second club selection you purchase.

EVANGELICAL BOOKS can make this remarkable offer because we are certain that the books you can get as a member are the *best new evangelical* books available, and are the books you would normally purchase anyway for your personal library.

BULWARK

RUTH T. SPINNANGER

Could I have found Thy Word
My bulwark
If shipwreck had not overtaken me?
For words I spoke by rote
In chaos and in flood tide rescued me.
What passed before
Was empty rhetoric,
Sincere but untried truth,
All glibly said,
Till I had need
For more than speech.

"Send safety and salvation!"
In wordless grief I prayed.
And, stronger than the ship
Of self-sufficiency,
Thy Word
My shipwrecked soul
Brought safe to shore.



Contentment is not dependent upon favorable outward circumstances, but is like the happiness of the man in the first Psalm, whose happiness is symbolized by the tree "planted by the rivers of water." This tree "bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." The imagery of the Psalm suggests a drouth stricken landscape in which the grass is turning brown, the foliage is yellow and sparse, the fruitless twigs are dying back at the tips. Yet in the midst of this desolation, one tree stands green, beautiful and fruitful. It is subjected to the same withering drouth, the same hot winds from the desert. But it is able to defy the elements because it is continuously nourished by the life-giving waters flowing at its feet.

Happiness does not rest upon considerations usually regarded as essential, such as food, shelter, clothing, health, freedom from care. If these considerations were valid, then, as someone has pointed out, the happiest of all creatures would probably be the ordinary American cow. Food is no problem with her: she stands in grass ankle deep. Shelter is no problem: if there is a cow shed, she is happy; if there is no shed, the shade of a tree will do quite well. Clothing is no problem: she has a beautiful fur coat which renews itself every year, without trouble or expense. Health is no problem; if it had been, she would have been removed by the county agent. And as for worry, she does not know what that is. She arises when she gets ready, in the morning. She grazes till she has her fill. She saunters down to

the creek for a cool drink. Then with all her queenly dignity she makes her way to the shade of a tree, settles down, and complacently meditates upon the glory of her cowhood!

The Apostle Paul lacked many things. His food was prison fare; his shelter, a prison. His clothing was perhaps not always adequate, as suggested by his request for Timothy to bring his cloak (II Tim. 4:13). His health seems to be involved in his "thorn in the flesh" (II Cor. 12:7). And his "care of the churches" (II Cor. 11:28) was a perennial burden. Yet in his brief letter to the Philippians, the words "joy," "rejoice," "gladness" and "praise" occur eighteen times! "By grace I am what I am" (I Cor. 15:10), the grace that makes the meanest become noble, the foulest clean, the ugliest disposition beautiful, the sourest sweet!

✦ The second divine enablement is this: *through Christ I can do what I ought to do.* "I can do all things through Christ which strengtheneth me" (v. 13).

Christ gives strength to achieve what would otherwise be impossible. Into a hostile world which had nailed its Master to the cross, and which was no less ready to crucify His followers, Christ sent His apostles as sheep among the wolves. "Go ye," He said, "... make disciples ... baptize ... teach ... and lo, I am with you always, even unto the end of the world" (Matt. 28:19,20).

With this "Great Commission" the Gospel of Matthew ends. But the Gospel of Mark goes one verse further, and adds as a sort of postscript that "they went

... and preached ... the Lord working with them, and confirming the word" (Mk. 16:20). The rich fruitage of their labors, as reflected in the Book of Acts, was possible only because the Lord was *working with them.*

"Without me ye can do nothing" (John 15:5). The outcome of our labors depends upon that which the Lord adds or withholds when we perform those labors. Unless Christ "strengthens," no amount of native ability plus education plus hard work can possibly compensate. "Except the Lord build the house, they labor in vain that build it" (Ps. 127:1).

Happy weddings do not insure happy homes. The sweetness of wedding bells, lavish gifts and bushels of cards, letters and telegrams of good wishes are not enough. True love is not enough: it might be unsanctified, misdirected, short-lived. Beautiful mottoes placed by undedicated hands on the undedicated walls of an undedicated house are not enough. Without Christ our best efforts will result only in another little Tower of Babel; with Christ the home becomes a little bit of heaven! We can not "be good without God," nor can we successfully build without the "strengthening" of our Lord.

Christ gives strength to endure what would otherwise be unendurable. Paul was in chains, suffering unjustly, with no assurance at all that he would ever be free again, not knowing at what hour he might be led to the executioner's block. Yet he was serene in faith, radiant in spirit. Paul, how do you do it? To this question, he would no doubt have given the answer of the ancient prophet: "They that wait upon the Lord shall renew their strength" (Is. 40:31). The replenishment of his faith was like the invisible supply of the spring that never ceases to flow, even in the longest drouth, because of being mysteriously fed by the inexhaustible waters of some mountain lake.

Christ strengthens the believer to face uncertainty, danger and even catastrophe. In the annals of New England there is an account of that awesome spectacle in the heavens when darkness fell at mid-day, shooting stars flashed across the skies, and flaming meteors fell to the earth. Normal human activities came to a sudden halt. Multitudes of frightened people believed that the end of the world had come. In a certain home the maid burst into the room where the head of the house was calmly at work. Hysterically she shrieked, "The world is coming to an end!" "Let it," was the calm reply, "we can get along without it."

How true! This is what each one of us will have to do sooner or later. "Heaven and earth shall pass away ..." (Matt. 24:35). And if we pass away first we shall have to get along without the world that now is.

working
word"
of their
of Acts,
rd was

(John
depends
with-
labors.
amount
a plus
e. "Ex-
they
127:1).
happy
bells,
letters
re not
gh: it
short-
ny un-
d walls
ough.
ill re-
ver of
mes a
e good
ssfully
of our

what
Paul
with
d ever
t hour
oner's
diant
o this
given
They
their
ment
supply
flow,
use of
naust-

o face
catas-
ngland
esome
rkness
ashed
rs fell
ivities
les of
end
ertain
where
ly at
"The
et it,"
along

of us
eaven
Matt.
st we
world

nthly

We have not attained to faith in its highest expression till we can say as Paul said to the Philippians, "For me to live is Christ, and to die is gain" (Phil. 1:21).

♦ THE third divine enablement found in this chapter is: *through Christ I can have what I ought to have.* "My God shall supply all your need according to his riches in glory by Christ Jesus" (v. 19).

"My Father is rich . . . he hath riches untold." Gladly believing, we sing this hymn of faith. Indeed, who but the Heavenly Father could supply all our need? Many a parent with only two children struggles over the problem of providing for them; the Heavenly Father with over two billion human beings to feed from day to day is abundantly able. Significantly, the promise is not that God shall supply all our *wants*—not even enough to "keep up with the Jones's." The promise is that He will supply our need. And He provides not only for the physical but for the spiritual needs as well—for pardon, purity, peace and persevering grace.

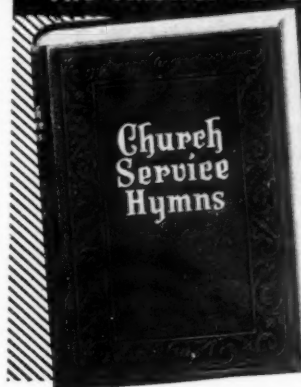
Paul himself was rich. "I have all, and abound," he says (v. 18). But from a worldly point of view he had practically nothing. He had reached the approximate age of retirement without houses or lands, without stocks or bonds, without "social security" or money in the bank. Like the Lord Jesus in the days of His flesh he had not "where to lay his head" (Matt. 8:20). Besides, he was a prisoner and his very life was in jeopardy. Yet in the things that make men truly rich he was perhaps the richest man on earth. In comparison Nero upon his golden throne, with a vast empire at his feet, was a veritable pauper.

When Paul declared, "I have all, and abound," he was speaking like a certain father who was intensely fond of his six children—all of them girls. "What? Nothing but girls?" someone exclaimed. "Oh, you don't understand," replied the happy father. "I have everything but boys!" Paul was rich in values that were true and everlasting, which the world had not given him and could not take away from him.

All of God's children, as a matter of fact, are rich. But how few are living up to their privileges as the true sons and daughters of God! "I am come that they might have life, and . . . have it more abundantly," said Jesus (John 10:10). It was never His intention that children of the new birth should live the meager, pinched, little lives with which the world is so familiar, then die their little deaths and go to their little graves without ever attaining to their full spiritual stature.

This needless poverty, this "leanness of soul" (Ps. 106:15), recalls the self-imposed austerity of a certain poor im-

"The Answer to Our Church Music Problem!"...



wrote a pastor from New York State

"The unanimous opinion of my people is that it is the best ALL PURPOSE hymnal we have ever had." It's a BIG BOOK, with 448 selections. More than 10000 churches are now using this book. That indicates its worth! Your church deserves the BEST!

\$1.40 each in quantities, plus postage
\$1.65 single copies, postage paid

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana

Send free copy CHURCH SERVICE HYMNS

Name _____ Title _____

Address _____

City _____ Zone _____ State _____

Name of Church _____

Song books now used _____

We will need new books about _____

BIBLES — BIBLES — BIBLES

LEN SHONEE — Retail — Wholesale
P.O. Box 3122, HOLLYWOOD 28, CAL.

For all Churches—Schools, and Homes.
"FREE" gift wrapping mailing, engraving.
Write for quick free "Catalog-Guide."

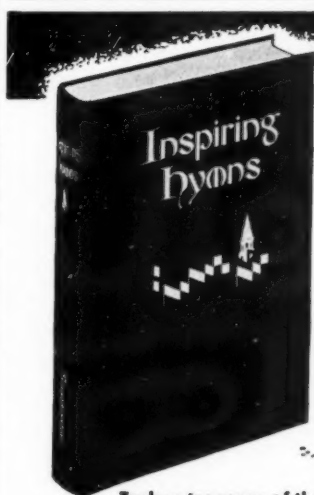


SOUL WINNING IS EASY

by C. S. Lovett

Simple, clear, Spirit given method guarantees earnest Christians, genuine results for Christ through illustrated techniques and dialogue with special help at decision point. Only \$1.00 postpaid. Send your order today.

CHRISTIAN SUPPLY
Baldwin Park, California



"THE BEST CHURCH HYMNAL!"

Inspiring Hymns



- Better Paper and Binding
- Better Printing and Workmanship
- Not Just Another Hymnbook!

Rather, INSPIRING HYMNS is a careful compilation of 527 favorite hymns and Gospel songs.

Truly a treasury of the best loved hymns and Gospel songs of the church!

LEADERS ARE SAYING:



"Best hymnbook today—an epochal volume."

DR. WILBUR M. SMITH
well-known Bible teacher



"I have now seen a new hymnbook which I believe is one of the best issued in the English speaking world since the days of Finney. The best book in its field by far..."

DR. DONALD G. BARNHOUSE
Pastor 10th Presbyterian Church
Philadelphia, Pa.



"We are very much pleased—at Bellevue Baptist Church, Memphis, Tennessee—with the hymnal INSPIRING HYMNS. At the time we purchased this book we scanned many hymnals and believe that we have secured the best one for our purpose." DR. ROBERT G. LEE

SINGSPARATION'S 11th Printing

mail the coupon right away ▶

Inspiring Hymns

"SINGS ITSELF"

Free 12-page descriptive brochure with complete index.

Send free copy of INSPIRING HYMNS to
Authorized Church Committee: mm259

Name _____

Address _____

City _____ Zone _____ State _____

Singspiration Box 37, Station C
Grand Rapids, Mich.

OUTSTANDING BECAUSE IT IS "BALANCED"

JUST RELEASED

The key to a better understanding of the book of Jeremiah



by Fred M. Wood

The key to understanding the book of Jeremiah is in Jeremiah's heroic effort to fulfill God's call, knowing that no one wanted to hear what God had told him to say. This book presents that key—a serious study of the progressive spiritual stages in Jeremiah's life. Not a verse-by-verse commentary, it is a good expository study that students and teachers will welcome. \$3.25

At your local bookstore

BROADMAN PRESS

21st EDITION

Halley's Bible Handbook

(Formerly known as "Pocket Bible Handbook")

Book OF A Lifetime . . . FOR A Lifetime
Loved alike by . . . Young and Old
Widely Used in Colleges and Seminaries
Highly Commended by leading Magazines
Specially Useful for S S Teachers

It is an Abbreviated Bible Commentary, with Notes on Books of the Bible, their Historical, Geographical and Chronological Backgrounds, with 75 Illustrative Maps:

Amazing Archaeological Discoveries, Confirming or Illustrating Bible History, with 78 Authentic Photographic Reproductions:

Related Historical Data from the Annals of Babylon, Egypt, Assyria, Persia, Greece and Rome, touching the Bible Story:

How We Got the Bible, Formation of Old and New Testaments, Apocryphal Books, Manuscripts and Early Christian Writings:

An Epitome of Church History, Connecting Bible Times with Our Own; Early Church Fathers, Persecutions, Rise of the Papacy, the Popes, Luther and the Reformation.

Now Contains Select Bible Verses. There is nothing published, of its size, that has anything like as much practical Biblical information.

(Further particulars sent on request)
4 x 6½ x 1½ inches

956 Pages Cloth Bound \$3.00

Order from your Bookstore or

H. H. HALLEY, Box 774, Chicago 90, Ill.

migrant on his voyage across the sea. He had paid his fare, but did not realize that this included his meals. And so he subsisted on meager rations of bread and cheese which he had brought with him. After some days, with his supply dwindling, and with the bread growing stale and the cheese becoming dry, he made the happy discovery that everything he needed was covered by the price of his ticket. And what had been a drab and cheerless journey became a joy with new dimensions when he began sitting at prepared tables and ordering from a bountiful menu everything that his heart desired!

✦ THROUGH Christ we can be what we ought to be; we can do what we ought to do; we can have what we ought to have. The passage of Scripture which carries these assurances opens on a high note of rejoicing and closes on the same high level. There is joy in the doxology, "Unto God be glory—" (v. 20); there is joy in the three-fold salutation from Paul and the brethren with him and the "saints" of Caesar's household (v. 21-22); and there is joy in the benediction, "The grace of our Lord Jesus Christ be with you all" (v. 23).

Indeed, the entire Epistle is the overflow of an abundant life, fulfilling the purpose of Christ, revealing that spiritual attractiveness which is essential to spiritual effectiveness and carrying to every believer the glad assurance, "Through Christ, I can!" END

The Response of Faith

"Thou knowest!"—what a pillow for the heart to repose upon! "Thou know-

est!"—what few but comprehensive words to sum up and express the heart's difficulties and perplexities and trials. "Thou knowest!"—what an inexpressibly sweet resting place in the midst of life's tumultuous heavings; in the midst of a sea that knows no calm; in the midst of a scene in which tossings to and fro are the hourly history! What an answer they contain for every heart that can find no words to express its big emotions; for a heart whose sorrows are too deep for language to find its way to God! Oh, that they were ever uppermost in the soul, as the response to every difficulty in our path! They are God's answer to everything we cannot fathom; God's answer for our hearts to rest upon, and our lips to utter, when every way is hedged up so that we cannot pass. "O Lord God, thou knowest!" Rest here, believer. Lean thy soul on these words. Repose calmly on the bosom of thy God, and carry them with thee into every scene of life. "O Lord God, thou knowest."—F. Whitfield

IT TAKES COURAGE . . .

To refrain from gossip when others about you delight in it.

To stand up for an absent person who is being abused.

To live honestly within your means and not dishonestly on the means of others.

To be talked about and yet remain silent when a word would justify you in the eyes of others, but which you cannot speak without injury to another.

To be a real man, a true woman, by holding fast to your ideas when it causes you to be looked upon as strange and peculiar.

To refuse to do a thing which is wrong, though others desire it.

To live always according to your convictions.—THE TRUMPETER.

Not Going Your Way

"You're just out of date," said young Pastor Bate,
To one of our faithful old preachers,
Who had carried for years in travail and tears
The gospel to poor, sinful creatures.

"You still preach on Hades, and shock cultured ladies
With your barbarous doctrine of blood.
You're so far behind you will never catch up:
You're a flat tire stuck in the mud."

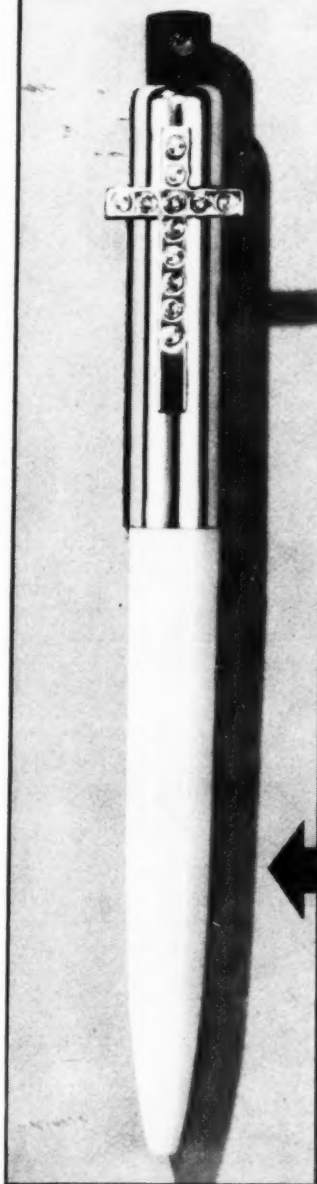
For some little while a wee bit of a smile
Enlightened the old preacher's face;
Being made the butt of ridicule's cut
Did not ruffle his sweetness and grace.

Then he turned to young Bate, so suave and sedate
"Catch up, did my ears hear you say?
Why, I couldn't succeed if I doubled my speed;
My friend, I'm not going your way!"

—American Christian Review

Get this unusual **GIFT FREE**

LORD'S PRAYER JEWELLED PEN



if you can "COUNT THIS CASH"



**Just to prove how easily you can earn
\$50 CASH and More . . . in spare time!**

Count the cash and mail coupon today. We will send you as a gift a lovely jeweled "Lord's Prayer" pen. Included with your gift will be Elmira's "Try it" Sales Kit of all-occasion cards and gift items. Also included: Free sample imprinted note paper, Free napkins for order-taking, and Free catalog showing full line. Turn spare time into money — make up to 100% profit taking orders from friends.

YOURS FREE

Ball point pen with rhinestone cross attractively finished in white and gold. By looking thru the tiny magnifying glass atop plunger you can read clearly The Lord's Prayer. Truly a pen that's distinctively different. Easily worth \$1.50 or more.

COSTS NOTHING TO TRY!

Mail coupon, or write: ELMIRA CARD CO., Dept. R9, Elmira, N.Y.



— LIMITED OFFER — WRITE TODAY —

ELMIRA CARD CO. DEPT. R9, ELMIRA, N.Y.

I counted \$_____ in cash. Send my gift of FREE Lord's Prayer Pen. Also "try-out" Sales Kit, all-occasion cards ON APPROVAL, plus sample stationery, napkins and other free items. I'm interested in making spare time money

Name _____

Address _____

City _____ Zone _____ State _____

☐ Check here for special Group Fund-Raising Plan

do you wear a

*Beware the first approaches of the enemy—
there is always more to follow*

IF you are for sale at any price, you can be sure that Satan will be on hand to do some bidding. The Bible tells us how he has induced many a gifted man to sell out, and to sell out dirt cheap. Satan is a liar, the one and only original. He promises everything and makes good on nothing.

A man named Lot aspired to be a person of importance in corrupt Sodom, and lost everything he possessed including his reputation. Esau sold out for a good square meal; Balaam, for a fat pay envelope; Samson, for the flattery of a treacherous woman; King Saul, for his love of popularity; King Solomon, for his flair for "outlandish women;" King Ahab, for love of infamous Jezebel; Judas, for thirty silver shekels; and Demas, for love of this present world.

In fact, the rugged, pilgrim pathway to eternal glory is strewn with the wreckage of men who succumbed to the allurements of present gain, men who bartered away "the far more exceeding and



a PRICE TAG?

By Dorothy W. Meacham

eternal weight of glory" for transitory pleasure. Not one of the persons mentioned above (Samson alone excepted) receives even honorable mention in God's Hall of Fame, the eleventh chapter of Hebrews.

♦ Do you aspire to some public career for God? Then beware of the pitfalls into which others have fallen.

Take King Saul, for instance. What young man ever launched upon a public career as a leader of his people with greater promise than he? Graced with striking personality and commanding presence he looked every inch a king. Coupled with this was commendable humility, absence of self-seeking, wise restraint in his conduct toward his enemies. There was so much that was praiseworthy in Saul.

Why, then, did his life turn out to be such a shambles? Ah! Like most of us, he had a weak spot. Chosen of God as Israel's first king, his love of popularity proved to be his undoing. He "loved the praise of men more than the praise of God." Forced into a position where he must make a choice, Saul yielded to the wishes of the people, even though it meant direct disobedience to God. The tragedy was that the thing Saul loved too well was the first thing he lost—the admiration and esteem of his people. For that one weakness Saul sold out, and proved his unfitness to be God's leader.

Be very sure that if you fail God or refuse His call to the place of honor He has designed for you He will find another who will qualify for that place.

The discovery that we have sold something priceless for a thing of nought is always a bitter pill to swallow. So from that time on "an evil spirit from the Lord troubled Saul." What was that "evil spirit?" Perhaps it was the periodic, overwhelming sense of failure and the accusings of conscience settling down over him, making him utterly miserable and quite impossible to live with. Added to this he was forced to endure seeing another make good in the place he had forfeited.

Do you have a weak spot? Face up to it, commit it to God, then trust Him more completely to keep you from buckling up at that very point.

♦ Lor provides us with another red light

warning. Lot was a believer, but he was one of these fellows who just "trailed along" after Uncle Abraham. But Abraham was a "high-altitude believer," while his nephew was a "world-borderer," a dweller in the plains.

Lot didn't believe in being fanatical about his religion. So he pitched his tent where there was a good view of Sodom, and where his wife and daughters could commute into the city occasionally on a shopping expedition. So we find him at length sitting in "the gate of Sodom" (the mayor's office), and so anchored down there in interests and investments that he and his family had to be literally dragged out by the angel before the fire and brimstone fell.

When the Lord comes for His own, will he have to drag some of us away from this world, while we look back fondly to where our real interests lie? It is to be feared that we will. "Remember Lot's wife," were Jesus' warning words. We can become so absorbed in worldly pursuits that when the Lord comes He will have a hard time prying us loose.

Love of the world and its advantages has been a subtly deceptive thing in all ages. It is not less so today. To the young Christian, false allures can be very real, as also the desire to excel in some line of achievement for the sake of winning the world's plaudits. Others have been ensnared by a desire to be the "best dressed" or the "most popular" teenager in their set. Pursuing such goals lead away from Christ.

Older Christians whom God has entrusted with a generous portion of this world's goods may become more absorbed in the furnishing of a lovely home than in laying up treasure in heaven. To the Christian in middle life, anxiety about "old-age security" can eclipse his desire for that "more abundant entrance into the everlasting kingdom." It is the old, old story all over again. "The cares of this world, the deceitfulness of riches, and the lusts of other things entering in choke the word, and it becomes unfruitful" (Mark 4:19).

♦ Look at Esau. What if he was a likable, easy-going sort of chap with an engaging personality? One word describes him: *secular*. He was wholly occupied with material things; to him spiritual values didn't mean a thing. He

wouldn't have known what to do with the birthright even if he had kept it. Jacob, in spite of his faults, did value the birthright, though the way he sought to obtain it was very wrong.

The sort of wife a man picks is an evidence of his spirituality—or lack of it. This provides us with additional insight into Esau's character. He liked the "daughters of Canaan," and apparently never understood why they were a "grief of mind unto Isaac and to Rebekah." (See Gen. 26:35; 28:7, 8, 9.) Jacob on the contrary heeded the wishes of his father and mother in his marriage, and was rewarded with a beautiful maiden with whom he fell in love at first sight.

Ah, but there are many more Esaus than Jacobs today! How many Christian young people sell out because of an unwise and hasty marriage, taking an unequal yoke upon themselves that becomes more galling with the passing of the years. Others fritter their time away in trivial pursuits, or become engrossed in the secular side of life, quite indifferent to the eternal reward God offers for a surrendered life and faithful service. Oh the tragedy of a wasted life!

George Beverly Shea, whom God gifted with a magnificent voice, was confronted with a flattering offer from a perfectly legitimate though purely secular source. Satan baits his hook cleverly. Bev had auditioned for a radio network and the offer was three times the salary he was then receiving. Some time before, facing similar testing, he had made a definite decision. His mother had left a copy of a poem by Rhea F. Miller on the piano. The words had struck home:

I'd rather have Jesus than anything
This world affords today.

And he had sat down at the piano and written music for the words.

Considering this offer, he remembered his previous decision. The words to the song kept running through his mind: "I'd rather have Jesus." He could not escape the answer. He said no. Satan had made his bid for a great voice and found it was not for sale.

Jenny Lind, the Swedish Nightingale, revealed her spiritual stature when she renounced her career at its height, left the stage and retired to private life. To an English friend who asked her why,

**Wherever greatness stands
in our Christian Heritage
...Fuller Seminary honors it!**



John Calvin astonished the world and established his place as the foremost theologian of Protestantism when he wrote his "Institutes of the Christian Religion" in 1536.

The greatness of the "Institutes" lies not only in its grand scope, its luminous style, and its consistency... but primarily in its amazing use of the Scriptures, whose testimony is woven through the entire discussion, and whose authority undergirds the argument with Gibraltar-like finality.

Calvin wrote in the city of Basel... where Switzerland, Germany, and France converge... and his thoughts have influenced theology in every part of the world. Today Calvin's works are an important study at Fuller Seminary, in Pasadena, Calif.

Our founder, Charles E. Fuller of The Old Fashioned Revival Hour, established this seminary to promote the historic Christian faith as found in the inspired Word of God... to produce Christian leadership by combining *great learning with great love*.

Our faculty have drawn up a statement of faith which is one of the strongest affirmations of the authority of the Bible found anywhere.

Our students come from all major denominations, assured that at Fuller they will learn the cardinal doctrines of historic orthodoxy... finding their own denominations presented in a respectful and scholarly light.

Please indicate your interest by mailing this coupon:

FULLER THEOLOGICAL SEMINARY M-2
135 N. Oakland Ave., Pasadena, Calif.

☐ I am a college student, and would like your booklet, "How to Select a Theological Seminary."

☐ I am interested in helping strengthen Christian ministry, would like more information about the aims and activities of Fuller Theological Seminary.

NAME _____

ADDRESS _____

CITY _____

ZONE STATE _____

she replied simply, "What else could I do, when every day it made me care less and less for my Bible?" Then pointing to the sunset she added, "And nothing at all for that."

The heart that is set on gaining worldly fame will obtain it at the expense of spiritual growth and it may cost the crown of life.

♦ **WHAT** of Judas? His betrayal of Jesus, after being in close contact with Him for three years, was planned, plotted and carried out in cold blood. He himself took the initiative in going to the chief priests and bargaining with them for the betrayal of the Lord.

Little did Judas realize that when he sold the Saviour he was selling himself! For thirty silver shekels—the princely sum of \$19.50 in our money—Judas sold his chances of usefulness and happiness in this life, his part in heaven, and his share in the future messianic kingdom of Christ on earth. For Jesus had promised the twelve, "Ye shall sit upon twelve thrones, judging the twelve tribes of Israel." Judas was selling his own throne and he didn't know it!

Stricken with remorse, he afterward returned and flung the money to the floor of the temple crying, "I have sinned in that I have betrayed the innocent blood!" What good was his blood money to him then? Thus the very thing Judas loved too well became the thing he lost all power to enjoy.

♦ **YET** a soul does not ordinarily sell out his eternal salvation in a moment—not even a Judas. Nor is a Christian induced to barter away his eternal reward in a moment. The fatal step is nearly always preceded by a gradual decline in the heart life and attitude toward God. Something has first entered the inner life and usurped first place, the place that rightfully belongs to God.

Stanley High in his biography of Billy Graham tells how, when Billy was bitterly disappointed in a youthful love affair, the turning point in his life came. He covenanted with God at that time that from thenceforth he would never again permit any other person or thing to take first place in his heart and life. He sold out to God instead!

Here is the antidote, the all sufficient remedy! Satan will be very wary in meddling with a soul on fire for God. Therefore keep in close touch with Him! It is the soul that is out of touch—the empty, barren soul—that Satan finds easy prey for his wicked enticements.

"Watch!" was our Saviour's repeated admonition during His life on earth. Especially watch the inner life. Beware of the first approaches of the Enemy. There is always more to follow. Especially "keep thy heart with all diligence; for out of it are the issues of life." **END**

36 DAYS
MORE THAN JUST A
SIGHT SEEING TOUR

Bible Lands
PROPHETIC PILGRIMAGE

Dear Friends:

Welcome on board of the Bible Lands Prophetic Pilgrimage. As the name Prophetic Pilgrimage implies, this will be much more than just a sight seeing tour.

In the first place we are going as a collective embassy with a message of good will and encouragement to the people of Israel in connection with the tenth anniversary of the founding of the State. Meeting the leaders of the reconstituted nation should prove a rich experience.

Then, also, our party will be accompanied by a distinguished faculty of Bible scholars, so that at every important point in our itinerary, at sea and on land, and especially in Jerusalem, the birthplace of the Christian movement, where so much history with reference to eternity was made, the tour will take on the character of a Prophetic Congress with a well planned program of lectures and discussions bearing on the very lands and scenes we shall be visiting.

Great things are in store for the members of the Pilgrimage. I am glad you are coming with us. To those of you who are still undecided, I would like to say, using the words of Moses, leader of the most famous tour in history, "Come thou with us, and we will do thee good, for the Lord has spoken good concerning Israel."

Sincerely yours,

J. Palmer Muntz

sailing from New York
APRIL 8, 1959

Length of tour five weeks
Inclusive cost \$1,495

Early Reservations Advisable

For information write

Dr. A. B. Machlin
WINONA LAKE, INDIANA

Moody Monthly

DR. WILBUR M. SMITH



IN THE STUDY

Suggestions for the Study of the Resurrection of Christ

It is my opinion—and I think many others would join me in this—that the major battle for the Christian faith in the next few years will be waged around the subject of the bodily resurrection of Christ. Many men preaching in our pulpits today, and many professors in our theological seminaries on both sides of the water, deny that there was any resurrection of the body of Christ and, as a corollary, have given up faith in any bodily resurrection for believers.

Three principal lines of attack are noted today. The first of these is the growing dominance of materialism and naturalism in our preponderantly scientific age. As I pointed out in *Christianity Today* (April 15, 1957) the overwhelming majority of outstanding physical and biological scientists in this country deny the resurrection of Christ, and some even deny that a person Jesus Christ ever lived on this earth.

Many of these men are members of Protestant churches, but they do not believe either in the resurrection or in immortality. In the generation to come, the view of these scientists, now being taught to thousands of young men who will make science their life work, will become increasingly widespread.

The second line of attack is the trend on the continent of Europe, and in some of our seminaries in the English world, toward accepting the new, subtle idea that the fundamental stratum of the New Testament is made up of myths that present symbolical concepts which we must try to keep but present them in a language which twentieth century man cannot accept.

The demythologizers all agree that, as Bultmann has said, the resurrection of Christ cannot be considered an historical fact. From conversations with young men who have studied in Europe, I gather

that this new scheme for undermining faith in the Christian revelation dominates most of the theological seminaries on the Continent.

Finally, we must begin to recognize the more serious attacks of Russian intellectuals and Russian literature upon everything that we hold sacred pertaining to the Lord Jesus Christ. A friend, Mr. D. V. Benson, has kindly placed before me a translation of the article, "The Resurrection of the Dead," in the large Soviet Encyclopedia (1929, Vol. XIII, p. 196). (This is the first time this has appeared in English translation, as far as I know.)

Included here is the statement, "This dogma of the resurrection of the dead is found to be in the most decisive contradiction with scientific natural knowledge which confesses the inescapability of death as the destruction of individuality with its physical and psychical peculiarities." The article proceeds, "The primary source of the dogma about the resurrection of the dead is the primitive belief, peculiar to all uncultured peoples, that the dead body until it is destroyed keeps in itself 'the body of the soul' and the ability to be active and to harm the living, especially at night."

Of course both of these latter assertions are in error. The highest culture of the ancient world, before Greece, was in Egypt, a country which held a strong doctrine of the resurrection of the dead—and they were *not* uncultured peoples. As for the soul of the departed being able to harm the living, this is something not held anywhere in the Christian Church.

The article "Sunday" insists that the reason the Christians began to celebrate the first day of the week was that in the second century the Roman emperor Adrian prohibited celebration of the Jewish Sabbath. Such a statement ignores the fact that the Church was gathered together for worship on the first day of the week long before Adrian

was emperor. It is very interesting that the Russian word for *Sunday* is the same as that for *resurrection*, a fact which bothers the Russians.

When one realizes that the leading authorities of the Communist world, embracing one-half the population of the earth, deny that Jesus ever lived, or that there is any life after this, he can begin to understand the tremendous difficulty involved in reaching these people with the gospel.

There are approximately 140 references to resurrection and the resurrection of Christ in the New Testament. Here I shall simply outline the material on resurrection found in the four Gospels, and give a brief list of books on the resurrection of Christ.

I. Prophecies of Christ Concerning His Resurrection

No rational person would ever dare to announce before others that he would rise from the dead within a few days after his death, lest he be marked immediately as unbalanced, and unworthy of confidence—unless he *knew* he would rise from the dead. Several people at different periods of history have made such predictions about themselves, none of which ever came to pass, with the exception of those made by Jesus Christ.

A. The First Prediction

Christ's initial announcement of His resurrection (John 2:19-22) was made early in His ministry, in the same statement in which He first spoke of His death. Two aspects of this prediction are especially significant: first, though it occurred early in His ministry, it already embraced the idea of a resurrection on the *third day*; secondly, these words must have made an impression, for three times during His trial and crucifixion, they were used against Him (Matt. 26:61, 62 and Mark 14:58-60; Matt. 27:40 and Mark 15:29; Luke 27:63, 64).

Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, Fuller Theological Seminary, 135 N. Oakland, Pasadena, Calif.

February, 1959

A WONDERFUL GIFT

For Your Pastor
and Bible Class Teacher

WILSON'S DICTIONARY OF BIBLE TYPES

It gives 4739 explanations of Bible Types given on 519 pages of wonderful information

Order from your bookstore or from the Author

**DR. WALTER L. WILSON,
M.D., D.D. L.H.D.**
110 E. 31st Terrace
Kansas City 11, Mo.
Price \$6.95 Postpaid



WIN A CHILD A LIFE

Help us reach thousands in the Public Schools with the Word of Life.

Children's Bible Mission, Inc.

P. O. Box 1137, Lakeland, Fla.

Answering some questions on

The BIBLE AND RACE

by T. B. Maston

Here is a clear guide to biblical teaching about an area of wide current interest... God's intention for relations between men of various races.

Reverently and carefully, the author has searched the Bible and has sought to present a complete and fair interpretation of every Scripture passage on his subject. \$2.50

At your book dealer's
BROADMAN PRESS

B. The Prediction Involving an Old Testament Experience

Jonah in the flesh (Matt. 12:40). While resurrection is not explicitly named here, it is implied in "so shall the Son of man be three days and three nights in the heart of the earth." Here again we have the idea of three.

C. Predictions Accompanying Detailed Prophecies of His Death

1. After Peter's confession (Matt. 16:21; Mark 8:31; Luke 9:22)

2. After the Transfiguration (Matt. 17:9, 23; Mark 9:9, 10, 31)

Carefully note here Mark 9:10: "They kept the saying, questioning among themselves what the rising again from the dead should mean."

3. On the way to Jerusalem (Matt. 20:19; Mark 10:34; Luke 18:33)

4. Addressed to Herod (unique in Luke), "Behold, I cast out demons and perform cures today and tomorrow and the third day I am perfected" (13:32)

D. The Reference to Laying Down His Life and Taking It Again

"The good shepherd" (John 10:17, 18). Immediately afterward, we read, "There arose a division among the Jews because of these words."

E. Prediction Uttered on the Way from the Upper Room to the Garden

"I will go before you" (Matt. 26:32; Mark 14:28).

In spite of all these predictions, when the disciples found the tomb empty, John says, "as yet they knew not the Scripture that He must rise again from the dead" (20:9).

II. Christ's Teachings about the Resurrection

There are two different aspects of our Lord's teaching about resurrection; one is found in the Synoptics and the other in the fourth Gospel. On Tuesday of Holy Week, Jesus was interrogated by His enemies, foolishly, about the woman who had married seven husbands: who would be her husband in heaven? In reply, Jesus said that in the resurrection, they neither marry nor are given in marriage, but are as the angels. This does not mean, however, that men and women will not still be men and women in heaven (Matt. 22:23-32; Mark 12:18-27; Luke 20:27-38).

The second aspect of the teaching is recorded in Chapters 5 and 6 of John's Gospel, profound words which have given rise to much discussion into which we cannot enter here (5:21, 25, 28, 29; 6:39, 40, 44, 54).

III. The Three Persons Whom Christ Raised from the Dead

A. The daughter of Jairus (Matt. 9:18, 19, 23-26; Mark 5:22-24, 35-43; Luke 8:41, 42, 49-56)

Cambridge Bibles

There is no better Bible
than a Cambridge Bible.

THINGS TO COME

A Study in
Biblical Eschatology
By J. Dwight Pentecost, Th. D.
"Impressed with its monumental character", says Dr. John F. Walvoord
633 large pages. A classic publication . . . \$7.95
from your bookstore or
DUNHAM Publishing Co.
Findlay, Ohio



AUTHORS WANTED BY N. Y. PUBLISHER

New York, N. Y.—One of the nation's largest book publishers is seeking manuscripts of all types—fiction, non-fiction, poetry. Special attention to new writers. If your work is ready for publication, send for booklet No. 97—it's free, Vantage Press, 120 W. 31st St., New York 1.

McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low price POSTPAID:

1st Reader . . . \$2.25	4th Reader . . . \$3.25
2nd Reader . . . \$2.50	5th Reader . . . \$3.50
3rd Reader . . . \$2.75	6th Reader . . . \$3.75

OLD AUTHORS, Dept. M-2, Rowan, Iowa

Park OF THE Palms CHRISTIAN CONFERENCE and WINTER RESORT 30th Season

This beautifully appointed
winter haven offers you —

Choice Christian fellowship • Outstanding Speakers • Varied recreational facilities • Ideal climate — 4,000 feet of private beach • Proximity to many points of interest • Excellent food, comfortable rooms and housekeeping units on 100 acres of landscaped grounds • Trailer sites • Attractive rates.

Write for color folder to Dept. M

PARK-of-the-PALMS
Keystone Heights, Florida

NOW! VISIT HOLY LAND

and Mission Fields, Summer and Christmas tours by Bible Profs. Economy priced. Time Pmt's. FREE illust. Folders.

BIBLE LANDS SEMINARS, Box 3-M, Wilmore, Ky.

Moody Monthly

B. The son of the widow of Nain (Luke 7:11-17)

C. Lazarus (John 11; 12:1-17). It is on this occasion that Jesus declares He is "the resurrection and the life."

"These miracles of rising from the dead have always been regarded as the mightiest outpourings of the power of Christ; and with justice. They are those also at which unbelief is readiest to stumble, standing as they do in more direct contrast than any other to all which our experience has known . . . It is nothing wonderful, therefore, that miracles of this class are signs more spoken against than any other among all the mighty works of the Lord" (R. C. Trench: *Notes on the Miracles of Our Lord*, pp. 201, 202).

IV. The Appearances of the Risen Lord in the Gospel Records

A. To Simon Peter (Luke 24:33, 34).

B. To the women at the tomb (Matt. 28:1-10; Mark 16:1-8; Luke 24:1-10).

C. To Mary Magdalene alone (John 20:11-18).

D. Peter and John at the tomb (Luke 24:12; John 20:2-9).

E. To the two disciples on the way to Emmaus (Luke 24:13-35).

F. To ten disciples in the upper room Easter night (Luke 24:36-43; John 20:19-25).

G. To the eleven disciples a week later (John 20:26-29).

H. To seven disciples at the Sea of Galilee (John 21:1-24).

I. To the eleven on a mountain in Galilee (Matt. 28:16-20).

J. At the time of the Ascension from the Mount of Olives (Luke 24:44-53).

V. Miscellaneous Resurrection References

A. Jesus gave His disciples power to raise the dead (Matt. 10:8; see 11:5).

B. The Sadducees declared, "there is no resurrection" (Matt. 22:34).

C. Jesus spoke of the impossibility of some men being persuaded "though one rose from the dead" (Luke 16:31).

D. Herod's statement regarding Christ, "This is John the Baptist; he is risen from the dead" (Matt. 14:2; Mark 6:14, 16).

E. The words of our Lord which throw some light on the question of the resur-

February, 1959



New! POWER AND PRAISE HYMNAL

278 GOSPEL HYMNS AND SCRIPTURE READINGS

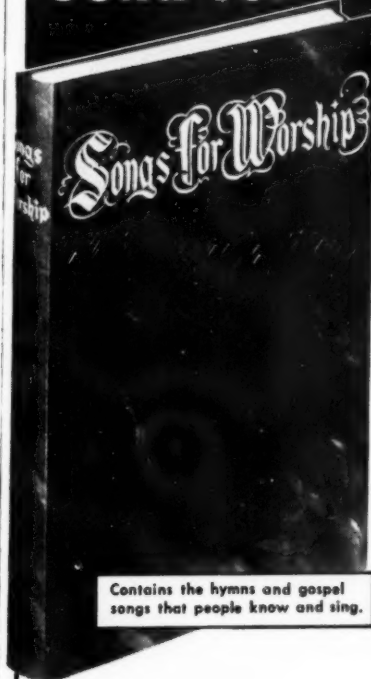
Ideal for those CHURCHES desiring a SMALLER AND LESS EXPENSIVE HYMNBOOK • A Music Director writes: "I have never found in one book such a satisfying collection of favorite hymns and modern gospel songs" • Contains TOPICAL INDEX and all of the EXTRA FEATURES of larger hymnals • CLOTH BINDING • GOLD STAMPED • COMPACT SIZE • A splendid book with its GOSPEL AND SOUL-WINNING SONGS TO SUPPLEMENT the large, formal hymnal in the sanctuary • Ideal for YOUTH and SUNDAY SCHOOL departments.

FREE EXAMINATION COPY • WRITE TODAY • GIVE NAME, POSITION, CHURCH, AND THE DATE EXPECTED TO PURCHASE NEW HYMNBOOKS

DEPT. K, JOHN T. BENSON PUBLISHING CO., 4TH AVENUE, NASHVILLE, TENN.

Send for

FREE COPY!



Contains the hymns and gospel songs that people know and sing.

HERE IT IS AT LAST!

The New \$1.00 Hymnal

SONGS FOR WORSHIP

"SONGS for WORSHIP is one of the finest hymnals that I have seen. The publishers have done an excellent job of combining the favorite hymns, beautiful binding, and moderate price, which makes this outstanding hymnal available to any church. I heartily recommend it."

Cliff Barrows, Music Director, Billy Graham Evangelistic Team.

Your congregation will find all the favorite hymns and gospel songs in this beautiful new LOW-PRICED hymnal, complete with all the features you'd expect to find at a much higher price — yet this grand all-purpose hymnal is yours for

*** ONLY \$1.00** in quantities

Quantity prices slightly higher in Canada

We invite you to compare this value-packed hymnal with any others available.

*Single copy price — \$1.20



Zondervan Music Publishers
Grand Rapids 6, Michigan

- ☐ Please send FREE SAMPLE COPY of Songs For Worship for consideration. I am ☐ pastor or ☐ music director.
- ☐ Please send _____ copies at only \$1.00 each (Transportation extra).
- ☐ Please send single copy at \$1.20 (postage extra).

Name _____
Street _____
City _____ State _____
Church _____
Imprint (\$7.50 per hundred per single line): _____

• 279 of the best-loved and most popular hymns and gospel songs for worship and evangelistic services

• Complete topical index, alphabetical indexes by title and first line

• Responsive readings

• Stamped in top-quality gold

• Rich long-wearing cloth binding in beautiful colors

Send coupon at right for free copy that you can examine or use — with no obligation!

HUNDREDS OF IDEAS

for BRONZE PLAQUES

FREE illustrated brochure has hundreds of original ideas for reasonably priced solid bronze plaques—nameplates, awards, testimonials, honor rolls, memorials, markers.

Write for FREE Brochure A. For trophy medal, cup ideas, ask for Brochure B.

INTERNATIONAL BRONZE TABLET CO., INC.

Dept. 43—150 West 22nd St., New York 11

TODAY THESE INDIANS NEED CHRIST!

HELP us reach Amazon tribes in South America. Your prayers and aid can bring them saving knowledge of the Lord Jesus Christ.

Founded in 1914, this faith work now has over 110 missionaries and many stations. Additional workers sorely needed.



Strong Educational Program

Bible Institutes conducted in Bolivia, Brazil and Peru to train natives. 20 Gospel Day Schools established. New schools and mission stations being opened as the Lord leads. Your prayers and interest earnestly asked.

Get FREE Booklet

Write for monthly magazine "Amazon Valley Indian," gladly sent on request.

SOUTH AMERICA INDIAN MISSION, INC.

Member of I. F. M. A.

1404 Forsythe St. West Palm Beach, Fla.

Let Your Influence LIVE!



Remember The Salvation Army in your last Will and provide a memorial through generations to come.

A Gift with Profit is a-Wise Investment

Send for valuable free booklet "City of Refuge" which points out how actual savings can be effected in income and inheritance taxes through a gift or bequest to The Salvation Army or through an Income Gift Contract Investment.

This brochure describes the work done in healing the sick, mending the broken-hearted, cheering the desolate, turning souls to Christ and caring for those forgotten by others. As the old rhyme has it, "A man should choose with careful eye, things to be remembered by."

Write today for FREE Booklet

THE SALVATION ARMY

Extension Dept. MM-29

860 N. Dearborn St., Chicago 10, Illinois

rection body of the unsaved, "that thy whole body should be cast into hell" (Matt. 5:29, 30; 10:28; Mark 9:43-48; Luke 12:4, 5).

Bibliography

Sherlock, Bishop Thomas: *The Trial of the Witnesses of the Resurrection of Jesus* (London, 1808). An outstanding work of that century.

West, Gilbert: *Observations on the History and Evidence of the Resurrection of Jesus Christ* (London, 1749, 457 pages). Probably the most widely read discussion of the Resurrection in the English world to the close of the 19th century, it has been reprinted in many forms and bound into a number of different volumes on the evidences of the Christian faith.

Goulburn, Edward M.: *The Doctrine of the Resurrection of the Body as Taught in Holy Scripture* (Oxford: Bampton Lectures, 1850, xv, 377 pages). While not strictly on the resurrection of our Lord, it is a famous work on the general subject.

Westcott, Brooke Foss: *The Gospel of the Resurrection* (London: Macmillan, 1st ed., 1867, xxxiii, 261 pages).

Revelation of the Risen Lord (1st ed., 1881, xxxvi, 199 pages). These two volumes by the great scholar, bishop and commentator probably exercised more influence over British thought on the Resurrection than any other volumes written during the century.

Milligan, William: *The Resurrection of Our Lord* (New York: Macmillan, 1917, 4th ed., xiii, 318 pages). By a Professor of Divinity and Biblical Criticism in the University of Aberdeen, this is definitely one of the five outstanding books on the Resurrection to be published in the last eighty years.

Latham, Henry: *The Risen Master* (Cambridge, England, 1901, xvi, 488 pages, with exhaustive index of texts).

Sparrow-Simpson, William John: *Our Lord's Resurrection* (London, New York: Longmans, Green & Co., 1905, viii, 320 pages). This splendid handbook appeared in the Oxford Library of Practical Theology.

Orr, James: *The Resurrection of Jesus* (Originally published, 1908; later eds., 292 pages). A standard work, not as exhaustive as Sparrow-Simpson.

Thorburn, T. J.: *The Resurrection Narratives and Modern Criticism* (London, 1910, xx, 217 pages). A thorough examination of and reply to Schmiedel.

Sparrow-Simpson, William John: *The Resurrection and Modern Thought* (Lon-

"I have used the Pilgrim Bible constantly

ever since it was published. All the footnotes and references have been very informative and helpful. It has been a privilege to recommend it."

—REV. JOHN B. MARCHBANKS
Sec. Southern Bible Testimony



The Pilgrim Bible explains God's Word while you read. All notes, helps, etc., are presented with utmost simplicity and appear on the same page with the verse to which they refer. Dr. E. Schuyler English and 37 contributors produced this annotated edition of the AUTHORIZED KING JAMES VERSION. In various bindings from \$5.50, at your bookseller, Oxford University Press, 16-00 Politt Drive, Fair Lawn, N. J.

CHRISTIAN FAITH RECORDINGS

JACK CONNER

Marimba and Vibraharp, with Carmichael Orch. All Hail the Power of Jesus Name, Spirit of the Living God, Ivory Palaces, When They Ring the Golden Bells, Songs of Praises, Assurance March, Stand Up for Jesus, etc.

No. 7091 HI-FI 12-inch LP \$3.98

Complete Catalog Free on Request
P.O. Box 667-A Reseda, Calif.

SACRED RECORD CLUB

Big savings to members. Recordings by leading Christian artists. Also, King James New Testament on records. Write today for details.

RECORD LIBRARY CLUB

5612-M Knox Ave. S. Minneapolis 19, Minn. Dept. M

Best Book Contest for 1959

\$1600 Cash Awards plus 40% royalty. All types of manuscripts invited. For Contest rules and details of famous publishing plan, write for free Brochure M Pageant Press, 101 Fifth Ave., N. Y. 3

A NEW TESTAMENT MISSION TO THE JEWS

ADVANCING ON TWO FRONTS

IN DETROIT—AN INDIGENOUS CHURCH Two-thirds Jewish.

Cells of Hebrew Christians infiltrating the Jewish Community.

Trained Missionaries implement the attack on the hosts of unbelief.

Skilled Workers ready to help Churches reach their Jewish Neighbors.

IN BROOKLINE, MASSACHUSETTS

A BEACHHEAD Under the shadow of a great open door.

A RADIANT READING ROOM with Scriptures and free Lending Library.

Two Hebrew Christians College and Seminary Trained on duty for Messiah Jesus.



Write for Free Literature

Fred G. Kendal Director

ISRAEL'S REMNANT

Box 5535 Fensell Station Detroit 38, Michigan

All the
been
It has
it."
BANKS
timony
ble ex-
rd while
s, helps,
ed with
and ap-
ne page
to which
Schuyler
Contrib-
this an-
of the
G. JAMES
us bind-
at your
Univer-
Pollitt
N. J.

INGS

urch.
the Living
den Beils,
for Jesus,

\$3.98

st of
eda, Calif.

UB

y lead-
es New
details.

UB

Minn.

types of
details of
N. Y. 3

NT
NEWS

ONTS

NOUS

ng the

attack

urches

S of a

Kendal

ster

Monthly

February, 1959

39

don, New York, 1911, ix, 464 pages). This is without question the most exhaustive, scholarly and important work on the resurrection of Christ written in the English language. It is divided into four parts: The Witness of the Twelve; The Witness of St. Paul; The Theology of the Resurrection; The Resurrection and Modern Thought. The subjects under the third direction are especially suggestive: The Teaching of the Risen Lord in St. Matthew; The Universality of the Risen Lord's Commission; The Baptismal Formula; Christ's Resurrection an Evidence of His Divinity; Christ's Resurrection Instrumental in the Physical Resurrection of Christians; St. Paul's Conclusions on the Dogmatic Value of Christ's Resurrection; St. Paul's Doctrine of the Resurrection Body; Patristic Teaching of the Resurrection Body; Formulas of the Church on the Resurrection Body; Post-Reformation English Teaching on the Resurrection Body; Modern Roman Teaching on the Resurrection Body; Conclusions on the Doctrine of the Resurrection Body.

Shaw, John Macintosh: *The Resurrection of Christ* (Edinburgh, 1920, viii, 215 pages). Sir William Robertson Nichol at the time this book was published said, "It is, we think, the best and most comprehensive handling of the august theme which is accessible to the English reader." This volume is an amplification of the article, "Resurrection of Christ" in Hastings' *Dictionary of the Apostolic Church*.

Hayes, Doremus A.: *The Resurrection Fact* (Nashville: Cokesbury Press, 1932, 355 pages, with extensive bibliography). For some years Professor Hayes held the chair of New Testament Interpretation in the Graduate School of Theology, Northwestern University, Evanston, Ill. This is truly one of the finest works on the theme of our century.

Dobson, C. C.: *The Empty Tomb and the Risen Lord* (London, 1934, xiv, 130 pages; 2nd ed., rev., Marshall, Morgan and Scott, 164 pages). This book is mainly occupied with the death of Christ, the entombment, the tomb itself, and the visit of the apostles and the women at the tomb.

Ramsey, Arthur Michael: *The Resurrection of Christ: An Essay in Biblical Theology* (London: Centenary Press, 1st ed., 1945; 2nd ed., 1946, 124 pages). The author is the Van Mildert Professor of Divinity at the University of Durham, England. A compact presentation of the major lines of evidence, this volume manifests full acquaintance with the problems and the literature. It has been received with unanimous praise by leading conservative scholars on both sides of the Atlantic.

CHURCHES • PUBLISHERS • MISSIONS • PASTORS Are You Really Planning Your Printing?

More value for your printing dollar can only be obtained by careful planning of size, layout, correct stock and economical press equipment. Send us your requirements. We will advise and quote.

Charting *The Way* with Christian Literature



Pamphlets • Tracts • Folders
Book Jackets • Publications

Chart House, incorporated
3311 WEST HARRISON STREET
CHICAGO 24, ILLINOIS, U.S.A.

the Christ the Cross

and your modern life...



LIFE CRUCIFIED

Oswald C. J. Hoffmann. The radio minister of the Lutheran Hour strikes an evangelistic note tuned to the dynamic of our modern life. His challenging, practical insights inspire and stimulate the general reader and minister alert to timely suggestions for Lent. Eerdmans Book for Lent 1959. \$2.50

THE PRAYING CHRIST

James G. S. Thomson. A penetrating study of Jesus' Doctrine and Practice of Prayer which reveals how the principles of our Lord's life of prayer may operate in our own lives. \$3.00

FAITH AND ITS DIFFICULTIES

J. H. Bavinck. In *The Unknown God*, *Man the Enigma*, and *The Call for Deliverance*, the author of *The Riddle of Life* directs the reader to the Cross of the Son of God and the faith that sets men free from sin and self. \$2.00

THE GREATEST OF THESE IS LOVE

A. A. van Ruler. The exultant climb of Christian love as set forth in I Corinthians 13. "Refreshingly new . . . magnificent in its strength."—Baptist S. S. Board \$2.00

PATHWAYS TO UNDERSTANDING

Harold E. Kohn. Outdoor Adventures in Meditation, with 45 artistic sketches. "It has been a long time since I have been accompanied by any volume that has given greater spiritual and intellectual enrichment."—Dr. Daniel A. Poling. \$3.00

REMEMBER JESUS CHRIST

Charles R. Erdman. With beautiful simplicity and warmth Dr. Erdman relates twelve scenes of Christ's passion and applies them to our individual faith and life. \$2.00

PROTESTANT PREACHING IN LENT

47 Outlines of choice evangelical messages by Dr. Harold J. Ockenga. \$3.95



Schilder's Trilogy
Christ in His Suffering
Christ On Trial
Christ Crucified

"There is no work comparable to the trilogy of Klaas Schilder."—Dr. Harold J. Ockenga.

\$3.95 each
Complete Set \$10

At your
book
store

WM. B. EERDMANS PUBLISHING CO.
GRAND RAPIDS 3, MICHIGAN



WORD ALBUMS

... to help keep
Your Home Sacred

RESPLENDENT THEMES

Scored for Symphonic Strings by
PAUL MICKELSON



Friendship With Jesus
• Sweet Hour of
Prayer • Grace Greater
Than Our Sins • Won-
derful Words of Life
• Lead Me To Calvary
• O That Will Be
Glory For Me • Only
Trust Him • In The
Secret of His Presence
• Take My Life and
Let It Be • Under His
Wings • Love Divine
• He Hideth My Soul.
W-7002-LP \$3.98

SINGING

RONNIE AVALONE

The Last Chord • No
One Ever Cared For
Me Like Jesus • No-
body Knows the Trou-
ble I've Seen • Holy
Art Thou • Jesus, Sav-
iour, Pilot Me • Lord
I Want a Diadem •
Someone's Last Call •
Come Unto Me •
• Getsemane • Sing-
ing • If the Lord Could
Have His Way • Then
Jesus Came.
W-3058-LP \$3.98



MY SONG

DICK ANTHONY

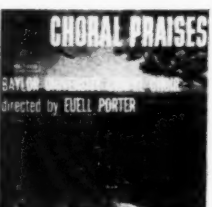


My Song • A Heart
Like Thine • Over-
shadowed • God Leads
Us Along • Our Hope
• In the Person of
His Son • Revive Us
Again • Calling •
Will There Be Any
Stars in My Crown •
Martyr's Hymn • Ere
You Left Your Room •
More Love To Thee •
Canticle of Praise.
W-3062-LP \$3.98

CHORAL PRAISES

Baylor University Chapel Choir
EUELL PORTER, director

A Faithful Shepherd Is
My Lord • I Love Thy
Kingdom, Lord •
O God Our Help in
Ages Past • Resting in
His Love • I Am Music
• Four Psalms
(Schultz) • Sinner •
Please Don't Let This
Harvest Pass • Ezekiel
Saw De Wheel • A
Hymn Medley: How
Firm a Foundation,
My Faith Looks Up to
Thee, Jesus, Lover of
My Soul • Onward,
Christian Soldiers.
W-3049-LP \$3.98



WORD RECORDS, INC. • BOX 1790 • WACO, TEXAS

GENTLEMEN: PLEASE SEND ME THE FOLLOW-
ING LONG PLAY, HIGH FIDELITY ALBUMS.

☐ W-7002 ☐ W-3062 ☐ W-3058 ☐ W-3049

☐ CASH ☐ CHECK ☐ C.O.D.

NAME _____

MM-2

ADDRESS _____

CITY _____

STATE _____

☐ Please send me the WORD CATALOGUE.... FREE

OFF the RECORD

by bill pearce



» *Silence! Genius at work!* That would probably summarize the situation in sound from Sacred Records LP-8004: RHAPSODY IN SACRED MUSIC: RALPH CARMICHAEL ORCHESTRA, avail-

able also in stereo. Mr. C. has produced here quite an exciting exhibit of his creativity in orchestrating in black and white the colorful images of his mind. You'll hear *I Walked Today Where Jesus Walked* (just an arrangement), *Close to Thee* (utterly beautiful and just right), *Now I Belong to Jesus* (slightly liberal in overall feel), *Come Thou Fount of Every Blessing* (good sound approach, interesting conclusion), *The Saviour Is Waiting* (uses harmonica, unique), *The Lord Is My Light* (uneventful, just good arranging), *Jericho* (entertaining, imaginative, wild, great brass), *I've Discovered the Way of Gladness* (light, refreshing, good French horns), *Jesus Loves Me* (this shows the arranger's great talent, awfully big production for a simple children's song), *Sunrise* (terrific!), *For All the Saints* (sounds like a jig; I think Ralph missed the ball completely on this one), and *Come Unto Me* (very appealing musically).

The cover is a color still life of various strategic instruments of the orchestra, one of the most impressive I've seen in religious music. The jacket is the book type with most of the space used by explanations of each arrangement. In addition there is a photo of Ralph above each title showing the facial mood he was in for each arrangement. This is an interesting idea, but for me it seems to make folly of the apparently sincere printed words of explanation.

This album portrays a man, Ralph Carmichael, an outstanding musician, who more or less pioneered orchestration and the modern approach to gospel music. I feel a lack of real depth in some of the music. However, this kind of an album is certainly a sizeable step in putting musical quality into sacred records.

» Now turning to the instrument, the human voice, we find that it may lack some of the perfection of tone and maneuverability of a precision instrument of the orchestra but it has a tremendous advantage: words. Meet a multitude of singers: THE FIRST BAPTIST CHURCH CHOIR OF DALLAS, TEXAS. This is a Zondervan recording (ZLP-525) of approximately one hundred voices lifting the voice of praise to the Lord. The solid citizens, the old timers, the conservatives, those who don't put as much emphasis on technique as on spirit

and simplicity will especially appreciate this group. It's a big sound. There are folks of all ages singing in the choir and I see appeal in spiritual unity here. The choir sounds large, consequently there is more room for technical error. The soloists on the record are of a very fine caliber with, for the most part, rich, full, mature vocal production. I feel that the choir would have as good if not better sound than it now has if it were depleted in number by about fifty per cent. The selection of musical numbers is well chosen: *I Will Sing the Wondrous Story*, *Alone With Thee, Deeper and Deeper, Near the Cross, How Great Thou Art, On Jordan's Stormy Banks, Christ Arose, Revive Us Again, No Turning Back, No One But Jesus*, and *Jesus Saves*.

The director of the group, W. H. Souther, has listed on the album jacket a creditable history as a musician, organizer and all-around Christian leader. I'd like to hear this group sing in person. I'm sure the experience would be memorable.

» I made brief comment a few columns back on stereo, the newest thing. There have been quite a few inquiries as to its actual value to the listener, along with the situation in dollars and cents.

As I understand it, your hi-fi set can be converted to stereo for as little as \$69.95. You can buy a complete stereo system for as little as \$150, but this doesn't include an AM-FM tuner. Then again, you can spend several thousand dollars for the finest in stereo. The average amount spent for the set is about \$250 to \$300.

You might ask, as I did, just what is the advantage of stereo over ordinary hi-fi. I think the main difference is direction of sound. Acoustical balance is startlingly vivid. You are, so to speak, enveloped. I guess it's like being right in the middle of a football huddle.

One stipulation which may make a difference to you is that stereo listening demands the attention of the listener. For those who want just a background-type of sound, stereo would not be worth the price. Also your library would be limited for an indefinite period since it will take time to make available enough records for stereo and some things never will be recorded stereophonically. And of course, there's the extra price.

I think, personally, that unless you are a sound enthusiast you would do well to wait a little until all the bugs are worked out of stereo. It's still rather new.

One thing you can do is play your present hi-fi records with a stereo cartridge or head. But be sure not to try it the other way around! It would ultimately work mayhem on the grooves!

Hope this helps! That's it—discs and data till next month!

Moody Monthly

The Road Back to Spiritual Health

[Continued from page 18]

joined to idols: let him alone" (4:17). "Ephraim, he hath mixed himself among the people" (7:8).

There is a wrong separation which so puts us out of touch with worldly people that we cannot reach them for Christ. When Jesus said, "Ye are the salt of the earth," He did not have in mind the salt being on one plate and the meat on the other. He never suggested that Christians should isolate themselves and leave the world for the devil. He Himself was the object of criticism by the Pharisees because He refused to practice this form of separation. "This man receiveth sinners, and eateth with them," they sneered.

But there is a separation which is not only right but obligatory. Ephraim must separate himself from his idols, must separate himself from the ungodly nations. The statement concerning Ephraim and his idols is frequently misread, as though God were saying, "Well, if Ephraim will have his idols, let him have them! I am through with him."

But that is exactly what God is not saying. "How shall I give thee up, Ephraim?" is the lament of God (11:8). It was not that God was going to leave Ephraim alone, but He was warning Judah not to follow this evil example of idolatry. "If he will go after his idols, don't you follow him."

It is all too easy to slavishly follow others into the world or in the adoption of lower standards. "Let him alone" is the Divine warning. There are some associations with the world which must be broken, but it is to be the separation of insulation rather than isolation. Our Lord was "separated from sinners," but His separation was moral and spiritual, not physical.

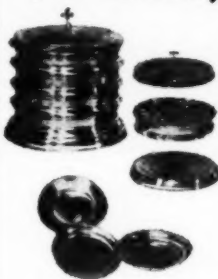
♦ **FINALLY**, for the people of God there is the peril of an *unconscious deterioration*.

"Strangers have devoured his strength, and he knoweth it not; yea, gray hairs are here and there upon him, yet he knoweth not" (7:9).

Gray hairs, sign of waning physical virility, come unfelt and unknown. Few go gray in a night. Spiritual decline is not necessarily conscious or sudden. Backsliding is not usually determined and deliberate. Spiritual vision and enthusiasm always tend to wane.

Ephraim's deterioration began with an unholy alliance which led to idolatry. "Asshur [Assyria] shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods" (14:3). As always, idolatry led to immorality, with

For Lasting Beauty



Fashioned in Famous "Wear-Ever" Polished Aluminum. Not expensive . . . yet bears the hallmark of quality.

Your Communion Service should be a fitting symbol of the spiritual grace and fulfillment derived from its use. It should be carefully selected for distinction and durability. The Judson Aluminum Service fills these requirements.

230—TRAY, with 40 glasses	\$11.25
231—COVER, with cross ornament	4.25
232—BASE, diameter 11 1/2"	4.25
211—BREAD PLATE, narrow rim	3.25
212—BREAD PLATE, broad rim	3.25
213—OFFERING PLATE, with pad	3.75

THIS COMMUNION SERVICE STAYS
NEW-LOOKING YEAR AFTER YEAR

THE JUDSON PRESS

1703 Chestnut Street
Philadelphia 3, Pa.



A NEW STATE IS BORN

ALASKA, the new 49th State, still presents the missionary challenge it did during the Goldrush Days. Coming political, economic and numerical changes require an enlarged vision. The need rests on God's people in the other 48 States.

ARCTIC MISSIONS, INC.

HOME OFFICE FIELD OFFICE
P. O. Box 6746 John Gillespie P. O. Box 756
Portland 66, Ore. Gen. Director Anchorage, Alas.

Free Literature Mailed On Request

THE KNICKERBOCKER MALE CHORUS

Releases 30th Anniversary Record

"On Wings of Song"

To celebrate this 30th anniversary, the Knickerbockers have released a long-play record, which includes 14 hymns, anthems, and spirituals. All are favorite selections in which the chorus has been highly successful in rendering the sacred words with spirit and conviction, and with brilliant tonal effects. This record, pressed for the Knickerbockers by RCA Victor, is a must for your record library. It is also the perfect gift for any occasion.

Order this 12-in. Hi-quality, Hi-fidelity, 33 1/3 rpm recording of these beautiful numbers now. Price \$3.98 plus 30c for handling and postage.

Walkin' in Jerusalem
Remember Me
How Great Thou Art
I Need Thee
My God, How Wonderful Thou Art
I Ain't Gonna Grieve
Like as the Hart
Keep in the Middle of the Road
Jesu, Joy of Man's Desiring
Take Not Thy Holy Spirit
Go Not Far from Me
Salvation Belongeth to Our God
Soon Ah Will Be Done
Bless This House

Knickerbocker Male Chorus
c/o Wm. Vandervele
1315 S. Ashland Ave., Chicago 8, Ill.

Send me 30th Anniversary Record(s) for which I am enclosing \$.....

Name

Address

City State

the consequent weakening of the whole fabric of the nation.

The warning is plain, and we should be at pains to discover whether signs of premature old age are appearing in our spiritual lives. It is possible that we are merely keeping up appearances while spiritual atrophy is already far advanced.

Ignorance of our true state may be the result of our having neglected to look searchingly at ourselves in the mirror of the Word of God. The mirror would reveal to us, if we cared to see it, the tremendous difference between the ideal and the actual. Backsliding frequently begins when we are too busy to measure ourselves by the divine standard.

The tragedy of Ephraim's condition was, "he knoweth not." Samson "wist not that the Lord was departed from him"—a tragic and unnecessary ignorance.

The only satisfactory and permanent way to dispose of gray hairs is not to dye them but to pull them out by the roots. The Corinthian Christians were commanded: "Cleanse [yourselves] from all filthiness of the flesh and spirit" (II Cor. 7:1). There is a cleansing, a plucking out which God cannot do for us. When we have done our part, then He responds: "From all your filthiness, and from all your idols, will I cleanse you" (Ezek. 36:25).

♦ God does not stop with a diagnosis of the malady, however, but graciously prescribes the cure—which is the same for us as for Ephraim.

First He enjoins *repentance*—not a vague and general confession, but a specific and personal outpouring of a contrite heart. "Take with you words . . . say unto him, Take away all iniquity" (14:2). Our sins have been committed individually, and it is right that we should name them before Him.

Then there is to be *renunciation* of entangling alliances. Association with the ruthless Assyrians and dependence on the forbidden Egyptian horses had been Ephraim's undoing. Such alliances must be forever done with. Say, "Asshur [Assyria] shall not save us; we will not ride upon horses" (14:3). And there must be complete renunciation of all idols: "Neither will we say any more to the work of our hands, Ye are our gods" (14:3). God will tolerate nothing in the life which takes the supreme place which is His by right.

Finally He invites Ephraim to *return*, to "turn to the Lord" (14:2). And when he returns, what a gracious welcome awaits him from his forgiving God! "I will heal their backsliding, I will love them freely: for mine anger is turned away from him" (14:4).

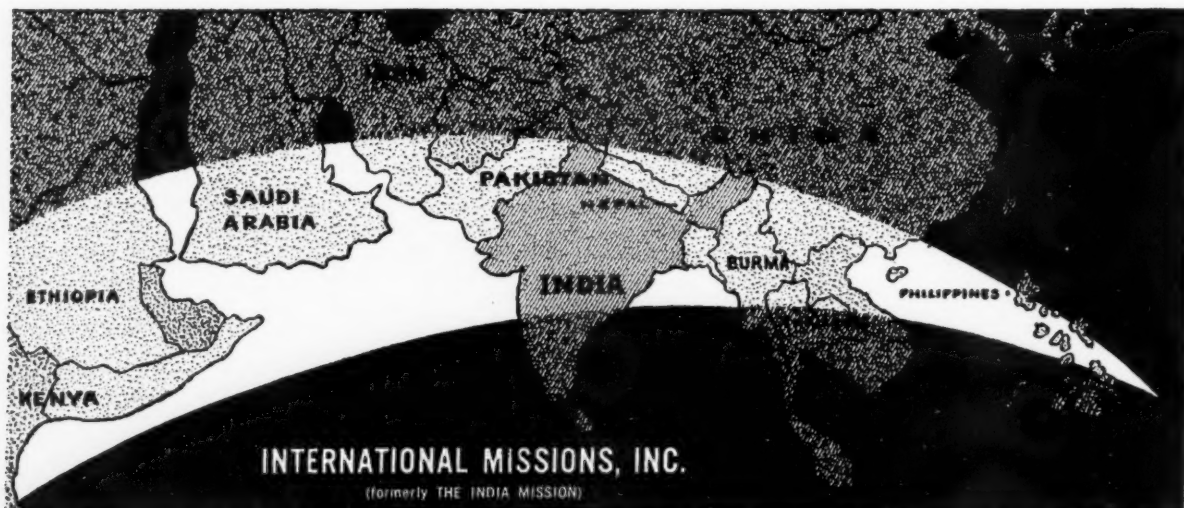
♦ AMONG the blessings of restored communion and readjustment promised by God, three are prominent:

He promises *freshness*. "I will be as the dew unto Israel" (14:5). Ephraim's superficial goodness, that vanished like the early dew, is replaced by the refreshing dew of God.

In the East dew is the main source of renewal, and without it the vegetation would die. It is not a luxury but a necessity. So the readjusted life which previously had been dry and barren is now dew-drenched and fresh. All things become new by the renewing of the Holy Spirit. And the dew received will become dew imparted. "The remnant of Jacob shall be in the midst of many people as a dew from the Lord" (Micah 5:7). Our lives may be both perennially refreshed and continually refreshing others.

Then the freshness of the dew releases the *fragrance* of the flower. Freshness and fragrance belong together. When drought sets in, the scent of the flower departs. The promise through Hosea is: "They shall revive . . . the scent thereof shall be as the wine of Lebanon" (14:7).

Fragrance is a subtle thing, but its absence is easily detected. When the disciples had spent time with Jesus, they came away with His unmistakable fragrance about them, and men "took



"... Give light to those that sit in darkness"—Luke 1:79

WHO will share in our LORD'S burdens for these relatively unevangelized and unreached mission fields? Hundreds of millions in this area suffer the hunger for peace of mind and heart that Christ alone can bring. Without Him they will perish. Our missionaries in the Philippines, India, Pakistan, Iran and East Africa need increased support and additional laborers. Christian literature projects and Bible training schools essential to evangelism lack sufficient funds. Will you "give light to those that sit in darkness"?

Write for your **FREE** current issue of "Eastern Challenge" which brings you interesting reports direct from missionaries.

INTERNATIONAL MISSIONS, INC.

234 BERGEN AVE., JERSEY CITY 5, N.J.



knowledge of them that they had been with Jesus." His fragrance could not be hid. "Thanks be unto God, who always leadeth us in triumph in Christ, and maketh manifest through us the savor of his knowledge in every place. For we are a sweet savor of Christ unto God, in them that are saved, and in them that perish" (II Cor. 2:14, 15, A.S.V.).

But freshness and fragrance, delightful though they are, are not ends in themselves. *Fruitfulness* is the end of all nature. Hosea tells us that the same Lord who sends the dew and produces the fragrance, causes fruitfulness to spring forth. "From me is thy fruit found" (14:8).

The broken branch, out of adjustment with the tree, produces no fruit to perfection. The believer, out of adjustment with God, cannot produce the fruit of the Spirit. But with correct adjustment restored, he can bring forth fruit unto God. **END**

Personal acquaintance with Christ is a living thing. Like a tree that uses every hour for growth, it thrives in sunshine, it is refreshed by rain—even the storm drives it to fasten its grip more firmly in the earth for its support. So, troubled heart, in all experience, say, "This comes that I may make closer acquaintance with my Lord."—*Selected*.



Israel's President Ben-Zvi (left) with Mrs. Ben-Zvi greet Dr. Muntz and Dr. Machlin during their recent trip to arrange for the Bible Lands Prophetic Pilgrimage this spring.

Israeli Officials Aid Preparation For Bible Lands Prophetic Pilgrimage

KEEN interest has been expressed by Israeli officials in the thirty-six day Bible Lands Prophetic Pilgrimage being sponsored by the American Association for Jewish Evangelism, according to Dr.

J. Palmer Muntz, president of the Association, and Dr. Abraham B. Machlin, Executive Director. The two men recently returned from a brief visit to Israel in which they made arrangements for the

Florida's winter vacation paradise for Christians..

Boca Raton Winter Bible Conference...

- NEW — two story, 40-unit motel added for '59
- NEW — International City — an exciting surprise for visitors
- Saturday Night Concerts by leading Gospel musicians
- Spiritual refreshment thru the daily ministry of top-name Bible teachers

LOW
RATES
YOU CAN
EASILY
AFFORD

WONDERFUL
MEALS IN
OUR BIG
DINING
ROOM

DON'T
MISS
THEM!



Missionary Plane Tours

South American Tour Leaves April 1, 1959

OTHER 1959
PLANE TOURS
HAWAII • ALASKA
IN AUGUST — MAKE
YOUR PLANS NOW!

- come for the blessing
- come for the exciting travel experience

You'll attend missionary rallies and see "on the field" conditions . . . you'll take unforgettable sightseeing tours.

WRITE FOR DETAILS



February and March are filled with spiritual highlights — come and stay — as long as you can! More wonderful than ever this year!

WRITE FOR OUR BIG-COLOR BROCHURE
BOCA RATON BIBLE GROUNDS
BOX A — BOCA RATON — FLORIDA

PRAY



WHY

February

Feb

Moody Monthly

FOR AUSTRALIA

Billy Graham AND TEAM

WHY WE SHOULD PRAY FOR AUSTRALIA...BILLY GRAHAM AND TEAM



Dr. V. R. EDMAN, President
Wheaton College, Wheaton, Ill.

We are praying for Billy Graham and the Australian Crusade;

First, because the Bible encourages and challenges us to pray one for another, to pray the Lord of the harvest to send laborers into His harvest field (in this case, Australia), to pray that God's Word will "run and be glorified" in thousands of hearts there. The effectual, fervent prayer of God's people avails much.

Second, Australia needs the Gospel, and many of its leaders have invited Billy to preach in their country. Church attendance and spiritual life is at a low ebb we understand, and Australia needs revival.

Third, revival in Australia can be a means to a larger end. Australia can be the base for missionary work in nearby island world: New Guinea, Indonesia, and the hundreds of islands in the South Pacific, even much more than has been done in the past.



Dr. HERBERT S. MEKEEL, President
National Association of Evangelicals

To succeed in Christian work and witness, Billy Graham and his helpers must deny themselves in personal self-sacrifice. By the prayers of God's people, they are strengthened for such self-sacrifice. As we join together in prayer for him and his work in Australia, we are likewise drawn together ourselves. In such fashion, we fulfill the evangelical command of our Lord.



Dr. WILBUR M. SMITH, Professor of English Bible
Fuller Theological Seminary, Pasadena, Calif.

Billy Graham, without any question, has been used of God to bring more people into a believing relationship with Jesus Christ as Saviour than any other man of this generation, or any man of his age in modern times. All who fervently believe in the proclamation of the gospel which this man boldly and constantly preaches should daily be able to say what our Lord said to Simon Peter, "I have prayed for thee." Dr. Graham has repeatedly said that it was the prayers of God's people that made the New York and San Francisco campaigns so effective.

As we earnestly prayed for his ministry in the cities of our own land, let us be equally faithful in praying for the forthcoming campaign in a land most of us will probably never see, but which needs the same gospel by which alone men are delivered from the power of sin and the fear of death, and become the children of God. We are not witnessing a genuine revival on earth today. If God willed, one could be kindled in Australia.



Dr. H. H. SAVAGE, Pastor
First Baptist Church, Pontiac, Michigan

I like to read the words, "men ought always to pray, and not to faint" (Luke 18:1) in reverse order: "instead of fainting, men ought to pray." In facing opposition, instead of being discouraged, men ought to pray. In facing bitter criticism, instead of being disheartened, men ought to pray. In facing many difficulties, instead of being dismayed, men ought to pray. How much the Billy Graham Team needs the prayers of ALL of God's people as they face their coming campaign!

AUSTRALIAN CRUSADE BEGINS FEBRUARY 8th

February 8-March 15—MELBOURNE • March 29-April 8—NEW ZEALAND • April 12-May 17—SYDNEY • May 18-June 7—TOUR OF AUSTRALIA





Easter Books

"Seven Sayings on The Cross," "The Trial and Death of Christ," "The Resurrection of Christ," "The Resurrection Body." Send for catalogue — all four for 90 cents — get 39 of Humbert's books for \$10.50.

Box M

HUMBERT PRESS

Flora, Ind.

Spirit-Filled Songs

The "CHOICE" series emphasizes spiritual and worshipful hymns and songs. Let your church, like others, be blessed with richer music and greater growth through these books.

CHOICE HYMNS OF THE FAITH

Congregations thrill at this well-balanced collection. Compiled for more scriptural singing. 480 pages. Bound in durable blue cloth boards. In quantities of 100 or more \$1.55 copy, not prepaid. Single sample copy \$1.90 postpaid.

CHOICE GOSPEL SONGS

Abridged edition of Choice Hymns of the Faith for those who desire a smaller book. Can be used conjointly with the larger book as it contains Choice Hymn numbers in brackets. 192 pages. Tough paper cover. In 100 lots 65¢ copy, not prepaid. Sample copy 80¢ postpaid.

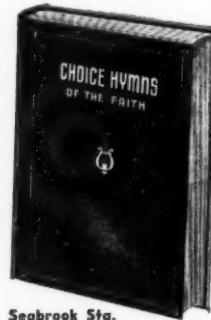
CHOICE CAMPAIGN SONGS

75 popular Gospel hymns and choruses. 25¢ each per 100, not prepaid. Single copies 35¢.

Returnable samples sent on request. Give church connection.

GOSPEL PERPETUATING FUND PUBLISHERS, Dept. MM,

Seabrook Sta.
Topeka, Kansas



Did you Know?...

YOU CAN WILL
a guaranteed
income for life
to loved ones

... and your money
continues to work
for the Lord!



There is no need to wonder if monies left to loved ones will be dissipated, or unwisely spent for purposes contrary to your wishes or their best interests.

It is possible to make your *will* in such a way that your loved ones will be remembered generously . . . providing them with assured incomes as long as they live . . . and at the same time making sure that your money will be used for the furtherance of Christ's Kingdom.

The answer is WHEATON ANNUITIES!

Through the Wheaton Annuity Plan, you can provide regulated sums of money by *will* for your loved ones . . . knowing beforehand that your gift-annuity will bring them a steady, guaranteed income for life . . . and your money will be working also "for Christ and His Kingdom" . . . helping to train young men and women for lives of Christian service and influence.

Please write us concerning your questions about Wheaton Annuities. There is no obligation, of course.

Write also for your free copy of the booklet, *Pleasant Tomorrows*. Mail coupon today.



WHEATON COLLEGE WHEATON, ILLINOIS Dept. M29

Please send me, without obligation, *Pleasant Tomorrows*, the illustrated booklet which explains in detail the Wheaton Annuity Plan.

Name _____ Age _____ Sex _____

Address _____

City _____ Zone _____ State _____

tour and the prophetic conference which will climax it.

During their visit Dr. Muntz and Dr. Machlin talked with the President of Israel, Itzhak Ben-Zvi, and Mrs. Ben-Zvi, with Prime Minister David Ben-Gurion, and with other prominent officials. Both the President and the Prime Minister were presented with copies of Dr. Arthur W. Kac's new book, *The Re-Birth of Israel*.

Seeking use of the auditorium in the two million dollar YMCA building in Jerusalem, the two men were at first told that they could have the auditorium every evening except one on which the weekly broadcast of the Kol Israel Orchestra was scheduled. In a later conference with another official, this difficulty was set aside. "You tell _____ that it has been providentially arranged for you to have the auditorium," the official said. "That is Passover night, the one night in all the year when the Kol Israel Orchestra does not broadcast!" Thus use of the auditorium for all evening sessions of the prophetic conference was assured.

Interest on the part of the press and radio was also encouraging. Dr. Muntz and Dr. Machlin reported. The government-owned radio broadcasting station not only agreed to accept taped messages in English for short-wave broadcast but promised news coverage of the arrival and progress of the Pilgrimage group as well as a part on a widely-heard interview program comparable to "Meet the Press."

The American Association for Jewish Evangelism pilgrimage is scheduled for April 8 to May 13 of this year. It will include visits to London, Cairo, Beirut, Damascus, Jerusalem, Bethlehem, Nazareth, Galilee and many other points. The tour will then close with the five-day prophetic conference in Jerusalem.

As You Read Your Bible

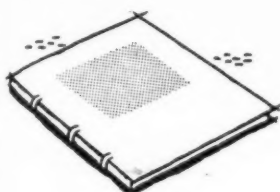
The Scripture Union which for many years has provided daily Bible readings and notes for Christians around the world suggests these questions for daily Bible readers:

1. What have I read about the Lord today?
2. What have I read about myself?
3. What good things are spoken of that I must try, with the Lord's help, to imitate?
4. What sins are spoken of that I must fight against?
5. Does God promise me anything today?
6. Is there a prayer in the verses I have read that I may use for myself?
7. Which verse shall I choose to think about today?

(The Scripture Union, 3 Cavithra Square, Toronto 5, Canada, publishes several sets of readings and notes for adults and young people. Samples will be sent on request.)

Moody Monthly

Material classified for permanent filing and convenient reference



idea

NOTEBOOK

A Service Department for Christian Workers

February • 1959

Volume 6 • Number 5



STEPS IN CASTING A PLAQUE: (1) a mold full of water for the mix, (2) pour a small amount first, (3) spread into corners, (4) fill the mold, (5) insert hairpin hanger and (6) remove the mold from the cast after plaster has dried thoroughly. Cast is then ready to paint.

Casting Plaster Plaques

By Margaret Wise

ARE you looking for something different in a handcraft project for boys' and girls' clubs, for the camp you are planning next summer or for the coming session of vacation Bible school? Casting and painting plaster of Paris plaques or figurines can be fascinating and fun. It is also inexpensive, simple and one of the few crafts which can be closely linked with a Scripture message.

The casts are made from rubber molds. These can be purchased in any craft shop and in many paint stores. If you have a plaque or figurine you would like to reproduce you can make your own mold.

Making the Mold: For this you will need the plaque or figurine you wish to duplicate, a can of liquid rubber (available at most any craft or hobby shop) and a paint brush. Paint your figure very carefully, making sure the liquid rubber covers the entire surface. Corners and

indentations are extremely important. When one coat has dried, apply another, again making sure that every spot is covered on the front and sides of the figure. Do not cover the back of a plaque or the bottom of a figurine. Apply a third coat and continue until your mold has acquired a desirable thickness. About twelve coats of liquid rubber will make a mold one-fourth inch thick. A mold of this thickness is easy to handle.

After the final coating with rubber the figure should be set aside to dry. This may take an hour or several hours, depending on the thickness of the rubber. When it is completely dry, carefully loosen the mold from the figure and you are ready to use it for casting your own figurines or Scripture text plaques.

Casting: The figures are made from plaster of Paris or moulding plaster. For a stronger, more durable figure, a small

BUY at WHOLESALE

Big Discounts to Churches
Send NOW for Sales Catalog

ALTAR CABINETS
WORSHIP CENTERS
FOLDING CHAIRS
BANQUET TABLES
TUBULAR STEEL CHAIRS

KINDERGARTEN
CHAIRS AND TABLES
LECTERNS—PULPITS



Above Altar Cabinet for Church Schools, Assemblies, Prayer Rooms, Chapels, etc. On casters; sliding doors in back with adjustable shelf makes storage cabinet. Beautiful, reverent, economical.



WORSHIP CENTERS

Complete chancel furniture in beautiful kiln-dried oak including Altar with red velvet Dossal, upholstered oak chairs, attractive matched pulpit, lectern and chairs. May be bought separate or as a unit. Complete line of Church, Church School and Kindergarten furniture and accessories. Buy NOW before Easter. Take advantage of Spring Sales.



MAIL TODAY

Dept. M2

Please send me your Spring Sale Catalog of church furniture, etc., and special wholesale discounts.

Name _____

Address _____

City _____ Zone _____ State _____

The FRANKLIN-LEE COMPANY

12801 S. HALSTED ST., CHICAGO 28, ILLINOIS



LENT • EASTER • VBS

Service announcement cards printed. Offering envelopes, coin collectors. Letterheads and full color bulletins. Concordia VBS. Write for samples.

WOOLVERTON • CEDAR FALLS
PRINTING CO. IOWA

BIBLE WALL MAPS

ATLASES PICTURES

Geographical Globes

Write to

DENOYER-GEPPERT CO.

5235 Ravenswood Ave., Chicago 40

PRINTS 5 COLORS AT ONE TIME



\$84.50 & TAX

THE SPEEDLINER prints without ink in from 1 to 5 colors at one time. Takes from post card to 8 1/2 x 14 sizes. Prints on most any kind of paper and turns out 30 to 60 copies per minute. You can print 300 to 400 copies from one master. This machine is precision built—sturdy—easy to handle or store—gives many years of perfect service and is fully guaranteed. It is clean and so easy to use—even a child can operate one. The Speedliner offers you greatest economy and is the finest low-cost spirit duplicator you can buy. Hundreds are used by churches and ministers throughout the country. Write for free booklet today.

SPEEDLINER COMPANY

Dept. M-12 4404 Ravenswood, Chicago 40, Ill.
In Canada: M. W. Martin Ltd., 1270 Eglinton Ave. W. Toronto

What to Do in February

- ✓ Continue CAMP and VBS PLANS begun in January
- ✓ Plan your EASTER SERVICES (Easter this year is on March 29, you know.)
- ✓ Begin a SPRING TEACHER TRAINING program—unless your church has a continuing program of this kind
- ✓ And why not have your FATHER and SON BANQUET this month? Birthdays of Lincoln and Washington provide excellent theme opportunities . . . and February is usually less busy than the traditional months of May and June. Response should be correspondingly better. Try it!

amount of fine white cement may be mixed with the plaster. However, this is not necessary.

To make one figure or plaque, fill the mold with water and empty it into a bowl. (Half a rubber ball makes an ideal bowl because it is easier to clean after the plaster has set.) Then add enough plaster to make a mixture with the consistency of paste. Actually the mixture should look

like white frosting, just ready to spread on a cake.

The mixture is then poured into the molds. Pour just a small amount first and spread it into all the corners, making sure any air bubbles are taken out. Then fill the rest of the mold with the plaster mixture. Insert a hairpin in the back of the plaque for a hanger and set it aside to dry.

While drying, the figure will feel warm to your touch. This is a good sign it is not dry and should not be disturbed until it is cold and perfectly solid so that it cannot be marred. Drying will take from fifteen minutes to one hour, depending on the size of the figure and the humidity. Peel off the rubber mold, carefully sand down any blemishes, and your figure is ready to paint.

Painting: There are several ways of painting these figures. The most economical paint for young children to use is water color or poster paint. First coat the entire figure with clear white shellac. This will fill in the pores of the plaster so the paint won't be absorbed. Then, let the children show their imagination! The right color schemes may be suggested, but these aren't as important as the satisfaction a child gets from completing a project by himself. Mistakes can easily be covered by another coat of paint. When the figure is painted to the child's satisfaction, a second coat of shellac will add a glossy finish.

For the older child or adult, an oil

FILE

3. CRAFTS & HANDCRAFT

Plaques, Casting and Painting

base paint gives a more lustrous look. Hobby and craft shops or most paint stores can supply you with the right paint for use with plaster figurines. A commercial glaze, also purchased in a craft shop, may be applied to the finished project for that professional look.

This project will give a child or an adult the opportunity to express himself and often brings out hidden talents. Such plaques made in boys' and girls' clubs, vacation Bible schools and summer camps are also a means of getting the Word of God into many homes where the gospel is otherwise unwelcome.

END

Manuscripts and other editorial correspondence pertaining to IDEA NOTEBOOK should be addressed to Miss Frances Manning, Olivet Baptist Church, 2215 East Michigan Ave., Lansing 12, Mich.

DO THIS FOR ME

It is with love ineffable

He bids us come, e'en He;

Our blessed Lord has said to us,

"Do this for Me."

In mem'ry we, of Him our Lord,

Respond to His request

With emblems that bespeak His cross,

His love attest.



FREE

"Beginners . . . their characteristics and how to understand them."

- ☐ Send me folder described above.
- ☐ Send me information on other depts.

☐ Send me sample quarterlies for . . . dept.

Name

Address

City () State

Church

Address

Position in church Dept. MMA-29

"do you make these mistakes in teaching 4's and 5's?"

Do you expect them to worship the same way you do or do you guide them to spontaneous worship through things they see and hear? Do you lead them or command them? Do you have a one hour baby-sitting session or an hour of enjoyable learning experiences? Teaching Beginners can be a satisfying, resultful experience with age-slanted materials and techniques. Take this step to more effective teaching. Send for this folder. You'll gain new insight into why your 4's and 5's act the way they do . . . how to reach them more effectively for Christ in the Sunday School class. You'll appreciate the helpful tips on teaching and the new teaching techniques made available to you through Scripture Press lesson materials that exalt the Lord Jesus Christ as Saviour and Lord. Descriptive folders on other departments, too. Send for them today.



SCRIPTURE PRESS

1825 College Avenue
Wheaton, Illinois

Here is why more and more schools each year use Scripture Press All-Bible Graded Sunday School lessons. They're . . .

1. **ALL-BIBLE**—not just selected Scripture portions, but the entire Word.
2. **GRADED DEPARTMENTALLY**—Bible portions adapted to interests and understanding of pupils as they grow. Educationally as well as Scripturally sound.
3. **CORRELATED**—to tie all parts of a lesson to one central lesson truth.
4. **TIMELY**—freshly edited each quarter to meet each pupil's needs with Scripture to live by.
5. **PROVED**—by successful teachers in over 70 denominations on all 6 continents.
6. **ADAPTABLE**—to any size school, for every age-level.
7. **COMPLETE**—everything to aid in teaching, to stimulate Bible learning.

5 MONTHS (about 20 weeks) before school opens

- 4 MONTHS (about 16 weeks)**

- 3 MONTHS (about 12 weeks)**

- 2 MONTHS (about 8 weeks)**

- ### 6 WEEKS

- #### 4-5 WEEKS

- ### 2-3 WEEKS

- 1 WEEK**

- ### SUNDAY BEFORE SCHOOL OPENS

- ☐
- Dedication of workers in morning worship service

Monroe

FOLDING BANQUET TABLES

Direct Factory
Prices & Discounts
To Churches, Clubs,
Lodges, Schools
and All Organiza-
tions.

Over 50,000 in-
stitutions own
and use modern
Monroe Folding
Banquet Tables.

Write for the new
MONROE 51ST
ANNIVERSARY
CATALOG of
Folding Tables,
Folding Chairs,
Trucks, Movable
Partitions, Fold-
ing Risers, etc.
Get our special prices,
quantity discounts, also terms.

Monroe Co., 87 Church St., Colfax, Iowa



AND
MONROE TRUCKS

PULPIT & CHOIR GOWNS

1837 Marking 122 Years of Service to the Church and Clergy 1959

COX SONS & VINING, Inc.
131 East 23rd Street, New York 10, N.Y.

NOW

MORE SUNDAY SCHOOL ROOM

without expanding!

Camden Aircraft's ROOM DIVISION DRAPES are the most practical solution for Sunday School expansion at lowest possible cost.

Sound Absorbing • Wide choice of fabrics
Easy to Install • Durable, attractive

Camden ARTCRAFT CO.
180 N. Wacker Drive • Chicago 6, IL

PERRY PICTURES SPECIAL



100 Selected Pictures, Religious, Art and Historical, size 3 x 3½. \$1.00. Order now for set of February birthday pictures, 30 sepia pictures of Longfellow, Lowell, Dickens, Washington, Lincoln, etc., size 5½ x 8, 90c. Sets of 30 pictures Life of Christ and Madonnas, 90c. Easter

Booklets — 8 pictures — beautifully bound, Price: 50 cents each or 3 for \$1.00.
56 Page Catalogue with 1600 small illustrations and sample pictures, 25c.

Perry Pictures, Inc.

Box F Malden, Mass.

Develop Your Talent

Play Accordion, Organ

or Piano Imagine the thrill of playing Gospel Hymns for Evangelistic Campaigns, Hospitals, Mission Fields or your own pleasure. All yours through my easy illustrated, Graphic Christian music method.

Clip or **COUPON**

Copy 1 Sample 1
HERB JAHN, Box 147F Hollywood 28, Calif

Send FREE BROCHURE, T.Q.T. SAMPLE LESSON
to prove I can play Hymns through ILLUSTRATIONS

GRAPH, just as you have taught 4,000 others.
Name _____

Name _____
Address _____

☐ Piano ☐ Organ ☐ Accordion Print PLAINLY

40

THIS VALUABLE BOOK
FREE
TO PARENTS

8 MISTAKES PARENTS MAKE

Every parent should have this new book about child training. Covers all ages. If you want to be prouder of your children both now and later in life, write today. The book is free; no obligation. Simply address:

PARENTS ASSOCIATION
 Dept. B2 Pleasant Hill, Ohio

USED BOOKS
 Wanted and For Sale
 By Fred Simmons
 Box 3152
 Knoxville 17, Tenn.

If Your Child Is a Poor Reader

See how The Sound Way To Easy Reading can help him to read and spell better in a few weeks. New home-tutoring course *drills* your child in phonics with records and cards. Easy to use. University tests and parents' reports show children gain up to *full year's grade* in reading skill in 6 weeks. Write for free illustrated folder and low price. **Bremner-Davis Phonics, Dept. E-53, Wilmette, Ill.**



The lessons you teach today in your Sunday school may well determine the whole future of your students. Because their future counts, select Union lessons for all departments of your Sunday school—from beginners through adults.

ASSU Bible-centered Sunday-school materials present the whole Truth of the Bible. The Gospel is emphasized and Christ is pre-eminent.

Send for free sample materials today.

DEPT. TF9

**AMERICAN
 SUNDAY-SCHOOL
 UNION**

1816 Chestnut Street, Philadelphia 3, Pa.



Katcha and the Scrolls

By Evelyn Witter

THERE she is!" exclaimed Jenny to her red-haired brother as they neared the church entrance for Sunday school.

"Who?" asked Ted.

"Why, that foreign orphan the Powers family adopted. She's funny. Never talks to anybody." Jenny shook her blonde curls as she spoke.

"I remember now. She's a foreigner from some country with a long name—Czecho-slo-vakia. She's different from us—I'm not going to sit by her," he said as they entered the classroom and took seats.

Jenny noticed that Katcha was sitting alone in the back row, her hands tightly folded in her lap. Her dark braids fell over her shoulders as she looked down. She sat there, never raising her eyes or speaking to anyone.

"Well, I won't bother her if she wants to act like that!" Jenny told Susan, who was sitting next to her.

Still she couldn't help wondering about the foreign orphan. Were all foreigners unfriendly? There must be some reason why Katcha acted so strangely. Jenny sighed, and wished she could solve the mystery, because Katcha looked like someone she might like to know.

Jenny watched Katcha all through the opening song. The girl from Czechoslovakia didn't even sing! She just hummed. Why should such a nice-looking girl act so?

Then Mrs. Perry, the teacher, asked everyone to take a turn repeating the Hundredth Psalm, which they were going to print on scrolls. The class had planned to hold scrolls while they recited the psalm during the church program next Sunday. One by one, the children stood up and recited the beautiful psalm. That is, all of them but Katcha. The teacher didn't even call on her.

"It isn't like Mrs. Perry to skip

"She's different from us," Jenny told Ted. "Never talks or anything. Wonder why?"



anyone," Jenny remarked to Susan. The mystery about Katcha seemed greater than ever before.

"There must be a secret reason," Susan whispered back. "I wish we knew what it was."

Then it was time to go to tables for handicraft, and Mrs. Perry passed out long pieces of paper, two sticks of wood with knobs on them, pencils, crayons, paste, and paint. Everyone printed the Hundredth Psalm on the paper from memory. That is, all except Katcha. Mrs. Perry had to give her a sample to copy.

There was scarcely any time to watch Katcha after that because everyone was in a hurry to get the printing done. Then they could get to paint the sticks with gold paint.

Jenny and Susan and Ted almost tied finishing the printing. Ted reached for the jar of gold paint. It slipped out of his hand—and BANG! SPLASH!—it crashed and splattered all over the floor.

Jenny and Susan hurried to help Ted and Mrs. Perry clean up the mess. When the period was over, Jenny was glad that none of the tears she saw in Ted's eyes had run down his cheeks. She knew the other boys would have kidded him had they seen him crying.

"I'm sorry, class," Mrs. Perry said. "I thought we could finish the painting this morning and I could come back this afternoon, when the paint had dried, and finish pasting the paper on the two ends of the scrolls. But accidents will happen, and I am sure Ted couldn't help it. I don't see how we can have scrolls for our program next Sunday, though."

A big, disappointed "Oh-h-h!" came from the class.

Katcha said nothing, but her eyes looked sad, as if she were really very sorry too.

After the closing prayer and before dismissal, Mrs. Perry said, "Maybe something can be worked out. The main trouble is that I have to go out of town this evening and shall be gone a week. I'll try, though, to work out something."

Then Jenny saw Katcha go to the teacher when the others had left. She heard her talking slowly as if she were hunting for each word. "I do . . . my hands, they work well . . ."

Jenny wondered all week what Katcha had been trying to tell Mrs. Perry, and if the teacher had worked out something about the unfinished scrolls.

On Sunday morning she saw Katcha entering the church carrying a big box. She saw her give the box to Mrs. Perry, who laid her hand lovingly on Katcha's shoulder and

AND ASK ABOUT OUR FREE FUND-RAISING COUNSELING SERVICE.

A FREE GIFT FOR YOU!

HANDY, PURSE-SIZE SEWING KIT

Yours for just three minutes of your time which is all it will take for us to show you how your group can raise money—in an easy and dignified way—with Lovely

KEEPSAKE PLATES

permanently decorated by our exclusive "Cerama-Etch" process.

THIS OFFER IS LIMITED, SO ACT NOW.

Send a post card today to:

WORLD WIDE

Art Studios



P.O. Box 922

Covington, Tennessee



LIVING FOR JESUS IN THE SPACE AGE

Scripture Press Lessons with many auxiliary aids for 6 departmental courses:
Nursery—Loving and Pleasing Jesus
Beginner—We Learn About Jesus
Primary—The Lord is My Shepherd
Junior—The Christian's Birth and Growth
Intermediate—Answering God's Call
Young People—Choice of 3
Introductory Packet . . . \$3.50
Teachers' books . . . 40¢
Pupils' books . . . 25¢
Beginner Handwork . . . 20¢
Primary Handwork . . . 25¢

Your DVBS is only as good as the material you use . . . SELECT THE BEST

BUILD ATTENDANCE, INTEREST, RESULTS WITH THESE COMPLETE 2-WEEK DVBS COURSES.

THE VILLAGE OF LOVE—An intriguing course adapted to each age group. Handwork correlated with lessons. Materials include:

- Director's and teachers' manual 75¢
- Workbook (for primary children) 15¢
- Handwork Packet (for juniors and intermediates) 35¢

ADVENTURING WITH CHRIST

Gospel Light Course, Exciting Bible lessons, missionary stories, worship and games for 5 departmental courses:

Pre-School—Children of the King
Primary—Friends of the King
Junior—Knights of the King
Young People—Crusaders of the King
Adult—Followers of the King

- Teachers' books 50¢ • Pupils' books 25¢.
- Visual Aid Kits \$1.00 • Leader's Guide Book 50¢.
- Decoration Packet \$1.50.

ADVENTURES ON THE TRAIL CONTEST

Thrilling contest for individuals, classes or departments \$1 50

All prices plus postage.

CHRISTIAN PUBLICATIONS, Inc.

1509 N. Third Street, Harrisburg, Pa.

Send for our FREE catalog for a complete selection of DVBS materials, prizes and equipment.

QUICKLY FOLD
OR UNFOLD
FOR
CHANGING
ROOM USES

Mitchell
FOLD-O-LEG
tables



MAXIMUM
SEATING
MINIMUM
STORAGE

TOPS OF
MASONITE
PRESWOOD - FIR
& BIRCH PLYWOOD -
LINOLEUM - PLASTICS
STRONG, RIGID
TUBULAR
STEEL LEGS

Send for folder with complete specifications.
MITCHELL MANUFACTURING CO.
2748 S. 34th St., Milwaukee 46, Wis., Dept. E

ISLAM

No agency can
PENETRATE SO DEEPLY
ABIDE SO PERSISTENTLY
WITNESS SO DARINGLY
as the printed page!
THE NILE MISSION PRESS

has 2 aims—
To publish the Gospel Message in Arabic.
To produce sound Christian literature for Arab
believers.
Please help us sow the seed. For full in-
formation write to the Secretary: 14
Spadina Rd., Toronto 4, Canada.

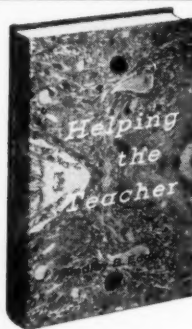
TRIED-AND-TESTED TIPS FOR TEACHERS...

HELPING THE TEACHER

by Findley B. Edge

Written in nontechnical language, this new book is a sequel to the author's first Broadman book, *Teaching for Results*, now in its third printing. It provides resource material for department superintendents of Sunday schools to use with their teachers from week to week. Its two main sections are entitled: "Helping the Teacher Plan a Lesson" and "Helping the Teacher Use a Variety of Methods."

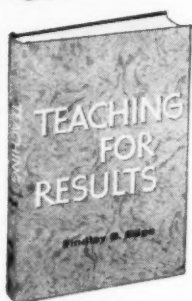
\$2.95



TEACHING FOR RESULTS

Recognizing that teachers often fail in their work because their teaching aims are not specific, Dr. Edge sets up some basic principles to guide them and gives examples of each principle. He stresses the importance of the conduct goal-securing "carry-over" from class to real life situations through life-centered lesson plans.

\$3.00



At your favorite bookstore

BROADMAN PRESS



Coins in a Row help your "Special Fund" grow

EASTER OFFERING DIME COLLECTOR No. 2

Attractive Cross and Lily design in full color on the cover. Inside, ten dimes fit into specially designed recesses that are gummed to hold the dimes in place. This collector will encourage "give intentions" in everyone.

Per Dozen.....55c Per Hundred.....\$4.00

EASTER OFFERING COLLECTION BANK No. 3

A brightly lithographed cardboard cylinder 1 3/4" diameter by 2 3/4" high with shiny tin top and bottom. Safety slot prevents coin loss. Each, 10c. Hundred, \$6.00

"FAMOUS" DIME COLLECTORS. These practical, inexpensive cardboard folders hold the dimes snugly in gummed recesses. Your fund or church name can be imprinted on the front cover. A tested, reliable fund raising aide. 3 1/2" x 5 1/4".

No. 10D. Holds \$1 in Dimes; 1-section. Per Dozen, 40c.....Per Hundred, \$2.50
No. 20D. Holds \$2 in Dimes; 2-section. Per Dozen, 50c.....Per Hundred, 3.35
No. 30D. Holds \$3 in Dimes; 2-section. Per Dozen, 60c.....Per Hundred, 4.25
No. 40D. Holds \$4 in Dimes; 3-section. Per Dozen, 85c.....Per Hundred, 6.25
No. 60D. Holds \$6 in Dimes; 3-section. Per Dozen, \$1.00.....Per Hundred, 6.95
No. 50Q. Holds \$5 in Quarters. Folded size, 3 1/2" x 6 1/4". Per Hundred... 5.50



THE JUDSON PRESS

1703 Chestnut St.,
Philadelphia 3, Pa.

whispered something in her ear. The girl smiled a beautiful smile.

After the opening exercises Mrs. Perry opened the box. It was full of completed scrolls!

"We can line up now for our program in the main auditorium," Mrs. Perry said. "Katcha worked hard all week to finish the scrolls so that we may have them today. I think we owe her a great big 'Thank you!'"

"Thanks, Katcha!" they all told the foreign orphan. "Thanks so very much for our scrolls."

"Katcha probably doesn't know the meaning of every word you are saying," Mrs. Perry explained, smiling at Katcha who smiled back. "She doesn't know our language yet. But I'm sure she gets the meaning of what you are saying—and of your smiles."

"So that's the mystery of why she acted so strangely!" Jenny exclaimed. "Anyone would act strangely if they couldn't understand what people were saying."

"Yes," agreed Ted. "But she understands more important things—things like we learn in the Bible that's told in every language. Things like, 'Be kind one to another...'"

"Yes," Jenny shook her blonde curls as she nodded her head in agreement. "Katcha's not funny or strange. She's just acting as a Christian should."

Ted nodded. "Sure, and I'm going to make friends with her, too. Maybe I can help her learn to understand our language better."

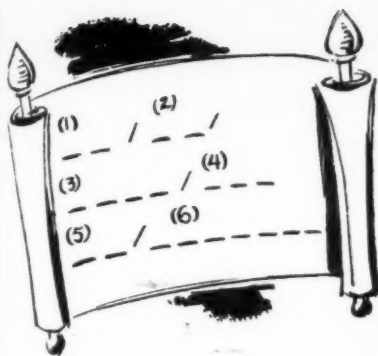
"I will too!" Jenny and Susan said at the same time, and right away they went to the back row and each took one of Katcha's hands and stood in line with her. She seemed happy and excited to go with them.

After a time she tried to speak. Her voice was sweet and soft, as she groped for the words. "I pray—I get friends—in America. Now I—have friends."

It was difficult to tell which of the girls felt happiest as the class moved toward the church auditorium, scrolls in hand, to take their part in the program.



National Society for
Crippled Children and Adults
2023 W. Ogden Ave.
Chicago 12, Ill.



Puzzle on a Scroll

Turn to the Hundredth Psalm and fill in the words of the puzzle according to the following clues of letters and words found in Psalm 100.

First word: The word before "thankful" in verse 4.

Fourth word: In verse 5, add to the last letter of the fourteenth word the third and fourth letters of the last word.

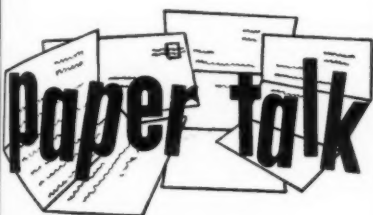
Fifth word: Third from the last word in verse 5.

Second word: Next to the last word in verse 1.

Sixth word: Take the sixteenth word in verse 3, drop the last letter, add the seventh letter in verse 1, add the second word in verse 5, and the last letter of the first word in verse 4.

Third word: In verse 1, add the following letters, third, plus fourteenth, plus eighteenth, plus twenty-seventh.

ANSWER: "And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you" (Eph. 4:32).



Lee: Such a pile of letters! Look at these two from Bolivia. They look interesting. You take one and I'll take the other.

Lynn: All right. Mine is from Anna Foster, 12 years old.

Lee: And mine is from her brother Alan, 11 years old.

Lynn: Anna says they live in Cochabamba, and that their parents have been there four years. She says,

STANDARD'S ALL NEW 1959 COURSE

VBS

FOLLOWING JESUS

- SINGLE THEME
- GRADED FOR 5 AGES
- FULL COLOR
- REDI-CUT
- LOW COST
- EASY TO TEACH



PLAN NOW for Vacation Bible School to help prepare children for happier lives, and for eternity! Inspire them to follow Jesus; study with them this true-to-the-Bible vacation Bible-school course. "Jesus the Leader" is the title of the first day's lesson and the heart of the entire course. From many biblical lives a modern parallel is drawn to teach your boys and girls that followers of Jesus are obedient, willing, faithful, helpful, brave, dependable and kind. Five grades, Nursery through Teenage.

BEGIN PLANNING NOW

FREE PLANBOOK is replete with plans for conducting inspirational VBS; full description of complete course, including brand-new Redit-Cut pupils' books (Nursery, Beginner, Primary) which delight youngsters, free teachers' cutting time for teaching precious truths.

FULL COLOR FILMSTRIP WITH SOUND, "Timmy the Church Mouse." New for 1959. Wonderful for staff meetings, aids teaching with Standard materials. Costs only \$5; or your bookstore will rent for but \$2.

INTRODUCTORY KIT NO. 9359 presenting the complete, colorful, practical program: 5 teachers' manuals; 5 pupils' workbooks, one each for Nursery, Beginner, Primary, Junior, Teenage; director's manual, VBS Planbook, songbook and samples of certificates and publicity aids. Only \$3.75.



NEW *Redit-Cut*

ORDER TODAY

Please send me

- ☐ **FREE 1959 VBS Planbook**
- ☐ **1959 VBS Introductory Kit No. 9359** described above. Actual \$4.50 value, only \$3.75.
- ☐ **Filmstrip in color, with sound; \$5.**

Dept. MM-2

Amount enclosed

\$.....

NAME.....

ADDRESS.....

CITY.....ZONE.....STATE.....

AT YOUR BOOKSTORE, or

STANDARD PUBLISHING, CINCINNATI 31, OHIO

You can
use with
CONFIDENCE



HIGLEY'S Evangelical Uniform Lessons

In these days of ever-increasing modernism you owe it to your Church to compare Higley's EVANGELICAL Uniform Lessons.

► The King James version is used exclusively.

- Outlines are prepared by Nat'l S.S. Ass'n.
- Economy price makes "True to the Word" Lessons available to small budget Sunday Schools.
- Pocket size encourages use by students.

Higley's EVANGELICAL UNIFORM LESSON Series includes everything you need—Lesson Quarters, Evangelical Commentary, Pict-O-Art (flannelgraph) Set with flannel board and folding easel, Pupil's Work Book, Picture Roll and Coloring cards. Also Lesson Leaflets and FOUR sparkling Story Papers.

Write for **FREE** samples and **BIG** S.S. supply catalog.

The HIGLEY Press

Dept. E14 Butler • Indiana

Latest Styles for Men and Women



READING GLASSES THAT MAGNIFY

\$3.98 SPECIAL SALE PRICE **\$2.95**
Offer Good for Limited Time Only

Good News! Now order famous name Magnifying Glasses (regular \$3.98) at Special Sale Price of only \$2.95. **FREE** and **EXTRA**—special chemical glass cleaning cloth. Hurry—save money—order now!

WEAR ON 10-DAY FREE TRIAL
Now you can read smaller print. Magnifying glass for each eye. Wear like ordinary glasses. A joy for reading newspapers, phone book, Bible; for fine needlework, etc. Relieves eyestrain, squinting. For folks over 40 who need simple magnifying glasses only and don't have astigmatism or other eye disease. Every lens guaranteed. Scientifically precision-ground. Attractive, latest-style frames for men and women! **No testing necessary. SEND NO MONEY!** Order today from World's Largest Seller of Eyeglasses by mail; thousands of satisfied customers. Just send NAME, AGE, and SEX. Pay postman only \$2.95 plus C.O.D. postage. Or send \$2.95 now and save postage. If not delighted, return within 10 days for refund of purchase price. Act TODAY. **ZEVEK CO., 5726 Broadway, Dept. F-324, Chicago 40, Ill.**

ARE YOU OVER 51 and UNDER 80 YEARS OLD?

• Yes, you can still have Old Line Legal Reserve Life Insurance (non-assessable) if you're in good health. Now both men and women can get a \$500 policy to pay the last expenses without burdening the family. *Handled entirely by mail*—low monthly rates. Send name, address, age to:



Security Life

INSURANCE CO. OF AMERICA
153-B East Grant St. • Minneapolis 3, Minn.

"Right now we are in La Jota. We came in from Todos Santos by foot—" **Lee:** You mean they walked? **Lynn:** That is what she says: "We came by foot, it takes about four and a half hours."

Lee: My! She sounds as if it was nothing! And look, Alan says their father and two other missionaries are trying to make a contact with some Indians. He says, "Today Daddy and they are out making a trail and are going to put out gifts for the savages on it."

Lynn: Imagine! Anna also says, "My father and two other men go out and cut trails through the jungles almost every day that it's not rainy. They are trying to make a contact, and sometimes we think we hear the savages real near."

Lee: Both Anna and Alan want pen pals, and they should have lots of interesting things to write about.

Lynn: We have so many letters from so many states and some foreign countries. They all want pen pals, and of course, we will send them each a list. But it seems such a shame to pass so many by each month without even mentioning their names.

Lee: Well, why not mention some? Here's one from Christine Anderson, 12, from Mount Sterling, Ill.; Corrie Jean Coffman, 11, Essington, Pa.; Judy Jacobson, 11, Seattle, Wash.; Gregg Shaddock, 8, St. Paul, Minn.; Pat Rucker, 14, Bountsville, Ala.

Lynn: That's certainly jumping around the country. Here is one from Beth Hallowell, 12, Palmdale, Calif.; John Edgell, 12, Battle Creek, Mich.; Edith Seaholtz, 14, McVeytown, Pa.; Diane Johnson, 11, Minneapolis, also Janice Lindstrom 10, from Minneapolis, and Mary Smith 11, Bennett, Colo.

Lee: Say—we shouldn't have started this. It is going to take up all the rest of Paper Talk to include all these letters.

Lynn: Oh, I think they would like to see their names in print and see how many letters we get from so many places. Here is one from Helen Bier, 7, Muskegon, Mich.; Cathy Petrie, 11, Lake Geneva, Wis.; Barbara Smith, 12, Durham, N. C.; Barbara Coe, 11, Cleveland Heights, Ohio;



SCRIPTURE FOLDERS

85¢ per 100
FREE CATALOG

208 Design
BIBLE PRESS, INC.
4647 Wesson
Detroit 10, Mich.

Samples of our 1959

Scripture Calendar

Will be mailed upon receipt of 10c to cover cost of postage and handling.

SCRIPTURE TRACT SOCIETY
BOX 555 LINWOOD, PA.

The Lindenmere

Ideal for conferences, meetings and family groups, spring, fall and winter rallies. Guest house overlooking Great South Bay, spacious rooms, swimming, fishing, golf course nearby.

OTTO and MARIE AMENDE

Box 646 Center Moriches, New York
Telephone AT 4-0553



FOLDING CHAIRS

In Steel or Wood
FOLDING TABLES

WRITE FOR CATALOG
AND LOW DIRECT PRICES

J.P. REDINGTON & CO.
DEPT. 53, SCRANTON 2, PA.

CHRISTIAN PSYCHOLOGY

Practical, Christ-centered materials. Topics: PERSONALITY, MENTAL HEALTH, SEX, COUNSELING TECHNIQUES, ADOPTION, COURTSHIP, CHILDREN'S PROBLEMS, TEENAGE DIFFICULTIES, MARRIAGE ADJUSTMENTS.



Write for free information:

DR. CLYDE M. NARRAMORE

Box 206-M Consulting Psychologist Pasadena, California

CEYLON and INDIA GENERAL MISSION

Member Mission I.F.M.A.

Urgently need men for pioneer fields
opening in Pakistan
Write for free literature
107 North Hale Wheaton, Illinois

Please mention MOODY MONTHLY
when answering advertisements.

TOOLS FOR THE MINISTER

A revolutionary new set of tools for ministers has been perfected recently—to give you the help you've always wished for in the areas of Bible study, sermon preparation, filing, counseling, visitation, writing, etc.

THESE TOOLS, 300,000 of which have all ready been distributed to ministers and missionaries around the globe, can enable you to greatly multiply your time and thus meet the challenge of the greatest spiritual crisis in human history.

FOR FULL PARTICULARS CONCERNING THESE TOOLS, write:
Mount Vernon Foundation
Dept. M
4205—37th Street Brentwood, Md.

Moody Monthly

Susan Campbell, 16, Hawkins, Wis.; Cindy Barton, Quincy, Mass. and Tom Starke, 11, Ludington, Mich.

Lee: Here is another from Durham, N.C., Donna Thompson, and Judy Bohannon, Leslie, Ark., and Kathy Johnson, 10, Minneapolis—

Lynn: That had better be all. It looks as if the most this time was from Minnesota.

Lee: Just this one more. Carol Smith, from Bridgeport, Conn., is 15, and she says she would love to have a pen pal but never knew how to get one until she read Paper Talk. She says she would enjoy "exchanging information about the Bible, verses which mean much to each other, how we study the Bible, or anything else about the Bible which is found of interest. There are so many things in the Bible to write about that I would like to have a pen pal to exchange ideas with."

Lynn: That sounds like a good idea. Now I hope people won't write to any of these names without first writing to us for their full addresses.

Lee: Oh, I think everyone knows by now that if they want a pen pal list of mostly Christian boys and girls they should write to

Lee and Lynn

The MOODY MONTHLY JR. TWINS
820 N. La Salle Street, Chicago 10, Ill.

Tears

OSWALD J. SMITH

There are tears of grief and pain,
Tears that fall like summer rain,
Tears that sanctify and bless—
Welcome tears!

There are tears of vain regret,
Tears we never can forget
Tears of visions unfulfilled,
Bitter tears!

There are tears of glad surprise,
Tears that sparkle in the eyes,
Tears that nothing can restrain,
Happy tears!

There are tears that purify,
Tears that bring the Saviour nigh,
Tears that pardoned sinners weep,
Sacred tears!

Jesus wept—and so do we
In our dark Gethsemane—
Wept with those whose love He shared,
Precious tears!
Wept for those who suffered so,
That the whole wide world might know
How He feels for all who mourn—
Holy tears!

In the mansions of the blest,
Where the saints at last shall rest,
There will be no tears to weep,
Idle tears!

In that land of fadeless day
God will wipe all tears away,
Tears up there will be unknown—
No more tears!

February, 1959



**Their Parents
Made Them Come —
BUT NO ONE
COULD MAKE THEM LISTEN**

Until we tried the new TRUE-TO-THE-BIBLE Lesson Materials!

NOW the "problem class" is our "prize class." They're even bringing their friends. Last week one of the newcomers remarked: "Say, your Sunday school's cool."

WHY DON'T YOU change to the New True-to-the-Bible Lesson Materials? Expertly graded for all age groups. Scriptural, Soul-winning, New Format.



NEW QUARTERLIES FOR:

TEACHERS	ADULTS
HOME DEPARTMENT	SENIORS
INTERMEDIATES	JUNIORS

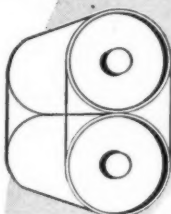
NEW ATTRACTIVE SUNDAY SCHOOL PAPERS:

Council Fires for Seniors
Christian Trails for Juniors and Intermediates
Happy Hours for Primaries

- New Manual of Visual Teaching for use with flannelboard
- New Pupil Activity Handwork — color sheets and memory verses

FREE SAMPLE KITS ON REQUEST.

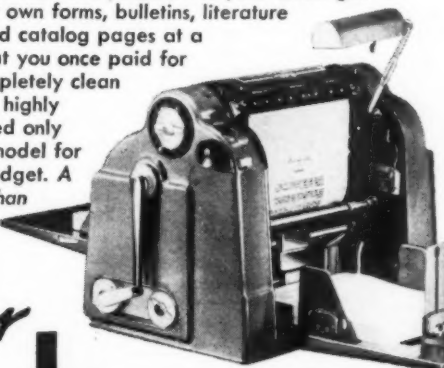
CHRISTIAN PUBLICATIONS, Inc., 1509 N. Third Street, Harrisburg, Pa.



**...a 'mimeo' designed
like a printing press!**

DUAL CYLINDER, PASTE-INK PROCESS

Gestetner is a specially engineered duplicator and process that makes it possible for your office girl to produce your own forms, bulletins, literature and even illustrated catalog pages at a fraction of what you once paid for outside services. Completely clean and automatic . . . and highly profitable even if used only occasionally. A different model for every size need and budget. A Gestetner costs no more than the old fashioned 'mimeo'!



Gestetner
stencil duplicating
that looks like
printing!

GESTETNER DUPLICATOR CORPORATION
216-222 Lake Ave., Dept. 20, Yonkers, N. Y.
Please send descriptive literature and specimens
NAME.....
COMPANY.....
ADDRESS.....
CITY.....STATE.....

Visual Aids on the Mission Field

Part III: A Flannelgraph Library

By Luella Keener



A village Bible class listens to a flannelgraph lesson.



Closeup of a flannelgraph library.

JEAN PIERRE is a trained preacher on the island of Haiti. He is talented in many ways and an excellent teacher. Each week he teaches five or six classes of adults and many receive Christ. Part of Jean's success is explained by the fact that he has an easel and flannelgraph board on loan from a flannelgraph li-

brary. His lessons are likewise on loan from the library. When he is finished with one set, he returns the backgrounds and figures and receives a new set of lessons.

This enthusiastic and effective teacher comes from the peasant class and would never be able to buy visual aids for him-

self. But as long as he takes care of the library's materials he has borrowing privileges. And he is able to accomplish what he would never be able to do if it were not for the flannelgraph library.

Such libraries with catalogued sets of cutouts, backgrounds, easels and flannelboards will make possible any number of

What do you invest.... in



Invest wisely in a PBBC college education...

Moody Monthly

children
ern or p
They a
sion fle
More
flannel
and 20
Haiti. I

400 sets
was set
ent, ma
library
likewise

♦ THE
can eas
been pr
country
are tal
Christia
schools
of such
national
of their
in teach
especial
aids. Ma
dreds fo

Your
in
ea
mo
ma
PE
do

Your
pa
PE
pla
Ar
pa

Your
ne
If
Ma
wh
Ch
qu

PRO

February

children's Bible Clubs in any land, modern or primitive, progressive or backward. They are also effective in work with mission field adults.

More than a dozen years ago in 1946 a flannelgraph library of 200 sets of figures and 200 backgrounds was established in Haiti. In the summer of 1956 a library of

More often than not nationals are unable to buy flannelgraph materials themselves since duty added to the price of an imported product makes an already costly item completely beyond their reach. On the other hand the missionary himself is rarely able to buy several sets of lessons for each trained national in his area. But if a number of nationals can be supplied, one after the other, through a library of a comparatively few sets of lessons, flannelgraph becomes practical.

well organized and managed, a Bible institute on the field is usually the best place for headquarters. To make the material available to the nationals without their having to travel great distances, however, there must be outposts or depots where material can be obtained. Library material is divided into units which move from one depot to another. What is available at one outpost is not available at another at the same time, but after a time, as the units circulate, each area has opportunity to use all the lessons.

Each depot is responsible to the main library at the Bible Institute. Records are kept at each depot which are turned in to the library center where detailed records of the entire work are kept. In this way all material can be accounted for. Records show who has it, where it is being taught, the enrollment of classes and when it is likely to be returned. If a teacher turns in his material in bad condition, he or she forfeits library privileges for a period of time proportionate to the damage done. Penalties are imposed by a library committee composed of nationals and missionaries.

The flannelgraph library is proving a valuable means of making the most of national workers. It is relatively inexpensive and virtually self-perpetuating. It is a simple, yet effective way of bringing visual aids to the mission field. Try it and see.

END

MISSIONS

Harold R. Cook, Editor

400 sets of figures and 430 backgrounds was set up in the Belgian Congo. At present, material is being prepared for a library of this kind in Brazil. Others are likewise being established.

♦ THE practical value of such libraries can easily be seen. When the gospel has been preached for a time in a backward country there are converts. Always some are talented and capable of definite Christian service if they are trained. As schools are built and staffed, the number of such workers increases. The trained nationals know the language and customs of their people. They are highly effective in teaching children and young people, especially if they have access to visual aids. Many nationals have reached hundreds for Christ in a short time.

♦ SETTING up a flannelgraph library is not difficult. To make the material convenient for the nationals to use, as well as to preserve it, the flannelgraph cutouts are sorted according to lessons after having been backed with outing flannel and cut out. Figures are marked on the back with the number of the lesson in which they first appear and placed in an envelope bearing the lesson number. If certain figures are used for more than one lesson, instructions are clearly stated in the lesson book which has been translated into the language of the country.

The envelopes containing the individual lesson cutouts are placed in a larger envelope so that each borrower has his kit of material. Thus the teacher always has his set in order and has a place for each figure. This prevents loss and spoilage of materials.

Since a flannelgraph library should be

in a college education?

Your TIME—four important years of your life will be spent in college—years when some of your friends may be out earning salaries. You want to make the most of this investment of your time in additional education. And you can make the most of it at Providence-Barrington Bible College. PBBC's *Double Major* program means your four years are doubly well spent.

Your MONEY—whether your tuition is paid by you or your parents, you want to get the finest education for your money. PBBC's *Double Major* means double value—a major in Bible plus your choice of 10 other Liberal Arts and Vocation majors. And tuition fees are moderate at Providence-Barrington. You pay only 50% of the actual cost of your education.

Your FUTURE—much of your future success and happiness will depend upon your wise choice of the right college. If you want your life to count for Christ, you'll find the Bible Major at PBBC an invaluable preparation for the future. And whether you plan a career in business, a profession or in Christian service, you'll find a major that gives you the high quality preparation you need.

Choose from these ten majors:
History • General Science •
Philosophy • English and Speech •
Christian Education • Missions •
Pastoral Studies • Music •
Secretarial Studies • Nursing

WRITE TODAY FOR YOUR FREE CATALOG

Director of Admissions, Dept. M
Providence-Barrington Bible College
100 State St., Providence 8, R. I.

Please send me a catalog _____

Name _____

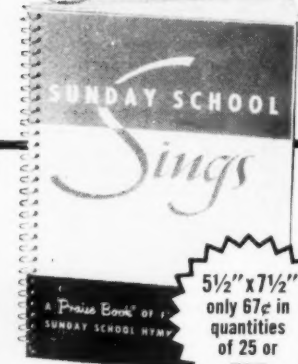
Address _____

City _____ Zone _____ State _____

PROVIDENCE-BARRINGTON BIBLE COLLEGE



Now...a
new, large,
easy-to-read
size!



5 1/2" x 7 1/2"
only 67¢ in
quantities
of 25 or
more

Nothing changed—
a new size added!

Improves singing, enriches
worship, inspires youngsters
in Sunday school, VBS, junior
church, camp, Bible club,
122 great hymns and choruses.



A, 5 1/2" x 7 1/2", Krome-cover 75¢ each,

67¢ each 25 or more;

B, 4 1/4" x 6", Dura-cover, 80¢ each,

84¢ each 25 or more;

C, 4 1/4" x 6", Krome-cover, 45¢ each,

39¢ each 25 or more

AT CHRISTIAN BOOKSTORES

Write to Praise Book for a returnable copy

Praise Book
PUBLICATIONS

Mound,
Minn.
Rm. MF29

PIANOS—ORGANS

For Churches & Homes

When in Chicago get our

LOW PRICES—NO MAIL ORDERS

ROY BAUMANN

3rd Floor
210 W. MADISON

CHICAGO

Central 6-4191

Manufacturers of:

GOWNS

•Pulpit and Choir•

RELIGIOUS SUPPLIES



Church Furniture • Altar
Brass • Communion Sets
Embroideries • Hangings
CATALOG ON REQUEST
WRITE—DEPT. 28

National

CHURCH GOODS
SUPPLY COMPANY

821-23 ARCH STREET PHILADELPHIA 7, PA.



INTERNATIONAL UNIFORM

SUNDAY SCHOOL LESSONS

HAROLD L. LUNDQUIST

February 15

Jesus Questioned about the Great Commandment

Mark 12:28-34

MEMORY SELECTION: *To love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt-offerings and sacrifices.*—Mark 12:33

The enemies of our Lord were asking Him all manner of questions designed to trap and betray Him. They had done their utmost and had found that He was more than able to answer them. Then one came with a question which showed both thoughtfulness and real desire for information, a refreshing contrast to what had just transpired. The results were both instructive and startling.

We note first that this scribe asked

I. An Intelligent Question (v. 28)

Asking questions is an excellent way to learn. Little children learn quickly because they are not afraid to reveal their need of knowledge by asking endless questions.

Among the Jews it was customary to debate about what was greatest or most important in a particular field of knowledge or ethical behavior. This scribe apparently wanted to know the answer to his vital question and had evidently been impressed by the absolute honesty and remarkable acuteness of Jesus' answers. He wanted an authoritative answer to settle in his own mind the endless discussions about which was the first and the greatest of God's commandments.

His action illustrates a truth which we do well to bear in mind for our own lives, namely, that if you have a question, bring it to the Lord, for there you will find

II. A Perfect Answer (vv. 29-31)

As is so often true, the answer to his query was actually well known to him, but he had failed to fully comprehend its meaning. It was, as our Lord pointed out, expressed in the "Shema" which every true Jew knew from childhood and repeated twice each day (Deut. 6:4-9).

Since God is one God and the only true God, He has the right to the complete devotion of our entire beings. He must have that love which has no limits, and which has no area in life from which He has been excluded. He fills our heart and mind. He has the adoration and devotion of our soul, the strength of our life is His, and all is for His glory.

This inevitably means that we will

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

have love for our neighbor because we fully love the God who "so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

It is sheer nonsense to profess to love God and then not love the men and women around us for whom Christ died. This leads into the temperance application of this lesson which we must not miss. We cannot fail to see that it is impossibly inconsistent to profess to love God and have anything to do with encouraging the liquor traffic, even by one so-called "social drink," for it costs ten billion dollars of people's hard-earned money every year plus sorrow, sin, destruction of property and ruin of life and character.

No real Christian can be unconcerned about the liquor traffic nor can he share in its promotion by even one drink.

Now we note that the scribe made a candid and appreciative answer to our Lord's statement; yet it was

III. An Incomplete Response (vv. 32-34)

Quickly and with gratitude he recognized that Jesus had given a complete and perfect answer to the question. We are warmed by his friendly approval and acceptance of our Lord's words. Then we are almost startled as we are faced with the fact that admiration for Jesus, acceptance of His teaching and approval of His ethical standards are not enough.

There must be the giving of one's life into His hands, and a forsaking of all to follow Him. This, this fine young scribe did not have. He was "not far from the kingdom of God" but to be almost saved is only to be lost.

Where do you find yourself today? "Almost a Christian?" "Not far from the kingdom?" Come to Christ in full devotion and faith right now!

February 22

Jesus Teaches about the End of the Age

Mark 13:1-7, 32-37

MEMORY SELECTION: *Take ye heed, watch and pray; for ye know not when the time is.*—Mark 13:33

God has a plan, and though men in their disobedience seem to have thrown the whole world order into chaos we know that God is working out His purpose. The great event and coming crisis in that plan of God is the return of Christ.

He will come secretly (as far as the world is concerned) to call the church, His Bride, to Himself. Then, after a period of great tribulation, He will come openly in great glory, and every eye shall

Moody Monthly

behold Him. His enemies will then be confounded and His kingdom established.

We who are Christians look for His coming, but while we wait (and it may not be long!) we are to "occupy till He come." Our lesson tells us

I. What to Expect While Waiting for Christ's Return (vv. 1-7)

First, we note that we are to expect the appearance of false teachers and false Christs who will claim to be the fulfillment of prophetic Scripture. We read only one admonition concerning them, "Take heed that no man lead you astray."

There have always been such false teachers. For the sake of prominence or gain they offer bewildered mankind all sorts of panaceas. Do not be misled by them. Just because a man seems to be devout and interested in the Lord's return does not make him a dependable leader. Test such teachers by God's Word.

Christ warns believers that before the end of the age there will be world-wide war, earthquakes, famines, etc. (v. 8). They are to be expected. But here again a word of caution. We must not seize our present events and rush out to proclaim, "This is it! The Lord is here!"

We should be alert in relating world events to the teaching of Scripture, but we are to proceed with holy caution. Yet let no one think that the need for caution justifies him in ignoring either the Word of God or world events. We are to be alert, well-informed, spiritually minded and ready for His coming.

The verses between Mark 13:7 and 13 are needed to give us further details of the persecution and sacrifice which is a part of the Christian faith. We also learn here

II. What to Do While Waiting for Christ's Return (v. 10)

Preach the gospel! That is our first and most important business. Our Lord said that the whole world was to be evangelized before the end came. Note that He did not say that the whole world would be saved but that they would hear the gospel.

That is our responsibility: to see that every nation has a full and free opportunity to hear the gospel message. The fact that we have not yet done this is a dark blot on the record of the church. This is your responsibility and mine, and we should be urgent about encouraging, training and sending out missionaries (or going ourselves) to every nation.

Remember that the best preparation for the coming of Christ and the thing we should want to be doing when He comes is preaching and teaching the gospel to all mankind.

Now there is one more important line of truth in our lesson, as we learn

III. How to Live while Waiting for Christ's Return (vv. 32-37)

There should be an air of expectancy about every Christian. We are expecting Someone—yes, our Lord Himself. When He will come we do not know (v. 32). This matter is hidden in the eternal counsels of the Father. Even the Son

Adventuring with Christ

YOUR 1959 VBS COURSE FROM GOSPEL LIGHT



See how GOSPEL LIGHT's 1959 VBS course, "Adventuring with Christ," provides all four essentials of a good Vacation Bible School: it attracts youngsters, teaches them Bible truths, helps you win them to Jesus Christ, and gives you complete help for a successful VBS!

Check any or all of the following boxes for the helpful, interesting items mentioned:

- ☐ Free "VBS-at-a-glance" Planning Book. Many helpful hints... and a calendar to help you plan your work and work your plans. (LIMIT: 2 per school, please.)
- ☐ How to reserve the full-color filmstrip, "Worth Every Minute," for FREE use in your church to inspire your VBS staff and preview the "Adventuring with Christ" course.
- ☐ Free booklet, "The Olympia Story," telling how seven churches put a community-wide emphasis on VBS.
- ☐ Sample Kit of Leader's Guidebook and one teacher's book and pupil's book for each department (9 books in all). A \$3.50 value but priced at just \$2.75. Returnable. (LIMIT: one per school, please.)

Send this request to your VBS supplier or to Room 204

Gospel Light Publications
GLENDAL 5, CALIFORNIA • MOUND, MINNESOTA

V.C.S. Time means JUDSON Time!

...and an opportunity to bring to children the very best in Christian Education

1959 Theme: GOD

JUDSON'S complete two-week Vacation Church School materials were planned for you, your children, your church. Experienced Christian Educators have graded each session and each activity to the age level—physical, mental and emotional—of each age group. They are the teaching tools that every teacher seeks. With them growth takes place. A creatively Christian, spiritually satisfying experience for teacher and pupil.

- Bible-Based
- Christ Centered
- Child Motivated
- Flexible and Adaptable
- Complete in every way

To give you a first-hand demonstration of the 1959 JUDSON V.C.S. material an Introductory Kit is now available. In it you will find 19 actual V.C.S. items. Among them are the New Planning Book, V.C.S. Certificates, Pupil's Work Sheets and a Pupil's Workbook, an Attendance Card, a V.C.S. Button, a complete Story Book Packet and a full set of Teacher's Texts covering each of the V.C.S. age groups—from three years of age to fourteen years of age. These texts are...

Nursery: The Threes at Vacation Church School
Kindergarten: God's Plan for Happy Homes
Primary: Learning More About God
Junior: Worshipping God
Junior High: Quest for God

Write today for this \$5.26 value: only \$3.75

Available at your local bookstore or

THE JUDSON PRESS
Philadelphia 3, Pa.

FREE!
Write today for this
handy "One Source" catalog
of Sacred Music



music for
solos • duets
trios • quartets
low voices
children • young
people • choirs
piano
instruments
special days
and others

Pillenas
PUBLISHING CO.

FREE! Send today!

KANSAS CITY, MO. Dept. No. MM29

Name _____

Address _____

City _____ State _____

Please mention MOODY MONTHLY
when answering advertisements.

BUILD ATTENDANCE
with Cook's Full-Color
Sunday School
TAKE-HOME
PAPERS



Research proves:

- Cook's Christ-centered papers build attendance . . . put the Sunday school in the home all week.
- Children demand Cook papers for their interest-holding content.
- Teachers demand them for their Christian teaching values.

LITTLE LEARNERS
Illustrated stories loved by 4 and 5-year-olds.

MY SUNDAY PAPER
Colorful content fascinates 6 to 8-year-olds.

SUNDAY PIX
Bible stories in pictures hold the interest of over 1,000,000 Juniors and teenagers every week.

SEND FOR FREE SAMPLES

DAVID C. COOK PUBLISHING CO. Dept. MM2
Periodical Division of David C. Cook Foundation,
a nonprofit organization
ELGIN, ILLINOIS

Name _____

Address _____

City _____ Zone _____ State _____

said during His earth life that He did not know.

Why then do men foolishly attempt to determine it? Beware of a teacher of prophecy who set dates! At the same time look out for that attitude which infers that it will be a long time before He comes. He is coming—and He may be here today!

We are not to stand idle. We are to be about His business. We are to watch and pray. The one who really prays will be watching for Him and the one who watches will pray. Some who do not pray have fallen asleep and no longer watch for His coming. And they probably fell asleep because they did not pray.

March 1 **The Parable of Jesus' Rejection**

Matthew 21:33-43

MEMORY SELECTION: *He is despised, and rejected of men.*—Isaiah 53:3

Jesus, facing crucifixion, stood in the temple and met the attacks of His enemies in a masterful way. Having failed to destroy His influence by their questions, they were rapidly coming to the conclusion that they must get rid of Him or He would ruin their profitable and proud positions as religious leaders.

Jesus knew their evil thoughts and purposes, and He knew that these would culminate in His death. Therefore, He faced them with the fact that the very essence of sin is the rejection of Christ—a truth men need to face in our day.

All Sunday school lessons are important but possibly none will ever be more important than the one you teach today on the peril of rejecting Christ. Eternal destiny depends on the choices made in response to such a lesson.

The parable which Jesus presented first reminded them of their own history in which they saw

I. God's Servants Rejected (vv. 33-36)

He faced them with the heartbreaking story of Israel's selfish unbelief which led to the rejection of God's servants, the prophets. As we read the records of God's dealing with His people as recorded in the Old Testament we are constantly amazed at the patience and grace of God in sending one messenger after another to seek to win their love and obedience.

Let us think that this was true only of Israel, let us recall that in years gone by—and still today—God has sent His faithful messengers to declare His truth to the people of America, and only a relatively small number have responded. It is the heartbreaking burden of the faithful ministers of our day that so few respond to the constant preaching of the gospel.

It follows as an inescapable corollary that the rejection of God's servants means

II. God's Son Rejected (vv. 37-41)

The rejection and crucifixion of Christ by Israel because of their unbelief and

FREE! REGULAR \$8.00
CHURCH-SIZE
BIBLE MARKER

With purchase of Church Scarf Set
Write For Free Catalog, Dept. 508

ALTARWARE
Crosses, Vases, Candelabra, Candlesticks, Missal Stands, Offering Plates.

J. P. REDINGTON & CO.
Dept. 908, Scranton 2, Pa.



THE JEWS ARE OUR CONCERN

WHEN Jesus said, "Inasmuch as ye did it not unto one of the least of these my brethren, ye did it not unto me." He was affirming God's covenant with Abraham and his seed, the Jewish nation—"I will bless them that bless thee, and curse him that curseth thee." Here is both group and individual accountability for our attitude toward the Jew.

God has not forgotten His covenant people, and the Lord Jesus Christ warns us against neglecting them in their deep need.

Our Mission can be your channel of love and mercy to thousands of Jews in spiritual and material need in this and other lands. We invite you to share with us in this cause so close to our Lord's heart.

Write for a free copy of our bimonthly, **THE EVERLASTING NATION** with its most informative articles and reports of world Jewry. To new subscribers we shall send a two years' subscription for the price of one year. (\$1 per year.)



Dr. Jacob Gartenhaus, President
Dr. Robert G. Lee, Chairman Advisory Board,
world-renowned minister and author.

IBJM INTERNATIONAL BOARD OF
JEWISH MISSIONS, INC.
Box 1256 Atlanta 1, Ga.

American MESSIANIC FELLOWSHIP

Founded in 1887 by W. E. Blackstone

Work amongst Jews in Chicago, Milwaukee, Indianapolis, Tampa, Miami, Jerusalem, Haifa, and by itinerants in many other cities.

Daily Evening Broadcast (60 minutes) to
State of Israel from Tangier, No. Africa

Send for sample **A.M.F. Monthly**
and Tracts for Jews

Milton B. Lindberg Archie A. MacKinney
General Director Superintendent
7448 N. Damen Avenue, Chicago 45, Ill.

I'll Send You **FREE** SAMPLE
STOCKING
New Kind of Full-Length Nylons
STAY UP WITHOUT SUPPORTERS



MAKE Extra Money in Spare Time!

Newest Hosiery improvement! Full-length, Sheer DuPont Nylons stay up over-the-knee without supporters, without girdle! Beauty and comfort every woman wants. A patented feature. Nationally advertised price, \$1.95 a pair; but you can introduce to your friends and neighbors for only \$1.00 a pair and make spare time money easy and fast. Just send name on postcard for **FREE SAMPLE STOCKING** and **FREE SALES KIT**. Act now.

AMERICAN HOSIERY MILLS
Dept. B-41, Indianapolis 7, Indiana

Moody Monthly

self-will brought them into judgment which has been upon them all these years and which still abides on them as a people. Surely this is not something for us to say with self-righteous pride. Rather let our hearts weep over Israel as we pray for them and seek to win them to Christ.

It is not only Israel who is guilty of Christ's rejection. Every man and woman who has failed to take Him as Saviour and Lord has rejected Him. No man or woman can go on taking the benefits of God's grace while turning a deaf ear to God's messengers and not come to the awful conclusion of Christ's rejection.

It's high time that thoughtless people who possibly have no deliberate intention of being wicked or of rejecting Christ should awaken to the fact that they are doing just that by their manner of living.

But let us rejoice in the fact that man's rejection of Christ with its disastrous personal results does not mean that God has been defeated. With a striking change of figure our lesson presents

III. God's Son Victorious (vv. 42, 43)

At first glance one wonders why Jesus turned so abruptly from the parable of the vineyard to the cornerstone. It was so that He might set forth the truth "that the malice of the Pharisees could not defeat the purpose of God, that the Son should yet be the heir, that not merely vengeance should be taken, but that He should take it" (Trench). The rejected stone was to become the Cornerstone. The stone on which they were even then stumbling was to fall on them and crush them because of their stubborn unbelief.

Remember: God is not defeated by a man's rejection of Christ; it is man who places himself in the position of defeat and judgment.

March 8

Jesus Faces the Cross

Mark 14:32-42

MEMORY SELECTION: *Nevertheless, not what I will but what thou wilt.*—Mark 14:36

As we come to Gethsemane with our Lord we are hesitant to break in upon the scene. It is as though we had broken in unexpectedly upon another's personal prayer time. The thing to do is close the door quietly and tip-toe away.

However, we must stop and let our hearts take in, as fully as possible, what took place here. Let us reverently receive the truth even if we do not fully understand it, recognizing that something is here which must be hid in the eternal counsels of God.

There is much to learn from this lesson, but as we consider this solemn and sacred scene, following our Master deep into the garden, we recall that

I. He Prayed (vv. 32, 34, 35, 37)

It was the Son of God who prayed, and He was "in an agony" as He realized the great burden of the world's sins which He was to bear to the cross. Being "exceeding sorrowful unto death," He



Prepare Them for LIFE!



Youngsters are seeking answers for living in our day. The actions of juvenile delinquents indicate their desire for a better life.

Their problem is to find it.

YOU CAN HELP

Through your Vacation Bible School you can confront your pupils with the claims of Christ. You can show them the WAY of life. The task is made easy through the

HERALD SUMMER BIBLE SCHOOL SERIES

Enables you to present the claims of Christ in the language of the pupil. Assists you in applying the teachings of Scripture to their pressing problems of today. Helps you to mature your pupils spiritually.

Familiarize yourself with this unique VBS Course. Write today for your sample packet, only \$3.75. Packet contains Teacher's and Pupil's material for 3 grades. Returnable for full refund in 30 days. Specify grades desired.

Free illustrated brochure on request

HERALD PRESS Dept. MM **Scottsdale, Pa.**

FLANNELGRAPHS from GENESIS to REVELATION

Make your talks dynamic, your teaching easier with Story-O-Graph Bible Characters. REALISTIC, LIFE-LIKE DRAWINGS, Full COLOR, large size.

13 colorful hand painted backgrounds

Vis-U-Fold—Aluminum Telescopic Tripod and fabric board folds into compact roll.

Write for FREE folder and price list to

STORY-O-GRAPHS, P.O. Box 145M, Dept. 91, Pasadena, California



BIBLE SALT and PEPPERS

Minister the "Word of Life" from your table with these lovely Bible Salt and Peppers. Specially designed by us to fill the need for a unique Christian gift. 1 1/2" base; will not tip over. Overall size 2"x2" White glazed ceramic with 22k gold scripture John 14:6a-6:47b and pink roses. Open stock. Immediate delivery.

Manufacturer To Consumer Price

Price—\$1.95 Postpaid



Patent applied for.

Mardale Mfg. Co.

Rogers Mesa,
Hotchkiss, Colorado

\$1.95 pr. postpaid

Please send pair Bible Salt & Peppers.
Enclosed is

Name.....

Address.....

City..... State.....

"Made in the Mountains by MARDALE"

ACCORDION PRICES SMASHED

SAVE 1/2
AND EVEN MORE ON
NEW '59 MODELS

**5 DAYS
FREE
TRIAL!**

Hurry! Get in on these sensational values in world's finest Italian-made accordions! Play the most popular instrument of all... for fun, leadership and profit! Over 40 newest models of glorious tone and breathtaking beauty offered at amazing low prices—**save 50% and more!** Buy direct from world's leading dealer. Small down payment; easiest terms on balance. Extra bonus gifts FREE if you buy during sale. Trade-ins accepted. Try before you buy on FREE 5-Day NO-RISK PLAN. Satisfaction guaranteed or money back. Lifetime guarantee!

RUSH COUPON TODAY! See how easily you can own and play a fine accordion. Rush coupon for big new COLOR Catalogs and lowest wholesale prices. **ALL FREE!** No obligation. Write now! **Accordion Manufacturers and Wholesalers Outlet, Dept. MM-29, 2003 W. Chicago Ave., Chicago 22, Ill.**

Accordion Manufacturers and Wholesalers Outlet
2003 W. Chicago Ave., Dept. MM-29, Chicago 22, Ill.
Send FREE Color Catalogs and wholesale prices.

NAME _____
ADDRESS _____
CITY _____ Zone _____ STATE _____

KNOW YOUR BIBLE!

Courses by Correspondence

Bible Foundation Course	.....\$ 2.00
Biblical Geography	..... 2.50
Child Evangelism	..... 5.00
Christ In The Tabernacle	..... 6.00
Christian Foundations	..... 3.50
Evangelical Teacher Training	..... 9.00
Fundamental Doctrines	..... 5.00
God's Plan Of The Ages	..... 3.50
Minor Prophets	..... 14.00
Practical Bible Training	..... 1.50
Studies For New Christians	..... 1.00
Studies in Romans	..... 5.00

Write for NEW brochure of all courses offered
CORRESPONDENCE SCHOOL
Bible Institute of Los Angeles, Inc.
558-M2, So. Hope Street, Los Angeles 17, Calif.

shed sweat like drops of blood.
How truly the song writer says:

None of the ransomed ever knew
How deep were the waters crossed,
Nor how dark was the night
That the Saviour passed through,
Ere He found the sheep that was lost.
(The Ninety and Nine)

Craving the fellowship of His disciples,
He chose the three who had been so near
to Him in many of the experiences of bygone days to accompany Him into the garden. But in more senses than one

II. He Prayed Alone (vv. 34, 37, 38, 40)

He had to pray alone on this awesome occasion, yet He asked His disciples to "tarry here and watch." How sad that He found them asleep during His unbelievable agony!

Sleeping Christians! Our churches are filled with them! In hours of crisis or of great opportunity they are quite at rest and unstirred. "The world, the flesh and the devil" are busy destroying our boys and girls. "Moral decline and intemperance and godless education tear the very souls out of God's children" (Douglass) and they are quite complacent in performing their empty religious exercises.

"Must Jesus bear the cross alone?" Yes, His cross only He can bear. "But there's a cross for everyone, and there's a cross for me." God help us to take it up and bear it for His glory!

Jesus prayed. It is significant that

III. He Prayed for God's Will (vv. 36, 39)

Deep was His agony as His holy being reacted against the awfulness of the sin which He was to bear for you and me. But His prayer was essentially a perfect expression of complete obedience to God and ready submission to His will.

Let us learn from Him that in the crises of life (and they come to all of us) we are not to be crushed and embittered by our experiences but to recognize that in and through them all we may see the outworking of the "good and acceptable and perfect will of God" (Rom. 12:1, 2).

So we recognize that, while Jesus prayed for Himself and His own perfect obedience to God, it is also true that

IV. He Prayed for Me (vv. 41, 42)

Here in Gethsemane was settled the vital issue, and our Lord was prepared to go forth to be betrayed and crucified for you and me.

So we had a vital place in His prayers in the garden. It was my sin and yours that He bore in that hour of indescribable agony and He bore them to the cross where He became our Redeemer. He prayed for me!

So we stand thoughtfully and reverently at Gethsemane today, and we agree with Dr. Macartney that "Gethsemane is the most mysterious, the most terrible and the most triumphant moment in the life of Christ."

Truly Biblical

74 Soul Winning and
Teaching Filmstrips
in Full Color



Illustrated Catalog Sent on Request
Bible Stories for Children; Gospel Stories for Young People; Bible Stories, Christmas, Easter, etc.; Missionary Stories; Church History; Prophecy; Stories for Children; Tabernacle in the Wilderness, etc.

FREE We will send you FREE this beautiful two-drawer steel filing cabinet, with our complete line of 74 full color gospel and teaching filmstrips. Special low price for full set. Terms if desired. Write for information.

Tabernacle Gospel Films

Box 1143-7

Tacoma 1, Wash.

FREE to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of "GOD'S LOVING MONEY RULE" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to TITHER, Suite 816, 3440-M Wilshire Boulevard, Los Angeles 5, California.

MOODY MONTHLY'S Shopping Section
is dependable.



Now Tower and
Chapel Music
on Tape or Records

For the first time the popular Morrison recordings are available either way.

CHIMES - ORGAN - CHIMES & VIBRAHARP

All the cherished and world famous sacred music appropriate for all occasions, and special seasonal religious observances, are now offered both on dual-track Morrison tape and on records.

AMAZINGLY CLEAR REPRODUCTIONS

Choice Selection. Write for Complete List.
Morrison Record Laboratories - Batavia 4, Ill.

He did no Selling—

yet he coined money
wherever he went!

In the dark days of the depression, this man, like millions of others, found himself out of work. With no jobs open, he looked for a way to earn a few dollars—and discovered a secret that made him rich!

Once you know the secret, it is possible for you to make the same kind of money that Leslie Patton made. For you will be following the very same method that he used to make himself a rich man. This is true no matter where you live—in a small town or big city—or even in a little rural community.

If you are interested in a simple Plan that can put you in the way of earning a lot of money without selling, just write to Mr. Patton—letter or postcard—for full particulars. He will send you complete details free and postage prepaid. No salesman will call to try to sell you anything. When you get the facts from Mr. Patton, you will have discovered one of the most remarkable ways of making money you ever heard of. Write today to Leslie Patton, 335 W. Madison St., Dept. G-762, Chicago 6, Illinois.





New York's largest skyscraper hotel. 2500 rooms, all with bath and free radio—television in many. Meditation Chapel open to all faiths. Direct entrance to Pennsylvania Station. Facilities from 100 to 1200 for Banquets, meetings, etc. Three air-conditioned restaurants.

LAMP POST CORNER . . . COFFEE HOUSE
GOLDEN THREAD CAFE
from \$7 Doubles from \$11 Suites from \$23

JOSEPH MASSAGLIA JR., President
CHARLES W. COLE, Gen. Mgr.

Other MASSAGLIA HOTELS

- SANTA MONICA, CALIF. Hotel Miramar
- SAN JOSE, CALIF. Hotel Sainte Claire
- LONG BEACH, CALIF. Hotel Wilton
- GALLUP, N.M. Hotel El Rancho
- ALBUQUERQUE, Hotel Franciscan
- DENVER, COLO. Hotel Park Lane
- WASHINGTON, D.C. Hotel Raleigh
- HARTFORD, CONN. Hotel Bond
- PITTSBURGH, PA. Hotel Sherwyn
- CINCINNATI, O. Hotel Sinton
- NEW YORK CITY Hotel New Yorker
- HONOLULU Hotel Waikiki Biltmore

CHICAGO MIDWEST HEADQUARTERS
BOOKING OFFICE 200 E. Walton DE 7-4344
BOSTON OFFICE 80 BOYLSTON ST. HU 2-0360

World-famed hotels

Teletype service—Family Plan

DON'T BE A STACK JUGGLER!

PRESERVE THOSE IMPORTANT COPIES OF



MOODY MONTHLY

File them in a sturdy, permanent binder for safekeeping and convenient reference. Each binder equipped with special metal separator. Bound with durable plastic book fabric. Stamped in gold for easy identification.

Each, only \$2.50

BINDER HOLDS 12 COPIES

Measures 12 1/4 x 9 inches.

Choose from blue, green or brown binders.

ORDER FROM . . .

MOODY MONTHLY

820 N. LaSalle Street • Chicago 10, Illinois

February, 1959

DIRECTORY of EVANGELISTS

Gordon S. Anderson, Box 22, Nyack, N.Y.

Hyman J. Appelman, Box 8484, Kansas City 5, Mo.

Jake Boggs, Box 41, Charleston 21, W.Va.

Charles E. Boren, Box 159, Winona Lake, Ind.

John Carrara, Box 4, Fairview, N.J.

Mr. and Mrs. Calvin Chao, 3500 London St., Los Angeles 26, Calif.

Andrew W. Cherdin, 6605 N. 7th St., Philadelphia 26, Pa.

Val Cloud, 1018 N. 47th St., Seattle, Wash.

Ralph M. Davidson, Box 77, Coffeyville, Kans.

Curt Emmons, Box 311, Winona Lake, Ind.

Mr. and Mrs. Charles E. Gray, 420 1/2 N. 2nd St., Dennison, Ohio.

Mr. and Mrs. Michael Guido, Metter, Ga.

Mr. and Mrs. Frank H. Harpell, 47 Pinevale Ave., Reading, Mass.

R. I. Humbert, Flora, Ind.

Torrey M. Johnson, Box 246, Wheaton, Ill.

Bob LeRoy, Box 21, Englewood, Colo.

Paul Levin and Bob Findley, Carlock, Ill.

George V. Long, 1623 W. Indiana Ave., Elkhart, Ind.

Bob Manderson, Bethany Acres, Fallston, Md.

Gene McAllister, 2313 Cindy Lane, Peoria, Ill.

Frank Bertram Miller, Beulah Beach, Ohio.

Earl S. Newkirk, 2505 No. 15th St., Terre Haute, Ind.

Bertil Peterson, 47 Linwood Ave., Jamestown, N.Y.

Rosa S. Rhoads, Church Centered Evangelism, 230 E. Ohio St., Suite 503, Indianapolis 4, Ind.

Mr. and Mrs. Fred R. Ritchardson, Jr., Box 11, Nappanee, Ind.

George S. Schuler, 2909 Alamo Dr., Orlando, Fla.

O. W. Stucky, 19346 Edinborough Rd., Detroit 19, Mich.

W. E. Summerlin, 804 Johnston Dr., Anniston, Ala.

George Sweeting, Box 170, Ridgewood, N.J.

Jack Van Impe, 14 Gage St., Pontiac, Mich.

Harold Warner, Jr., Bucks Co., Forest Grove, Pa.

Oscar Wells, Box 417, Bethany, Okla.

Arnold O. Willis, 405 Linden Circle, Huntington 5, W. Va.

Mr. and Mrs. Walter G. Yeager, Mineral Point, Pa.

Jack C. Yost, R.R. 2, Berwick, Pa.

MOODY EXTENSION STAFF

James Calhoun

Wil R. Johnson

Walter J. Main

Ernest G. Malyon

Philip R. Newell

Reginald White

820 N. LaSalle St., Chicago 10, Ill.

SERMONS FROM SCIENCE

G. E. Speake, Box 25575, West Los Angeles 26, Calif.

Your special prayer interest is invited in the ministries of these evangelists. Detailed information concerning dates and places of coming campaigns may be obtained by writing evangelists at the addresses given.

February Engagements

EXTENSION STAFF

Moody Bible Institute

JAMES R. CALHOUN

January 20-February 1
Spartingville, Michigan
Spartingville Community Church
February 8-15
Bellevue, Michigan
Assyria Gospel Church
February 17-March 1
Calumet, Michigan
First Baptist Church



WALTER J. MAIN

January 25-February 1
Erie, Pennsylvania
Emmanuel Presbyterian Church
February 8-15
Chicago, Illinois
Parkwood Baptist Church
February 22-27
Akron, Ohio
First Brethren Church



ERNEST G. MALYON

January 25-February 1
Tacoma, Wash.
Bethesda Baptist Church
February 15-22
Washington, Pennsylvania
Broad Baptist Church



PHILIP R. NEWELL

February 8-15
St. Anne, Illinois
First Baptist Church



REGINALD F. WHITE

February 8-18
Plymouth, Illinois
Baptist Church of St. Mary



GEORGE E. SPEAKE

February 2-6
Warner Robins, Ga.
February 9-12
Tyndall AFB, Fla.
February 13-16
Graham AFB, Fla.
February 17-20
Eglin AFB, Fla.
February 23-27
Vicksburg, Miss.



For engagements or
information, write:

Extension Dept., MM-59-464
Moody Bible Institute
Chicago 10, Ill.

DEAD CHURCHES



WHAT would you do if you had to vote "yes" or "no" next Wednesday on a proposal to padlock your minister-less church for good? What if in ten years you had seen your rural community gradually disintegrate — the cheese factory close down, the drug store turn into a tavern, the population nibbled away relentlessly by a big-city post-war industrial boom? Would it affect your vote if you knew that any new minister who came hopefully to your church would run into discouraging debt before winter ended?

What if you voted "yes?" How painfully would you be tormented by the knowledge that five years later your church building would sparkle as it never had before—a showroom for late model cars like the church in Victor, N.Y.? Or be decorated with posters—a museum for antiques like the church in Salem, Mass.?

When you are shocked by your next encounter with St. John's-of-the-Prefab-Lawn-Furniture, ask yourself these questions. And then before you drive away from some small town, indignant because its quaintness is splashed by a tipsy steeple on the top of rotting timber, realize that what you are seeing is not irreverence nor mere indifferent Christianity, but sheer, stark tragedy.

At the first service a gang leader was saved!



That
you'll

By F

No c
of its
people
the eco
side.

No c
mark
commu
though
when t
out a s
ing you
through
could
and he
though

And
Indepe
Mission
Mission
and de
Baptist
padlock
country
the gos

♦ THE
one. T
diseas
eral di
for Ope
has stu

The curi



Februar

*That broken down church you mentally tear apart as you speed through some bedraggled town
you'll never see again could well be the force to change the heart and soul of the community*

S LIVE AGAIN

By Faith Coxe Bailey

No church ever dies easily. The story of its death agony is always complex, in people and personalities, in theology, in the economics and history of its countryside.

No church dies unimportantly, for the mark of its death is always felt on the community before it stops gasping, even though it is felt in its fullest impact when the first generation grows up without a Sunday school. That ragtag building you mentally rip down while speeding through some town you'll never see again could be the force to change the face and heart of the town, small and seedy though it be.

And no church always dies finally. Independent groups like the Rural Home Missionary Association and the American Mission for Opening Closed Churches, and denominations like the Southern Baptist Convention, are twisting rusty padlocks from church doors across the country and giving back to rural areas the gospel they have lost.

♦ The death of a church is not an easy one. The painful complexities of their diseases are listed by Lyle Anderson, general director of the American Mission for Opening Closed Churches, a man who has studied the closed-church community

problem and solutions for fifteen years.

A church may die because it finds itself back-of-beyond on the tailend of an inconspicuous circuit. Gage Community Chapel in upstate New York is an example. Gage was attached like the caboose to a circuit organized in the 30's as one denomination's attempt to keep open several struggling churches. But the harried circuit-preacher, with too many miles to drive and too many sermons to preach, was overloaded. And Gage Chapel, always the least promising, was too much. He managed to preach there every other Sunday to a sparse few. But in the last year of the chapel's life he made no pastoral calls. That was when the tiny church died.

"Sometimes a country church closes because so many farmers today can back out the station wagon on a Sunday morning and drive off to the town church just like they do to the supermarket," says director Anderson. This may take care of the church-going of an entire crossroads' population. The tragedy is that more often it doesn't! Left behind is the backwash, stranded because they are too poor or (they think) socially unfit to attend church in town. "Who needs the gospel more?" Anderson asks.

A shortage of trained ministers who

are willing to sacrifice to serve in the country or, at least, in a country church that cannot pay a living wage padlocks more than a few rural churches. Said one Christian periodical recently, "Our attitude of poking fun at small-town life has subtly helped to create this situation."

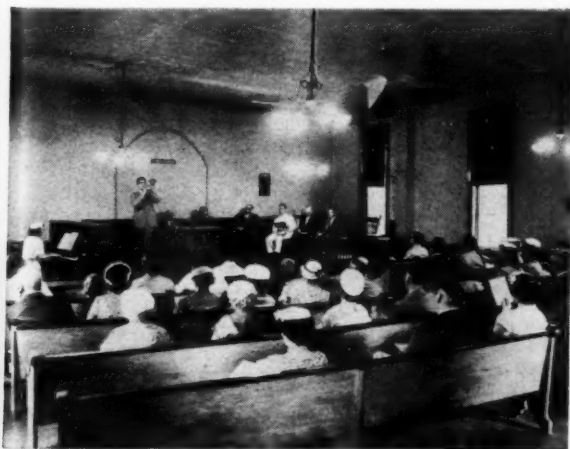
There are other reasons for decay. "Churches close because they no longer hold the central place they once did. They used to be the center of country social life, as important as home and school in the training of children. This isn't true any more."

Anderson was also frank about theology. "When a church stops giving the people of any town what they truly need, it will eventually go under."

Sometimes population and economic trends will close a church. Often the battling church is last to leave some rural community, long dead because of a population shift to a growing near-by city. "There just aren't any people around to attend. In this case, a bolted church door is a little sad, but the common sense of it can't be disputed."

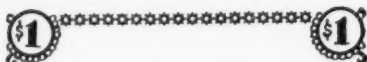
So churches die—with last-minute personality flare-ups, desperate revival services, accusations and tears, yes—but they die. Almost every time you sit down to

The curious come on the first night; many stay to worship the Lord.



There is usually a nucleus of God's people around which to build.





THIS AD WORTH

\$1.00

on a 1-year subscription
to

THE SWORD OF THE LORD
"America's Foremost Revival Weekly"

Regular price \$3.00
(\$3.50 in Canada and
foreign countries)

Edited by Evangelist, Author
DR. JOHN R. RICE

Subscribe now! For this ad, plus \$2.00
(\$2.50 outside U.S.A.) you'll receive
THE SWORD OF THE LORD each week
for a full year.

Try it! Three sermons a week by
outstanding soul-winners of today
and the past; answers to Bible
questions, reports on great reviv-
als; youth helps. Wins souls, fires
Christians, helps pastors.

THE SWORD OF THE LORD
Wheaton, Ill.

I enclose \$2.00 and your ad worth \$1.00
Please send me the SWORD for 1 year.

Name _____

Address _____

(Add 50c outside U.S.A.)

GOSPEL TENTS

ROPE AND STEEL CABLE CONSTRUCTION

• Flame-Proof • Water-Mildew Proof

SMITH MANUFACTURING CO.

BALTON, GA.

"Over 56 Years of Reliable Service"
WRITE TODAY FOR BROCHURE

YOU CAN PUBLISH YOUR BOOK

Free illustrated brochure tells
how we published, promoted
and distributed books for over
3,000 authors under our 40%
royalty-subsidy plan. No charge
for editorial appraisal of your
manuscript. All subjects
welcomed. Write Dept. MM2

EXPOSITION PRESS / 386 4th Ave., N.Y. 16

FREE EASTER CATALOG

SACRED MUSIC • PLAYS
HELPERS • PAGEANTS
CANTATAS • BOOKS

Write for Free Copy

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Ind.



a meal, somewhere in America a church
dies. A thousand churches close each
year. Right now, locked, mildewed, and
slowly disintegrating, stand 60,000 of
them.

Meanwhile, ten thousand towns and
villages have no religious services at all.
Thirty thousand more are without a resi-
dent pastor, according to figures from
the American Mission for Opening Closed
Churches. Almost two-thirds of our rural
population has no church affiliation.

Nor do churches die unimportantly.
A community's blight—often indirectly
the cause for the closed church—digs
deeper, spreads out. The Baptist church
that always vaguely resembled a funeral
chapel now becomes one. It is a little
ludicrous. The lawn of the frame church
next to the gas station now becomes a
haven for junked cars. This is worse than
ludicrous; to the sensitive it is sacrilege.

♦ MORE serious is the fact that an entire
unit of people is without a chance to
learn of Jesus Christ. Church-centered
fellowship and social life is gone; now
adults drift uneasily in their leisure time.
Drinking is on the increase in the com-
munity. A whole generation of children
begins to grow up without a church
school.

Some years after the Hagedorn's Mills,
N.Y., church closed, district school
teachers saw what was happening to the
town's youth. Discipline problems there
often discouraged teachers from signing
a second-year contract. But the Ameri-
can Mission for Opening Closed Churches
selected Hagedorn's Mills as a mission
project, starting Bible clubs as a pre-
liminary to re-opening the church.
Within weeks, discipline problems eased;
teachers recognized and spoke openly
about the change to AMOC workers.

In one of the mountain towns that
clutch the edge of the Adirondacks, the
blight was physical and obvious, as well
as spiritual. Visitors to the town after
the only church had been re-activated
marveled at the way even tumbledown
shacks seemed to straighten on their
foundations. Curtains were now washed.
Discarded bathtubs and inner tubes were
shoveled out of front yards. Yet while
the church was closed the town was a
filthy shambles.

Smith Mills, a grape-growing town in
western New York, is another example. A
report on the town's status five years
after its only church was abandoned said,
"Two brothers wanted to open a saloon
here. People said the only reason they
joined [an organization of dubious merit]
was because they had nothing else to do.
A few people in the area went to church
a few miles away, but most of them did
not attend anywhere."

Thus the gaunt church skeletons under
the elms are only the blemish on the
surface of a much deeper decay.

Attend Church

Where the Gospel is preached

CINCINNATI, OHIO

Conservative! Missionary! Biblical!

NORWOOD BAPTIST CHURCH
Courtland off Montgomery Road

MITCHELL S. SEIDLER, Pastor

S.S. 9:30 Worship 10:30 Youth 6:30 Gospel 7:30

Wed. Prayer "POWER-HOUR" 7:30

CHRISTIAN DAY SCHOOL—KINDERGARTEN

"A Friendly Church—Exalting our Soon-Returning Lord"



CHOIR and PULPIT ROBES

Complete selection of robes for
adults—children. Lowest Prices—
Write for free catalog.

HARTLEY
RELIGIOUS VESTMENTS

1809-N Church St., Nashville, Tenn.



AGED HAVE NOWHERE TO GO

There is great need among the aged
Hebrew Christians. Pitiful appeals
come to us from the Russian zone of
Germany as well as other countries.

One of the most heartrending ap-
peals is that of the aged, destitute
Hebrew Christians. No longer able to
take care of themselves and with no-
body who cares, they look to us for
help.

Hungry—but they have little to eat.
Some live in huts and tents—dwell-
ings dreadfully inadequate. Ill clothed
—for nobody cares.

This is but one of many needs the
International Hebrew Christian Alli-
ance seeks to fill through God's grace.

We earnestly appeal to Christians
to pray for us as we need special
funds to provide shelter—a Home for
Aged in Israel. As God leads, you are
invited to help these aged Hebrew
Christians in Israel's homeland.



Reverend
Jacob Peltz,
Ph.D., B.D.
Secretary

Jacob Peltz

The
INTERNATIONAL
Hebrew Christian Alliance

U. S. A.

5630 N. Campbell Ave.,
Chicago 45 Ill.

CANADA

91 Bellevue Ave., Toronto,
Ontario

Moody Monthly

♦ But the decay is not inoperable. You can rip the padlocks from the doors. You can beat the pickle manufacturer to the draw before he signs his check to buy the building. You can wrench off the tattered shingles and replace them. You can stop the blight. For a church does not always die finally. Intelligent action by people who are willing to work very hard can re-activate a gospel witness. And this is happening all over America today, although at a slower rate than that of three meals a day.

In the past ten years the Southern Baptist Convention has more than redoubled its work in rural areas. In Texas, for example, the Southern Baptists have re-opened more than one thousand churches built, dedicated, and then abandoned by another denomination.

American Baptists are considered specialists in the technique of town-and-country work, holding a Rural Convocation each year at Green Lake, Wisc. This denomination has given impetus and funds to reopen orphaned churches in New York, Minnesota, South Dakota and Wisconsin.

The Methodist church recently earmarked a good part of a million dollars for rural expansion, with a considerable sum to open closed churches in strategic areas.

Independent evangelical groups are also vigorous. The New England Evangelistic Society, headquarters in Boston, pries the shutters away from cobwebbed New England churches. The American Mission for Opening Closed Churches has resuscitated churches in eight states since the 40's. The Rural Home Missionary Association surveys needy areas and then follows through with action in Illinois, Missouri, Virginia, Michigan, Montana, Oregon and Idaho!

♦ But a church's rebirth can be as agonizing as its death, and often is a good deal richer in human sacrifice. For you need more than a coat of paint to re-establish a gospel witness. Lyle Anderson of the American Mission for Opening Closed Churches gives the details of what is involved.

The AMOC selects with great caution any candidates for re-opening. "We have to be cautious," says one. "Business-wise, it is risky, for after all we're building on a failure." So a church must show potential for new growth. AMOC does not believe that a building built by men must be preserved as a shrine just because it once served as a church.

Director Anderson says, however, that it isn't hard to locate churches in needy areas. "Our own workers stumble on them in out-of-the-way places. People hear about us and write in to our Buffalo, N.Y., headquarters to tell about a church they once attended and have seen die.

INDIVIDUAL COMMUNION SERVICE by **DIETZ**



The NOISELESS and popular Communion Service, Everywhere sought and enjoyed. Interlocking Trays stack to convenient attractive units of any desired capacity. 36 glasses to each Tray—all rubber cushioned in straight rows. Do not click, stick, tilt or spill.

Beautiful—Light Weight—Durable

Trays are of finest aluminum, satin finish. Bread Plate and Offering Plate to match. Here is the Communion Outfit your church has long awaited. Investigate TODAY. Also learn of Pastor's Individual Communion Outfit to take the Sacrament to sick and shut-ins.

Delivery extra on following prices:

Cushioned Communion Trays, with 36 glasses, complete, each	\$13.95
Cover, for Trays, . . . only	\$5.95
Base for Trays, . . . only	\$4.95
Extra Glasses for Tray, 1-3/8 in. high per dozen	1.25
Bread Plate, aluminum, wide rimmed, 10-1/2 in. only	2.95
Offering Plate, aluminum, maroon felt pad 10-1/2 in. only	3.50
Pastor's Individual Communion Outfit complete with 6 glasses and carrying case only	12.50
Name in gold letters on Carrying Case, extra, per line	1.00

Complete catalog of Church and Sunday School Supplies FREE on request

Order from your store or direct

WM. H. DIETZ, INC. 10 S. Wabash Ave., Dept. 17
CHICAGO 3, ILLINOIS


Razor Blades—40% Discount—Nationally Known Brand—Finest Surgical Steel—Double Edge—Honed in oil—sold on Drug Counters at 5/25¢—carton of 100 blades, post paid, \$2.00 per carton—three cartons for \$5.00.

SPACE AGE SALES CO.


Dept. M—Box 98

Marinette, Wisconsin

MODERN HOUSEKEEPING CABINS
Safe sandy beach—rest—fishing
Garfield Lake Christian Proprietors
Bill and Lila Stilwell
Route 1, Laporte, Minnesota
Phone 17F4



YOU'LL SMILE EVERY TIME YOU GET YOUR INCOME CHECK...




PTL ANNUITY owners are happy people. They know their investment is safe and their income guaranteed for life.

WHAT'S MORE, they know their Annuity helps others, too. They are helping take the Word of God to multitudes around the world.

NO WONDER THEY SMILE. YOU WILL, TOO.

For information write to: ALFRED A. KUNZ, INTERNATIONAL DIRECTOR

The Pocket Testament League 49 HONECK STREET
ENGLEWOOD, N. J.



100,000 Copies Now in Print . . .

THE AMPLIFIED NEW TESTAMENT

"... Now any layman can understand the NEW TESTAMENT . . ." says Dr. W. Herschel Ford, Pastor, First Baptist Church, El Paso, Texas.

10,000 lost meanings revealed!

575 difficult passages clarified!

1024 Pages
Size 4 1/2 x 6 1/2
Beautiful Binding
Stained Edges

Regular ed., \$3.95
Deluxe ed., \$6.95
Leather ed., \$9.95

LEADERS SAY:

"... it is the most wonderful translation. Get one!"
Billy Graham

"For those not acquainted with the original Greek, there is a wealth of helpful information." Dr. V. Raymond Edman, President, Wheaton College.

"I found it helpful in many ways. In some places it serves as a miniature commentary. It gives much helpful background material." Bishop Gerald Kennedy, Methodist Church, Los Angeles Area.

"... it furnishes the various shades of meaning contained in certain words together with elaborations of the text which are necessary to its true understanding." Dr. Donald F. Ackland, Editor, Baptist Sunday School Board.

At All Bookstores
ZONDERVAN PUBLISHING HOUSE
Grand Rapids 6, Michigan



GREAT DISCOVERY

with

COLLEEN TOWNSEND EVANS

80 Minutes

Reduced Rental, \$17.50

Plus These Tremendous Selections:

GOING STEADY—CENTERVILLE AWAKENING—SEVENTEEN—WIRETAPPER—THE UNFINISHED TASK—ANGEL IN EBONY—DeSHAZER—SUICIDE MOUNTAIN—OLD TESTAMENT SERIES

Order from CENTURY today—Letter, Phone or Wire! Ask for our Big New 1959 Illustrated Film Catalog

Century Gospel Ministries Film Library

SOUDERTON, PENNSYLVANIA

Dept. M-2

Tel.: Parkway 3-3669

HELP! HELP! HELP! HELP! HELP!

THAT'S WHAT WE GIVE NEW AUTHORS! THIS IS HOW WE DO IT! YOUR BOOK GETS:

● Crack EDITING ● Pinpoint PROMOTION ● Complete PUBLICITY in YOUR AREA ● REVIEWS in key periodicals. ● DESIGN AND APPEARANCE that will make you proud of YOUR BOOK. We are looking for good scholarly work, poetry, non-fiction, religious manuscripts, biographical work, juveniles. Send your manuscript WITHOUT DELAY for prompt and frank evaluation to: GREENWICH BOOK PUBLISHERS, INC. Attn: MR. MORTON 489 Fifth Ave., N. Y. 17, N. Y.

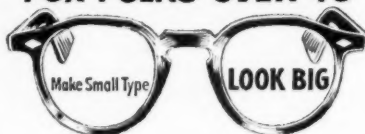
HERE'S AN EASY FAST WAY TO RAISE \$35.00 AND MORE

FOR YOUR GROUP



Just imagine! Your group can raise all the money you need, easily, quickly, without cost to you! I'll send your group—in advance—a supply of my gorgeous no-iron never-launders 64"x72" Polyethylene Tablecloths. Look like luxurious linen, wipe clean with damp cloth. Have 10 members each sell 10 Tablecloths at only \$1 each; keep \$35 cash for your treasury, send me balance of proceeds. **Never Spend a Penny of Your Own Money!** Take up to 60 days; we give credit on Tablecloths. You risk nothing to try my amazing tested plan, used by more than 50,000 organizations. **FREE!** Rush name, address for details of my Plan which brings you fast cash, or valuable equipment for your group... sent FREE, no obligation. Write TODAY to ANNA ELIZABETH WADE, 2186 Tyree St., Lynchburg, Va.

MAGNIFYING GLASSES FOR FOLKS OVER 40



Magnifying glasses for close work, like reading the Bible, sewing, etc. They're not prescription nor are they offered to people with astigmatism or diseases of the eye. They make reading comfortable. A magnifying lens for each eye, set in stylish amber eyeglass frame. Just mail name, address, sex and age. On arrival pay postman only \$4., plus C.O.D. Wear for 5 days, then if you're not satisfied, return for refund of purchase price. Send \$4., with order, we ship prepaid. Order from:

Precision Optical Co., Dept. 172-B, Rochelle, Ill.

Does It Matter?

Children with no Sunday School—why? Because churches are closed—churches where once the Gospel was proclaimed. Why are there 60,000 closed churches in America? Someone is indifferent. Someone is forgetting to pray. Are you concerned? If you would like to help, you can pray and you can give to this work of faith.

Write for the latest copy of THE AMOC CHALLENGE

AMERICAN MISSION FOR OPENING CLOSED CHURCHES

a.m.o.c

1179 Delaware Avenue, Buffalo 9, New York

Rev. Lyle C. Anderson, Field Director Seward S. Wells, Pres.

PEWS, PULPIT AND CHANCEL FURNITURE

Distinction

COMMUNION TABLES
PULPITS • CHAIRS
ALTARS • LECTERNS
BAPTISMAL FONTS

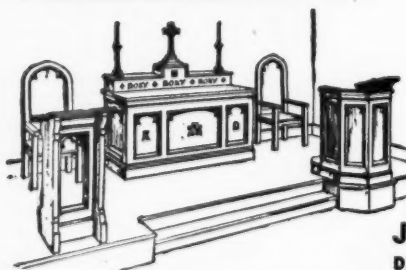
Gothic, Romanesque, Colonial, and Early American designs to harmonize with every edifice.

Send for illustrated Catalog

Furniture for America's Churches Since 1897

J. P. REDINGTON & CO.

DEPT. 6 • SCRANTON 2, PENNA.



"First, we find out a lot by mail. Then we visit the scene." Next step combines browsing with sleuthing. "There is always somebody in town—the woman who wrote you or, if we approach a church cold, the man in the corner store—who can tell you who was once interested in the little church. We ferret out this person, and try to get all the data on the church and community history. We want to know when the church closed and why and who holds the deed.

"Then we go home and pray. Afterward, if the community seems to meet the qualifications—" He paused to list them: A church must be in repairable condition. There must be no other evangelical ministry near by. The town must not be a ghost town. And there must be a reasonable nucleus of young children. He went on.

"Next, we come back and canvass house-to-house, asking folks if they go to church anywhere. Especially we ask about children. This is important. Sometimes a defunct community springs back when its birth rate goes up. We also ask if the family might attend the re-opened church. All these facts we file away on cards."

But between a file card and a regular eleven o'clock Sunday sermon there is a long road. For that sermon presupposes three things: a building, a preacher and a congregation!

Opening a church is not a matter of walking through the door with a scrub bucket and a prayer. Getting rights to the building is a legal matter. Townspeople who want to see the church opened may also hold the deed; then there is no problem. Often the building can be bought from the denomination who first built it. Legal unpleasantness is rare; often it can be used later as a stepping-stone to better community relations through Christian love.

The preacher comes next, the AMOC assigning one of its missionary-workers to the new field. Frequently, the mission simply relocates an experienced man ready for a new challenge.

Or the mission may recruit a new worker from its waiting list. The AMOC never dodges the economic facts of a fished-out community. It does not believe that half-a-day's pastoral work combined with a full day's farming creates a strong church from bankruptcy. No worker goes to a field until he is guaranteed a living wage, pledged by his home church or interested friends. He may buy his shoes from a catalog, but he will be able to buy both shoes and socks for himself and his family.

Renovation from crooked steeple tip to leaky basement is the first big project for the new missionary-pastor, although he may simultaneously begin house-to-house visitation and Bible clubs. Men who want to see the church reopened

Moody Monthly

People tell us it's the EASIEST WAY to MAKE MONEY! for Yourself or Group

Our files are overflowing with enthusiastic letters from social groups, clubs and fraternal organizations who have used our tested, proven Fund Raising Plan. You too can make \$50 — \$200 — \$500 for yourself or group with our easy-to-sell All Occasion Greeting Cards, Personalized Stationery, Wedding Invitations and lovely Gift Items. You don't need experience. Money Making Guide shows beginners easy ways to succeed and you make up to 100% Profit plus Bonus. Write today for Feature Boxes on approval, FREE Catalogue, FREE Stationery Samples, FREE Fund Raising Plan and Money Making Guide.



Yours FREE

NEW ENGLAND ART PUBLISHERS, North Abington 28, Mass.

FURNITURE—RUGS—BEDDING

Big Discounts from Legitimate Prices

When in Chicago get our discounts on specific makes and models
No mail orders

Roy Baumann
CHICAGO

3rd floor
210 W. MADISON
Central 6-4191

PERSONALIZED WRITING COURSE

One Lesson on "STYLE"
Eleven Lessons of YOUR Selection
Send for Brochure

By Author of 4000 Published Articles

• Send 5¢ for her testimony: "I Was a Heathen"

DOROTHY C. HASKIN

2573 1/2-A Glen Green Hollywood 28, Calif.

The Voice of Tangier

The Voice of Tangier penetrates deep into Russia and the satellite countries. Write for "Broadcast to Russia" plan.

Paul E. Freed, President
VOICE OF TANGIER

351 Main Street Chatham, New Jersey

RUN A SPARE-TIME GREETING CARD AND GIFT SHOP AT HOME

Show friends samples of our wonderful new 1959 All-Occasion Greeting Cards and Gifts. Take their orders and earn up to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval.

REGAL GREETINGS, Dept. 26, Ferndale, Mich.

FEMALE HELP WANTED

\$23 WEEKLY for wearing lovely dresses received as extra rewards. Just show Fashion Frocks to friends in spare time. No investment, canvassing or experience necessary. Fashion Frocks, Dept. B-21921, Cincinnati 2, O.

CHOIR ROBES

Newest colorful fabrics available. Write for Catalog R78.

E. R. MOORE CO.

268 Norman Ave., Brooklyn 22, N. Y.

932 Dakin St., Chicago 13, Ill.

1641 N. Alondra, Los Angeles 26, Calif.

donate their labor after farm chores. The sound of hammering soon tells the little community that the church is waking.

But there is one word that is generally used to describe the rebirth of a demoralized rural church: "tedious." Lyle Anderson says, somewhat philosophically, he could plot it on a graph.

"On the opening night—when the paint still glistens and the green wood in the new pews still creaks—the graph line shoots all the way up. Everybody's curious." But the second Sunday, it slides down again, usually. Later it may begin its slow climb back up.

After six years of continual effort in Martinsburg, Wisc., for instance, membership stood at only fifty. But in the next three years Pastor Roy Berg added more than one hundred new names, as well as upping Sunday school enrollment to 115 and youth fellowship to 49!

AMOC's ultimate aim is to create a self-supporting church, able to call its own pastor and join a denomination of its own choice if it wants to. A good example is the church at Smith Mills, N.Y. In a distressed community, the little chapel which in 72 years had never supported a full-time pastor now pays the full salary of an AMOC minister and contributes besides to the on-going program of the AMOC which gave it new life.

But re-shingled buildings and balanced budgets are the symbol of something greater. Gaunt skeletons get new flesh not to give Main Street tourist-appeal, but to tell a town about Jesus.

This is what can happen.

In Ivorytown, Conn., on the very first Sunday of regular church services in a church that had been closed for six years, the minister, Donald Schwartz, asked anyone who felt the need of making a personal decision for Christ to come to the altar. The young boy who came down the aisle that day was the leader of what school authorities dubbed "a gang of potential outlaws." As a result of this lad's markedly changed influence the gang soon disbanded. And the community took note!

Many people in Mt. Morris, N.Y., feel they owe a debt of gratitude for their cleaner-than-average city government to a church that the AMOC rescued from sure death as a pickle factory. A village businessman who committed his life to Christ in an early public meeting was twice elected town mayor. For several years his high standard of Christian government affected the entire village life.

Lives drastically changed by Christian teaching must be untold, of course. But an Edinburgh, N.Y., man, saved in an AMOC-opened church and graduated this year from Bible school, has asked the AMOC to send him out to

INCREASE YOUR INCOME



... just as many men and women are doing in a most dignified vocation ... and at the same time,

SERVE THE LORD

by fulfilling an important Christian service in your own and surrounding communities.

WORK FULL OR PART TIME

Here's your opportunity to become associated with a company that has been in business more than 35 years—highly respected by Christian leaders and whose product and service are recommended by men and women you know.

Our program is unique—it has no competition. Every Christian home in your town and neighboring communities is a prospect. You do no "cold canvassing," but work on a proven system of developing leads. No deliveries to make.

Your spare time can be worth up to \$75 a week and more ... and full time up to \$10,000 a year, and more!

Here is what some of our folks are doing now: J. C. Robison has earned over \$12,000.00 this past year; Mrs. Helen E. Hiatt recently made \$483.00 in her first six-week period, part time; Edward Hamm, a former pastor and father of two children, earned \$897.40 in a typical month, full time; Mrs. Hazel Garberson, housewife and mother, has made from \$3,985.00 to \$5,400.00 a year part time, over a 15-year period; Rev. R. S. Hardeeman, busy pastor of an 800-member church, made \$524.00 in one month, part time.

You, too, can enjoy this profitable work—and render a valuable service to the Lord and your fellow men. Just fill in the coupon NOW—and we'll help you get started immediately.

CLIP AND MAIL TODAY!

John Rudin & Company, Inc.

22 W. Madison Street

Chicago 2, Illinois

Dept. M-29

Yes, I'm interested. Please send me complete information on your program.

Name _____

Address _____

City _____ Zone _____ State _____

ENRICH YOUR SERVICES THROUGHOUT THE

Easter Season MOTION PICTURES



NEW! "GATES OF GLORY"

The inspiring story of Christ's last days, from the Last Supper to the Ascension; climaxed with the magnificent Hallelujah Chorus. Use for Sunday School and Worship Services during the Lent and Easter Season.

30 minutes, B&W, Rental \$12.00

Easter's meaning to modern times! "HE LIVES"

Applying the Easter message to a modern family, Christ's words, "Because I live, Ye shall live also," are dramatically emphasized as the world's assurance of eternal life. Use for Easter Services, Sunday School, and Youth Groups.

30 minutes, B&W, Rental \$13.50; Color \$22.50



FILMSTRIPS



New This Season!

"IN JOSEPH'S GARDEN"

The first Easter as recorded in the Gospels. New and original artwork. With Worship Service guide.

Filmstrip, \$5.00; with Multi-Use Record, \$8.00



A favorite from the Living Bible Series,

"HE IS RISEN"

The Easter story from Jesus on the Cross to His Appearance to Mary. Full color, living characters. With Worship Service guide.

Filmstrip, \$5.00; with Multi-Use Record, \$8.00

Add visual emphasis to Lenten Services.

"PASSION STORY"

The Last Journey to Jerusalem
The Upper Room
The Betrayal in Gethsemane



Jesus Before the High Priest
The Trial Before Pilate
The Crucifixion

A dramatic means of conveying the full significance of Christ's suffering and death. Full color. Living characters in realistic settings. Includes leader's guides. Ideal for Worship Services or Church Schools.

Filmstrips, \$5.00 each; with Multi-Use Record, \$8.00 each

SPECIAL COMBINATION PRICE: Set of 6 filmstrips and 6 records.....\$43.75
Set of 6 filmstrips only..... 27.50

For complete motion picture and filmstrip catalogs, see your local dealer or write:

Concordia Films

St. Louis 18, Mo.



open up more churches!

+ Yet, you say, you won't be asked to vote next Wednesday—or any Wednesday—on the question of closing your church. Yours is a city church with invested funds. Or a suburban church, mushrooming with nearby housing developments. And so there is nothing you can do about some church that will close as you sit down to your next meal.

You are wrong! You can help stop the padlocks from clamping shut. If you attend a city church which is close to a rural fringe, you might suggest that it look into the condition of its rural brothers. They may be in urgent need of help. To some struggling church you might lend the resources of your well-trained church school teachers, lay preachers or visual aids equipment. You might even make a mission project of your rural friend by giving financial aid.

Next time you drive by the Church of the O.K. Used Car, place a big question mark on your righteous indignation. What are you doing to halt the parade of church skeletons? **END**

Plan Holy Week Conference in New York

Dr. William Culbertson, president of the Moody Bible Institute of Chicago and editor-in-chief of MOODY MONTHLY will be the featured speaker at a Holy Week Bible Conference in New York City March 22 to 29. The conference will be held in cooperation with New York's Calvary Baptist Church.

Services will be held at the Calvary Church each evening with four services on Palm Sunday and Easter Sunday. On the Sundays Dr. Culbertson will be assisted in the ministry of the Word by Dr. Howard Ferrin, president of Providence - Barrington Bible College. On Thursday evening a Moody alumni and donors' fellowship supper will be held in the Calvary Church banquet room.

During the conference special music will be provided by the Calvary Church Choir and the Women's Glee Club and Hand Bell Choir of Moody Bible Institute. Other choirs and musicians from the New York area will also participate.

A schedule of services may be obtained by writing to the Moody Alumni Office, 820 North La Salle Street, Chicago 10, Ill.

THE GREATEST SIN

We have often told prisoners: The worst sin is not the one for which you were sent here—be it larceny, rape, incest or murder. The most damning sin is that which is being committed by more people on the outside than by those within these walls: the sin of simply not loving God with the whole heart and mind. The breaking of the first and great commandment is, of course, the result of just refusing to be saved by grace.—A. Reid Jepson, "From Where I Sit," Copyright ERA.



NEW BOOKS

G. COLEMAN LUCK, EDITOR

Ruth, Symbol of the Redeemed

THE ROMANCE OF REDEMPTION, by M. R. DeHaan, M.D.
(Zondervan, Grand Rapids, 183 pages, \$2.50)

Reviewed by Ruby A. Jackson

THE meaning of the intriguing title of this book is made clear by the sub-title, "The Love Story of Ruth and Boaz." In Dr. DeHaan's treatment of the narrative in the book of Ruth, the reader sees that this briefest of the historical books of the Old Testament is more than history. It is rich in a symbolism that portrays the unfolding of God's plan of redemption, and pictures His dealings with both Israel and the Church throughout the ages, even to the present time.

Naomi in her wanderings, her sorrow and her suffering portrays Israel; Ruth in her poverty and need of a redeemer prefigures the Church; Boaz, a great and wealthy man, symbolizes Jesus Christ, the Redeemer. This symbolism is traced in minute detail, while the prophetic teaching of the book is given special attention.

By the use of numerous quotations from Scripture, the author supports his interpretation, his applications and the prophetic revelation until there is revealed to the reader through this Scripture and the symbolism a clear-cut picture of God's plan or redemption in the person and work of His Son, Jesus Christ.

There is a good bit of repetition in this book, too much, perhaps; but it is used purposely, the author explains, for emphasis of the main theme. The sincerity and earnestness of the writer are unmistakable. His clear and forceful style is stimulating. The skill and sympathetic understanding with which he handles every phase of the narrative are satisfying. Especially worthy of note are the reverence and delicacy with which the story of Ruth and Boaz is treated in every detail, thus creating an unmarred portrait of the love of our Redeemer, the Lord Jesus Christ, for His Bride, the Church.

This book is readily recommended for both Christians and unbelievers. The Christian reader will find in it a dramatic, heart-stirring and perhaps new interpretation of a familiar story. The unbeliever will find a clear picture of his own need of a redeemer, and the message of God's love and grace in providing that Redeemer.



DeHaan

God of Vengeance

THE BOOK OF NAHUM, by Walter A. Maier (Concordia, St. Louis, 386 pages, \$5.75)

The late Dr. Walter A. Maier is best known to this generation of Christians as the dynamic preacher who, prior to his death in 1950, preached to 20,000,000 people weekly on the "Lutheran Hour." Dr. Maier spoke with the conviction of a prophet, but he recognized the need of the best of training to accomplish the work of Christ in our generation. In 1929 he was awarded the Ph.D. degree in Semitics at Harvard. He subsequently served as professor of Hebrew and Old Testament at Concordia Seminary, St. Louis, Mo. It was while there that he began the radio hour which was to circle the globe with a Christian witness.

Twenty volumes of Dr. Maier's radio

sermons have been published. A book of devotional readings for the family altar and one on marriage have had wide circulation. The present volume on Nahum is his only exegetical work, and its posthumous publication brings renewed thanks to God for the life and ministry of Walter Maier.

Dr. Maier dates the writing of Nahum shortly before 654 B.C., when No-Amon (Thebes) began to rise from its ruins. He refutes the late dates assigned to the prophet by many modern writers and esteems the pages of Nahum as "of extraordinary value in underscoring the validity of OT prophecy and the divine nature of these Scriptures."

The student will find in this volume an original translation of Nahum, a detailed introduction to the book, a com-

STRONG'S CONCORDANCE of the Bible

Every word in the Bible is in STRONG'S . . . and for every word there are complete aids to study and understanding.

Includes

- Dictionary of the Hebrew Bible
- Dictionary of the Greek Testament

1,808 pages

Regular edition \$13.75
Thumb Indexed edition \$15.00

at all bookstores
ABINGDON PRESS

YOURS FREE—The Current Main Selection is yours **FREE** when you become a member of the World's Oldest Evangelical Religious Book Club. Write for information.

The Pinebrook Book Club Dept. MI
Pennsville New Jersey

Let's talk about YOUTH!



Down-to-earth

TALKS with
GEORGE F. SANTA
Director of
Christian Workers'
Service Bureau

What Kind of a Youth Group Does Your Church Have?

Have you ever observed how many different types of church youth groups there are? Three that I've observed stand out in my memory:

- the "closed-corporation" where you have to "be somebody" to belong;
- the group that goes all out for gala socials and sensational meetings in an effort to compete with the world in attracting the high school crowd;
- the group that's a joy to the heart of God—wide-awake, well-organized, with trained adult leadership and with young people who take their youth work seriously; fellows and girls sincerely burdened for the lost, who present a well-balanced program that reaches their school pals for Christ and brings them into the fellowship of the group.

Which of these three is most like yours? No matter which group yours most closely resembles you'll profit by sending for your free copy of "Secrets of Success in Youth Work" by Ralph J. Colburn.

My address is **GEORGE SANTA,**
Box 413, Redondo Beach, California

CWSB CHRISTIAN WORKERS'
SERVICE BUREAU

... turn a few hours into CASH

You will be surprised how easy it is to turn spare time into money. You or your club can engage in a profitable Christian business.

The "Sunshine Line" Is Preferred

The new everyday and all-occasion folders of the "Sunshine Line" are truly magnificent. Their sparkling new designs, their warm sentiments, their appropriate texts make them the favorite in the religious field.

There are many beautiful assortments—all different—something to satisfy the need and please the taste of everybody.

Write today for the special sales kit on approval, and free catalog of other fast selling items.



TRIUMPHANT ART PUBLISHERS, Dept. M10
Anderson, Indiana, or San Jose, Calif.
Send Special Sales Kit on approval.

Name _____
Address _____

City _____ Zone _____ State _____

☐ Check here if writing for club or church organization interested in raising funds.

CAN YOU ANSWER Jehovah's Witnesses? YOU CAN!



W. J. Schnell

Use the new booklet, "Another Gospel" written by W. J. Schnell, author of "Thirty Years A Watchtower Slave." 15 for \$1—100 for \$5
Life Messengers, Dept. M
Box 515 Seattle 11, Wash.

FUND RAISING

For quick profits and repeat sales assured, sell Betty Anne Peanut Crunch, Coconut Crunch and Creamy Mints, packed in attractive tins.

BETTY ANNE CANDIES
126 Mt. Vernon Av., Haddonfield, N.J.



Write for catalog and sample swatches. Fine materials; beautiful tailoring; fair prices. Mention whether for pulpit or choir, and give name of church.

DeMoulin Bros. & Co.
1101 S. 4th St. M. Greenville, Ill.

mentary of over two hundred pages, bibliography and index. Nahum spoke of God as a God of vengeance. The cruel inhabitants of Nineveh would see their city destroyed. Yet God "knoweth them that trust in Him." The very wrath poured out on Nineveh is an evidence of God's care for His own and of His determination to vindicate them before their enemies.

These themes were frequently used in the pulpit ministry of Dr. Maier. Here, in a well documented commentary, they are available for the study of the Bible student who will expend the effort to read and appropriate them.—Charles F. Pfeiffer

He Only Is the Answer

THE YEARS THAT COUNT, by Rosalind Rinker (Zondervan, Grand Rapids, 118 pages, \$2.00)

The sentence in the introduction, that "There is no other book of this kind available," is somewhat overdrawn, since there are a number of other fine books for young people written with a similar purpose. However, this one is different in its compelling insistence that the answer to life's problems lies alone in the Person of the Lord Jesus Christ. There is constant emphasis on the necessity for a personal relationship to Him in every area, expressed by the author as being "centered down" in Jesus Christ.

The book is for young people in general but some of the chapters are geared only to college students. The author draws on her background of experience on the Inter-Varsity staff. Some of the chapters are outstandingly good and helpful to any person young or old. Two such are "What Do I Believe About Jesus Christ?" and "How Do I Express What I Believe?"

At one point the author urges the purchase of one or more of the newer translations of the New Testament without discriminating between those which are accurate and those which are not. Perhaps definite suggestions might have been included in the very helpful additional reading lists which appear at the end of several of the chapters.

The reader cannot help but be challenged with the realization that any year—or day—counts when one is yielded to the Lord Jesus Christ.—Dorothy Martin

Six Centuries of Christianity

ATLAS OF THE EARLY CHRISTIAN WORLD, by F. Van Der Meer and Christine Mohrmann, translated and edited by Mary F. Hedlund and H. H. Rowley (Nelson, New York, 216 pages, \$15.00)

These scholarly professors of the University of Nijmegen have created a usable atlas in an area where such is sadly lacking. By the use of visual techniques this work gives an excellent understanding of the political environment and the cultural, social and ecclesiastical history of Christianity from post-Apostolic times to A.D. 600.

Forty-two clear, detailed, colored maps show locations concerning important

Plan Your Church Program With Christian Films ANGEL IN EBONY

The heart-warming and challenging true life story of Sammy Morris, an African prince, whose simple and deep consecration inspired and transformed the lives of others.

45 Minutes—(COLOR)
Rental, \$20.00



UNFINISHED TASK—72 min. Just released—award winning missionary film with a tremendous challenge—Concordia	Rental \$22.50
SEVENTEEN—60 min. 2 reels America's outstanding soul-winning youth film today. (Available for Pa., N.Y., Ohio, Ind., Md., N.J., Del. & R.I. only)	Rental \$25.00
SUICIDE MOUNTAIN (color) 40 min. A new true-story soul-winning drama from Japan	Rental \$20.00
MARTYRED MEN (color) 30 min. A film report on the Aucas Indians of Ecuador	Rental \$15.00
DE SHAZER STORY (color) 40 min. GLASS MOUNTAIN (color) 55 min.	Rental \$20.00
BEFORE THE HARVEST (color) 45 min. One of the best missionary films ever produced	Rental \$25.00
SON OF MAN (color) 30 min. An evangelistic film with appeal to young people	Rental \$12.00
MIXED MARRIAGE—30 min. A must for your church film program	Rental \$14.00

SACRED FILM LIBRARY

108 Heather Rd., Upper Darby, Penna.
Tel. Flanders 2-5433. Free Catalog

wholesale church supply

TUBULAR STEEL FOLDING CHAIRS

FOR DIRECT FACTORY SHIPMENTS ON FOLDING CHAIRS & TABLES ASK FOR CATALOG

GOSPEL ARTS'
1314 Park Avenue
AUSTIN, MINN.

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Handsome profits.

Send for free catalogue and price list.

George W. Noble, The Christian Co.
Dept. 11, Pontiac Bldg., Chicago 5, Ill.

MEN! Make up to \$1,000 IN A MONTH!

without "SELLING"

Sensational Demand for Low-Priced Fire Alarm PLUS Sure-Fire "No-Selling" Plan Offers Ambitious Men Huge Profit Opportunities

Even beginners cleaning up unbelievable profits with first practical, effective, low-priced Fire Alarm. Needed in homes, factories, offices, stores, on farms, etc. Merlite Fire Alarm hangs on wall like a picture... no wiring, no installation. It's always on guard, "smells" fire before danger point. When temperature rises, Fire Alarm goes off automatically, honk's loud warning that can be heard 1/2 mile, wakes up soundest sleeper, gives precious time to put out fire, call fire department, or escape. Sells for only \$4.95, with profit up to \$2.70 on each one.

Nearest Thing to Automation Selling
With our field-tested plan customers sell themselves. No cold canvassing; no hard selling. It's the nearest thing to "Automation Selling". Even a child can use plan successfully. No powerful sales tool. See give you (which you leave with prospects). This plan makes money for you even while you sleep! No room here to give you full details, but write for amazing facts.

FREE SALES KIT!
Send no money. Just rush your name and address for all the exciting money-making complete Illustrated Sales Kit, everything you need to make money first day. Learn how selling only 20 Fire Alarms a day brings you \$1,080.00 a month. No competition. Get in on ground floor now. Rush your name and address—that's all.

MERLITE INDUSTRIES, INC. (Alarm Div.)
114 E. 32nd St., Dept. 810, New York 10, N.Y.
In Canada: Mopa Co., Ltd., 371 Dowd St., Montreal 1, P.Q.

Moody Monthly

places, events, buildings and writers during the period. Successive maps show the growth of Christianity in each century, the organization of the Roman empire, the location of Christian monuments, great cities—such as Rome, Constantinople, and Ravenna—and the homes and travels of Christian writers such as Augustine. Standardized symbols impart much additional information.

The major part of the book consists of integrated text and photographs in three chapters. The first covers the period to A.D. 313 and the second to A.D. 600; the third is devoted to a discussion of Christian writers. Material available only in learned periodicals or monographs is synthesized here.

The 620 photographs, most of which are published for the first time, are a triumph of the printer's art, and give aesthetic pleasure as well as information. They fulfill very well the chosen criteria of "significance and illumination." Pictures of churches and their ornamentation which throw light on Christianity of the era, fine heads or busts of the Roman emperors of the period, baptistries, important Christian persons, and monastic centers illustrate numerous aspects of Christian life and thought.

The text, which consists of relevant selections from Christian writers and objective comments by the authors, is integrated with the pictures by fine captions. Helpful separate indexes enable one to locate places and important persons or things.

One might prefer the use of bolder colors in some maps because it is difficult to distinguish between related pastel shades which are used to designate areas or periods. Some of the printing on the maps is so close and small as to make a magnifying glass almost a necessity. The claim that the book is written for non-specialists needs qualification; one would need a background of church history to use it adequately.

The authors have carried out their purpose so well, however, that the church is indebted to them. Although expensive (though not unduly so in view of what it provides), this work will find a place in the libraries of students and pastors who want to understand the life of the early church. "Classical forms of life and thought" and the environment which form the external surroundings of Christianity are ably related to Christian content.—Earle E. Cairns

The Constant Search

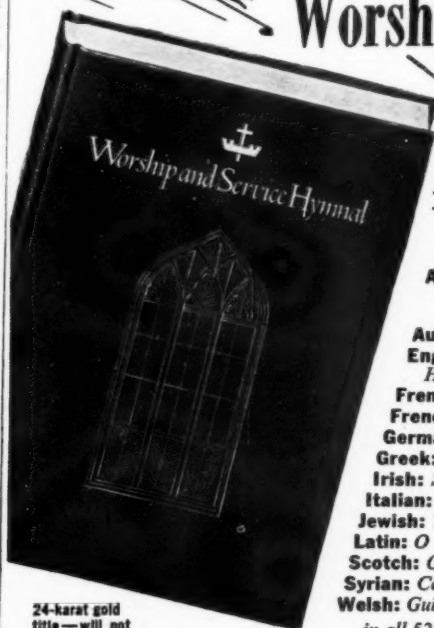
WORDS WANTED, by Eunice V. Pike (Moody Press, Chicago, 159 pages, \$2.75)

All who have read *Not Alone* will welcome this book by the same author in which she tells of the problems she and her partner face in getting just the right words to convey the message of the Bible as they work on the translation into Mazatec. The constant search for words and still more words often leads to interesting experiences and brings them closer to those among whom they work. She gives instances showing how even

The World's Most Treasured Hymns

abound in the New Amazing

Worship and Service Hymnal



24-karat gold title—will not tarnish. Price only \$1.60 a 100, not prepaid.

American: *I Need Thee Every Hour; Where Cross The Crowded Ways of Life; Great Is Thy Faithfulness.*

Austrian: *Silent Night! Holy Night!*

English: *All Hail The Power of Jesus' Name; Holy, Holy, Holy; I Love To Tell The Story.*

French: *Jesus, The Very Thought of Thee.*

French-German: *O Sacred Head, Now Wounded.*

German: *A Mighty Fortress Is Our God.*

Greek: *Shepherd of Tender Youth.*

Irish: *Spirit of God, Descend Upon My Heart.*

Italian: *O Splendor of God's Glory Bright.*

Jewish: *The God of Abraham Praise.*

Latin: *O Come, All Ye Faithful.*

Scotch: *O Love That Wilt Not Let Me Go.*

Syrian: *Come, Ye Faithful, Raise the Strain.*

Welsh: *Guide Me O Thou Great Jehovah.*

... in all 525 "singable" hymns and gospel songs each one honored and beloved and contributing to more effective services and fuller congregational participation.

See the Bright Difference Send for FREE Copy

Nothing like it! Not just another hymnal but a golden treasury giving voice to every aspect of worship and meeting every need of all services. **WORSHIP AND SERVICE HYMNAL** recognizes and rightly emphasizes the increasing use of worshipful hymns. Truly a source book of superior historical hymnody that has abiding significance in the hearts and lives of Christians.

This amazing new hymnal gives you a combination of the best of old and new and culminates our more than 60 years' contact and experience with the musical needs of churches of all denominations.

"Does Something Wonderful"

This supreme new collection has all hymns grouped by classification. 45 numbers for choir including Calls to Worship, Descants, Responses, etc. Detailed indexes with a Topical Index of 230 headings. 73 appropriate Scripture Readings.

Two attractive waterproof cloth bindings: Cathedral Red, regular; or Chapel Green, optional. Church name stamped on cover at low cost.

Please rush free sample of amazing new **WORSHIP AND SERVICE HYMNAL** with 24-karat gold title.

Name _____ (Please print)

Address _____

City _____ State _____

Church and Denom. _____

I am ☐ Pastor ☐ Choir Leader or _____

Expect to order (date) _____

**USE
COUPON
NOW**

5727-B9

HOPE PUBLISHING COMPANY

5727-B9 WEST LAKE STREET

CHICAGO 44, ILLINOIS

FIRST HAND

—As if Africans were in your home or church, telling you about their problems. You get this feeling when you read the AFRICAN CHALLENGE, because it is not a magazine about missionary work — it is the actual missionary instrument itself! You learn about Africa's needs first hand! (Your subscription does not detract from African circulation.)

AFRICAN CHALLENGE,

c/o Sudan Interior Mission,
164 West 74th St., New York 23.

Here is my subscription—\$3.50 for four years (or \$1.00 for one year)

Name: _____

Address: _____

(Free subscription to reach key African leaders may be provided at above rates, covering subsidy costs.)

BIBLE QUESTIONS ANSWERED

By Dr. W. L. Pettingill

Author's greatest book. Thousands in use. Scripture answers to hundreds of questions. 559 pages, only \$4.00 from your bookstore or



DUNHAM Publishing Co.
Findlay, Ohio

MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths Were sold in 1957 by members of Sunday Schools, Ladies' Aids, Young People's Groups, etc. They enable you to earn money for your treasury, and make friends for your organization.

Sample FREE to Official.

SANGAMON MILLS

Established 1915

Coches, N. Y.

BIBLES REBOUND

FLEXIBLE MOROCCO COVERS

25 Years Experience

GRACE WHIDDEN

558 Rose Ave.

Long Beach, Cal.

"I'M MAKING
MORE THAN
\$1000 a Month



C. KAMA

HAVEN'T TOUCHED BOTTOM YET!"

—reports Charles Kama, Texas, one of many who are "cleaning up" with orders for PRESTO, Science's New Midget Miracle Fire Extinguisher. So can YOU!

Amazing new kind of fire extinguisher. Tiny Presto "does job of bulky extinguishers that cost 4 times as much, are 8 times as heavy. Ends fires fast as 2 seconds. Never corrodes. Guaranteed for 20 years! Over 3 million sold! Sells for only \$4.95.

Show it to civil defense workers, owners of homes, cars, boats, farms, etc., and to stores for resale—make good income. H. J. Kerr reports \$20 a day. Wm. Wydallic \$15.20 an hour. FIRE Sales Kit. No obligation.

MERLITE INDUSTRIES, Dept. P-31U
PRESTO DIV., 114 East 32 St., New York 16, N.Y.
Canada: Mopa Co., Ltd., 371 Dowd St., Montreal 1, P.Q.

small portions of the Bible in his own language, when given to one who can read, often not only bring about the salvation of that one, but also reach many to whom he witnesses. It is a book to be highly recommended.—Edna E. Fritsch

No Want Shall I Know

LIVING RELIANTLY, by J. Allen Blair
(Loizeaux, New York, 125 pages, \$2.00)

This book, as its sub-title indicates, is a series of devotional messages on the Twenty-third Psalm. There are fourteen chapters, with alliterative titles such as the Person, Peace, Peril and Prospect. The first chapter is introductory, showing the continuity of teaching in Psalms 22, 23 and 24. It presents the three-fold Shepherdhood of Christ and the plan of salvation. The succeeding chapters develop the thought of Psalm 23 phrase by phrase or clause by clause. There are cross-references of Scripture, illustrations and poems interspersed throughout the book.

Probably more Christian literature has been written on the Twenty-third Psalm than on any other portion of Scripture—which makes one realize the importance of this passage to the children of God. Dr. Blair has added another gem to the collection.—Kenneth O. Bouton

One Book, One Author

WHO WROTE ISAIAH? by Edward J. Young (Eerdmans, Grand Rapids, 88 pages, \$1.50)

The author of this little book is a leading conservative Old Testament scholar. He has studied Semitics both in this country and in Germany. Since 1936 he has served as Professor of Old Testament at Westminster Seminary, Philadelphia.

From a rich background of scholarly study and classroom teaching, a succession of helpful books expounding and defending historical Protestant Christianity gives evidence of the clarity and cogency of Dr. Young's thinking on Old Testament subjects.

In the present little volume, one of the Pathway Books, the author gives a survey of the negative criticism as it relates to the unity of Isaiah. Young rejects both the older liberalism, as represented in the writings of A. B. Davidson, and the more modern *Formgeschichte*, or "form criticism" school, which seeks to identify the individual oracles of the biblical prophets while denying their authorship of the books assigned to them in the canonical Scriptures.

Both internal and external evidence for the unity of Isaiah are considered. The "Cyrus" prophecy (44:24-45:4) is shown to have been uttered by Isaiah in Jerusalem as genuine predictive prophecy.

It is a pleasure to commend this little book by Professor Young to all who are interested in the critical problems relating to the Old Testament.—Charles F. Pfeiffer



BIBLE LANDS

in natural color

SLIDES—12 series 2 x 2" (400 slides)

Also—285 supplementary slides

FILMSTRIPS—7 series 35 mm.

Free, with each slide set or filmstrip, MAN-UAL giving descriptions and Bible quotations.

● THE LIFE OF OUR LORD—52 pictures
Slides \$13.00 Filmstrip \$7.00

● THE 23rd PSALM—14 pictures
Slides \$3.50 Filmstrip \$3.50

● BIBLE PROPHECIES—30 pictures
Slides \$7.50 Filmstrip \$6.00

DEAD SEA SCROLLS

NEW—Important addition to supplementary slides; One of the cave where the Dead Sea Scrolls were found, and two of the excavated monastery of the Essenes where the famous scrolls were probably written over 2000 years ago.

Write for Free Descriptive Folders to:

THE MATSON PHOTO SERVICE

1282 So. Highland Ave.
Los Angeles 19, Calif.

Matson Color Slides
and Filmstrips
OF BIBLE LANDS

GOSPEL FILMS

On Free-will offering basis. 150 to choose from.

Also write for information about *Tell-n-See*, the marvelous new medium for making and showing movie-like color pictures with synchronized sound on tape, at greatly reduced cost.

C. O. BAPTISTA FILM MISSION

Wheaton, Illinois



PICK UP YOUR PHONE, OR WRITE

America's Leading

CHRISTIAN FILM LIBRARY

for the most complete listing of religious films and film strips in the country. Cathedral, Family, Concordia-Gospel, Disney and others.

Guaranteed film service • All films electronically inspected • Fast, courteous, prompt trained personnel to solve your film needs • Nationwide service. Request **FREE** Catalog today.

CHRISTIAN YOUTH CINEMA, Inc.

279 Keswick Ave., Glenside, Pa.
Tel. Turner 4-5211

UNUSUAL MISSIONARY OPPORTUNITY

TO assist with your tithes and offerings in a Christian maternity shelter for unmarried mothers and their babies seeking to rehabilitate lives, and bring about a change through personal relationship to the Lord Jesus Christ.

Write for Brochure M

HEARTSEASE HOME FOR WOMEN AND BABIES
413 EAST 51st STREET, NEW YORK 22, N. Y.

They Would Not Hear

ANDREW CONNINGTON, by Grace Irwin (Eerdmans, Grand Rapids, 276 pages, \$3.50)

From the opening sentence of this second novel Miss Irwin grips the reader with the moving story of a young minister's efforts to preach the gospel message to his fashionable congregation. Having recently experienced the revitalizing power of the gospel in his own life, he knows its power to work changes not only in the personal relationship of his people to God but also in the social and economic relationships of the members of his congregation. The message is refused in various ways with a resultant profound effect on his personal life.

The story is lifted out of the ordinary by the careful and skillful characterization of the people who move through the pages. Andrew Connington's personal turmoils, the conflicts in his home and within his church are woven together to form a story of unusual power.—*Dorothy Martin*

BOOK BRIEFS

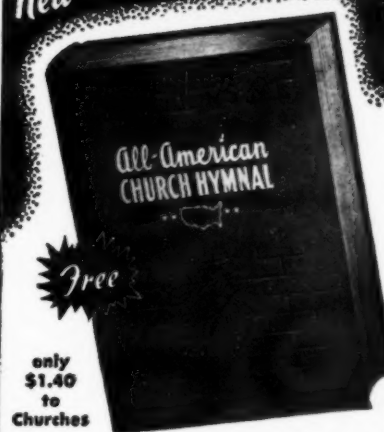
FIRST EPISTLE OF PAUL TO THE CORINTHIANS, by Leon Morris (Eerdmans, Grand Rapids, 249 pages, \$3.00). Another useful volume in the "Tyndale" series of brief commentaries. The author is Vice-Principal of Ridley College, Melbourne, Australia.

BIBLICAL FOUNDATIONS, by B. B. Warfield (Eerdmans, Grand Rapids, 350 pages, \$5.00). This collection of articles by a great theologian and defender of the faith is reprinted in large measure from the International Standard Bible Encyclopedia and from Hastings Bible Dictionary. The teaching in general is as true today as when written 40 years ago. However, the many references to liberal writers (by way of refuting their claims) are aimed at a previous generation and seem now to be somewhat outdated.

THE SHEPHERD PSALM OF PALESTINE, by G. Frederick Owen. (Eerdmans, Grand Rapids). The author, a member of the American Schools of Oriental Research, in an excellent way casts much light on the customs and habits of oriental shepherds. One will appreciate much more the fourth verse of Psalm 23 after reading the author's description of the deep vales and gorges which form the background of the verse.

TALKS TO YOUNG PEOPLE, by C. B. Eavey (Baker Book House, Grand Rapids, 110 pages, \$1.75). Those seeking suggestions for developing talks to young people will find in the pages of this book a wealth of material geared to the needs of youth. It will also be helpful if used as devotional and inspirational reading by the young people themselves.

New



only
\$1.40
to
Churches

All-American CHURCH HYMNAL

451 OF THE GREATEST GOSPEL HYMNS AND SELECTED SCRIPTURE READINGS

The nation's best songs from America's most loved authors and composers • **CONTAINS: 130 STANDARD** gospel hymns • **85 CONTEMPORARY** gospel hymns • **104 DEVOTIONAL** hymns of the Church • **30 hymns of INVITATION** • **24** songs for the **CHORUS CHOIR** • **25** songs for **EASTER, CHRISTMAS AND SPECIAL DAYS**.

MECHANICAL SPECIFICATIONS: MUSIC PLATES are newly set in full 16 point type • **PRINTED** on smooth, white and opaque paper • **BINDING** is flat opening, thread sewn • **DIGNIFIED IN APPEARANCE** with stained edges and head bands • **BOOK CLOTH**, choice of dark red or green, pebbled grain, soil proof and washable • **Titles** stamped in **GENUINE 24 KARAT GOLD** (non-tarnishable).

THIS ALL PURPOSE HYMNAL, truly All American will solve the "music problems" of every Church • **RESOURCEFUL AND INSPIRING**, it will fit every mood of worship for the quiet **SUNDAY MORNING HOUR** or the fervent **EVANGELISTIC SERVICES** at night.

FREE EXAMINATION COPY • WRITE TODAY • GIVE NAME, POSITION, CHURCH, AND THE DATE EXPECTED TO PURCHASE NEW HYMNALS

Dept. J, JOHN T. BENSON PUB. CO., 4th Ave., Nashville, Tenn.



RAISE MONEY EASILY and with Dignity

Correspondence Notes and Envelopes
EACH SHEET WITH A PHOTO OF YOUR CHURCH
a Year-Around Seller!

Quickly, easily sold for \$1 per box of 24 sheets and 24 envelopes. **Generous profits for your club or group.** No experience necessary. For samples and full information, just write:

SPALDING PUBLISHERS, Dept. T, 754 E. 76th St., Chicago 19, Ill.

Investing for Christ in CBFMS Annuities

pays you
rich dividends
...in 2 ways!



1. PROVIDES A LIBERAL INCOME AS LONG AS YOU LIVE.

The CBFMS Annuity Plan puts your dollars to work for you—and missions, too. You receive a steady, generous income for life. No reinvestment problems, and you have the assurance that payments never vary regardless of economic conditions.

2. YOUR MONEY HELPS WIN THE LOST THROUGH CONSECRATED MISSIONARIES. Think of the wonderful joy and satisfaction you'll experience in knowing that your annuity-investment is helping to support CBFMS missionaries...men and women who are investing their lives that the heathen might have an opportunity to know Christ as Saviour.

WRITE TODAY FOR FREE BOOKLET

It tells you all about the CBFMS Annuity Plan and world-wide missionary program. There is no obligation whatsoever. Mail coupon for your FREE copy today.



CONSERVATIVE BAPTIST FOREIGN MISSION SOCIETY
352 Wellington Avenue • Chicago 14, Illinois

Please send me your FREE Booklet on Annuities.

Name _____ Age _____

Address _____

City _____ Zone _____ State _____

Dept. M29



Use this coupon to send gift subscriptions, or single copies of **MOODY MONTHLY** to your friends

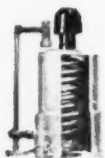
MOODY MONTHLY
820 N. La Salle St., Chicago 10, Ill.

☐ Enclosed is \$..... for the following 5 months' gift subscriptions at \$1 each. I understand you will begin these orders with the new FEB. issue.

☐ Enclosed is \$..... for FEB. single copies at 35c each to be sent to the following (30c each for 5 or more copies).

PLEASE PRINT

- Name
Street
City State
- Name
Street
City State
- Name
Street
City State



The LITTLE GIANT HOTOMATIC Gas Water Heater No. 3

Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive. too. Write for free folder. Dept. MM-28

LITTLE GIANT MFG. CO.
907 7th Street Orange, Texas



HIS Magazine of Campus Christian Living

Devotional articles and helps for Bible study for the collegian for the layman one year for \$3.50

Write for your free sample copy

HIS, Inter-Varsity Christian Fellowship
1519 North Astor, Box M, Chicago 10

Please mention **MOODY MONTHLY** when answering advertisements.



FOTO FINISHING

PROVIDING WORK FOR THE HANDICAPPED

8 EXPOSURE ROLL (Jumbo Prints) 50c
12 EXPOSURE ROLL (Jumbo Prints) 60c

Send roll and money with your name and address, negatives and prints returned postpaid. We also make jumbo reprints and enlargements from your negatives.

CHRISTIAN LEAGUE FOR THE HANDICAPPED
DEPT. 2 WALWORTH, WISCONSIN
"Rehabilitation begins when Christ comes in"

have you heard...

... that Roman Catholics in the Far East claim more than two million baptisms during the past year, bringing the number of Catholics in the Far East to 32,624,699? This is out of a population of 1,300,163,000. Reported converts in almost every Asian country exceeded the record number of Catholic converts made in previous years. (FENS)

... that the first mosque in the northern countries is to be built in Oslo, Norway? A missionary to the Scandinavian countries by the Ahmadiyya Movement, an Islamic sect, declared that his two years in Sweden had been "most encouraging" and that seven Swedes and one Norwegian had been converted to Islam.

... that the Moody Literature Mission of Moody Bible Institute is making the gospel of Christ known in Tibet by means of newspaper advertisements? The ads are appearing in a secular trade magazine published in India near the border of Tibet and purchased by Tibetan traders en route to that Communist-controlled country. Though fewer than 500 copies are printed, each copy is often read by several hundred people, including those in high public office as well as the Lamas. Another series of newspaper ads offering a Bible correspondence course is being published by the Moody Literature Mission in Morocco. The first ad brought eleven responses which is considered very good in view of the fact that Morocco is a Moslem stronghold.

... that missionary radio and missionary aviation recently teamed up to help save the life of a missionary in Peru? The missionary who had just returned from an eight-day trek into the interior was taken severely ill with a severe case of typhoid. A radio call from the missionary's wife put her in touch with a Wycliffe Translators doctor at Lima, then another call arranged for a Wycliffe plane to take the man to where he could get medical help. What would otherwise have required a three-day trip by river was accomplished within an hour and the missionary's life was saved.

... that a new oil portrait of D. L. Moody by Warner Sallman is being displayed with the Moodyana exhibit at Moody Bible Institute, Chicago? The portrait is based on the famous painting by G. P. A. Healy, the only article Mrs. Moody saved from their home the night of the Chicago fire. A special effort is being made to contact persons who have original letters from the great evangelist.

... that Buton, an island southeast of Celebes with a population of 850,000 has not had a doctor since 1955? At last reports it was in critical need due to a smallpox epidemic. An offer by the East Javanese Protestant Church to reopen a mission hospital in the area has been stalemated because that church has been unable to find even one doctor. (FENS)

High School Course at Home Many Finish in 2 Years

If you did or cannot finish high school, here is your opportunity. Study in spare time at home. Go as rapidly as your time and abilities permit. Course equivalent to residential school—prepares for college exams. Standard texts supplied. Credit for subjects already completed. Single subjects if desired. Diploma awarded. Be a High School graduate. Start studies now. Free Bulletin. Write today.

AMERICAN SCHOOL, Dept. H232

Drexel at 58th, Chicago 37, Illinois

Accredited Member NATIONAL HOME STUDY COUNCIL

Finish HIGH SCHOOL AT HOME

Complete 4 Yrs. in 12 Months

Learn More! Earn More! Enter professional or technical schools. Advance Socially. Live a Happier, Fuller Life. Individual Courses or complete schedule. **WRITE FOR SCHOOL BULLETIN.**

Academy for Adults 30 W. Washington Chicago 2, Illinois

ENGLISH Improve Yours At Home!

Win promotions, new self-confidence, with better command of English. In just 15 minutes a day master the art of "thinking on your feet"; persuasive conversation and letter writing; "short-cuts" to a more powerful vocabulary. Fascinating self-correcting method teaches you at home, in spare time. Send for FREE book describing this famous method. No obligation; no salesman will call. Sherwin Cody Course in English, 632 Central Drive, Port Washington, N.Y.

Call of

the

NAVAJO



Approximately 80,000 Navajos; great majority still illiterate; still needing to hear the Gospel Message! **NAVAJO MISSIONS, INC.** P.O. BOX 1206, FARMINGTON, NEW MEXICO

1) Home for motherless and orphaned Navajo children

2) Photograph and Evangelistic Ministry

For information write:

R. JACK DRAKE
P.O. Box 1206

Farmington, New Mexico

ANGEL MEMORIAL HOUSE CARRIES ON



From Angel Memorial House, our headquarters in New York's East Side, we are reaching great multitudes of Jews locally and in many parts of the world with the Gospel of Jesus Christ. The harvest is increasing steadily from personal evangelism, street meetings, home and hospital visitation, children's work, and tract distribution by mail.

Opportunities never before open are now ours to press home upon God's ancient people the truths about their Messiah. Please put us on your prayer list.



Share in our ministry through our NEWS LETTER sent free on request. Ask, too, for free copy of the booklet, "How to Point a Jew to Christ."



NEW YORK GOSPEL MISSION TO THE JEWS, INC.

(Founded by the late

Reverend and Mrs. Bernhard Angel)

Ruth Angel, General Director

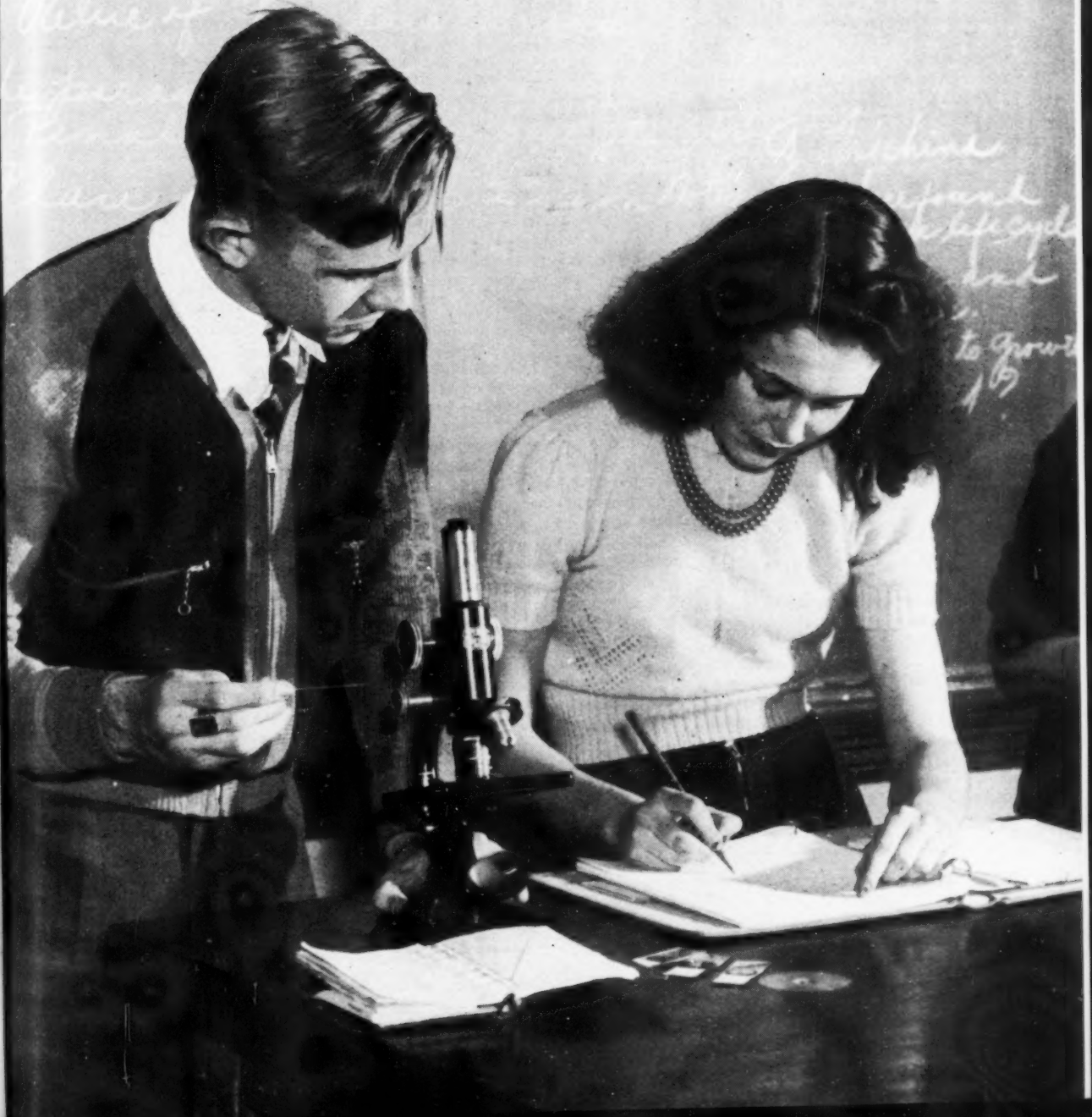
149 Avenue B. New York 9, N. Y.

Moody Monthly

HAZEL GODDARD, Editor

YOUTH

Supplement



TEEN TIP-OFF

from your YS Editor

How About This, Girls?

Dear Girls,

No, I didn't make a mistake. This is to girls and the reason I'm writing to you specifically is because "one of the boys" has given me a rundown on some important things that concern you and I want you to know about it.

I should make it clear first that my confidant is a Christian and so are the girls he is talking about. This all started when he asked me if I thought girls are any different today than when I was young (that really made me feel ancient!). After I replied that I didn't think there were many basic differences, he opened up.

It seems this fellow has the kind of a dad who is a buddy to him and told him how he should treat a girl he dates. He also told him how his mother had gained his respect by insisting that their courtship be free from cheap indulgences, etc. Because he has such respect and admiration for his dad, my friend wanted to follow in his footsteps but he is finding it very difficult because of the way the girls act! He told me of dating different ones and each time actually hoping this one would be different. But he hadn't found one who didn't expect to neck. He explained that they make it obvious by the way they look at him or the things they talk about and in some cases by actually making what they pretend to be innocent gestures of affection.

I gave this fellow a hard time for a few minutes, for the girls he dates seem to be fine Christian girls. But he finally convinced me that he has a case, and he added, "If the girls knew how the fellows talk about them, they'd feel ashamed."

There's More Up Front

If you enjoy YOUTH SUPPLEMENT, you'll want to look over several other articles in this issue. For example:

THROUGH CHRIST . . . I CAN!—a challenging exposition of the fourth chapter of Philipians by the president of Northern Baptist Seminary in Chicago. Page 26.

YOUR LEGACY IN ROMANS EIGHT—a sermon given many years ago by God's man, D. L. Moody, still a blessing for believers. Page 19.

How about this, girls? Is this an isolated situation?

If I thought so, I wouldn't be writing this to all of you. Let's take a look at the picture. Have you ever really thought through how you should act on a date? Do you realize the impression you are making? Perhaps you are not giving the fellow enough credit; maybe he sees through you more than you think! However, even if he does, that is not the important thing. A Christian girl should not demand the respect of a fellow just so she will "make the grade" with him. It is more than that and this may be where you have fallen down in your thinking.

The Christian girl should demand respect because it is pleasing to God to do so. In that area, as in others, her desire should be to live according to her spiritual enlightenment. God's Word tells us, "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price; therefore, glorify God in your body, and in your spirit, which are God's" (I Cor. 6:19, 20). Those are plain words. The meaning is clear: "Glorify God in your body." If there are doubts as to the innocence of your behaviour ask yourself, "Does this glorify God?" And remember, girls, the responsibility for you is two-fold, for if your own actions with your date are questionable, you are leading him to displease God also.

This cannot be taken lightly. It is a big subject and much more could be said, but think about this for now. If you have specific questions, let me hear from you.—H.G.



Margaret Hall, 19, is a sociology major in her junior year at Wheaton College, Wheaton, Ill. Margaret comes from Stamford, Conn., and plans to go into Young Life work after graduation.

JOANIE winced impatiently as the slender black bobby pin jabbed her scalp. She just had to get her hair set and dried so she'd be ready to leave for the ice skating party at 7:30. She knew her mother wouldn't let her out in the freezing air with wet hair, and it was already six.

The phone rang just as she resumed her frustrating task. From downstairs she could hear her mother's disquieting, "Just a minute, Marvin. I'll call her."

"Oh, no!" she whispered despairingly. "Anything but that boy right now! I can take anything but him!" Her mother's voice reached her from the foot of the stairs.

Joanie let a curl slip through her fingers as she moved to pick up the extension phone in the hallway.

"Hello, Joanie. This is Marvin," a slightly pinched, nasal voice said.

"Oh. Yes. Hello, Marvin," she replied rather detachedly.

"I wanted to call you about the party tonight. I was talking to Barb Sanders today. When she said she was picking you up, I told her to never mind, because it's much closer for me!"

"Oh. Sure, Marvin. All right. Good-bye."

The receiver hung heavily in her hand. She dropped it into its cradle as if it were contaminated. Why was it her luck to get mixed up with a guy like Marvin?

Everybody knew he was nothing special. Simply because they attended the same church he seemed to feel they had something in common. After all, what could she, Joanie Miller, possibly have in common with Marvin Tingley? He was just a "plain nice guy" who didn't even play football. And he certainly wouldn't enhance her chances of being elected queen of the school Snow Carnival next week! That was something which really counted as far as she was concerned. Just wait till she got her hands on Barb for getting her into this one!

✦ MARVIN and Joanie finally reached the skating pond. She was impatient to get

TEENS in TYPE

Popularity Takes a Plunge

By Margaret Hall

away from him as she saw the kids in their warm skating outfits.

"Well, here we are," offered Marvin, as he stumbled awkwardly out the door and cautiously picked his way on the ice-packed snow around to Joanie's side.

"Thank you, Marvin," sighed Joanie. Briskly she moved down the path toward the warming house, leaving him still holding the car door.

She pushed open the door of the small house. Its bright steamy warmth was comforting. Surveying the group, she hesitated momentarily. Then, spying Barb, she moved over to join her chattering circle.

"Hiya, Joanie! Glad to see you made it." Lois giggled, joined by the welcoming chorus of laughing girls.

"Yes, I am too," Joanie returned with disgust. She looked over toward Barb. As their eyes met, Barb turned quickly and sat down with the pretense of adjusting her skates.

Puzzled, Joanie began lacing her own skates, noting with wonder that Barb quickly got up and went out onto the pond. She just couldn't think of any reason for Barb to be mad at her. If anyone had a right to be mad, she did! It just didn't make sense. Although she and Barb were not "best" friends, they had always been close, and it bothered her to see Barb act this way.

♦ **REACHING** the ice, Joanie dug in with the tips of her skates and pushed off swiftly, delighting in the sense of unhindered motion. It was at times like this she was thankful for her gracefulness on the ice which eliminated the possibility of embarrassing spills.

Joanie saw Barb ahead and quickened her pace. "Hi, Barb!" Then taking a deep breath, she blurted, "I guess I might as well come right out and say it. What's wrong, anyway?"

"What do you mean?" asked Barb blankly. "There's nothing wrong."

"Now just a minute, Barb. You've always been the one who has talked about practical Christianity in the little things. Maybe you'd just tell me why you

shoved me off with Marvin tonight."

"Well, I guess you're right, Joanie. I'm not being very practical at all about my Christianity concerning the change in you lately."

"Change?" Joanie asked. "I don't think I understand."

"Ever since you were nominated for Snow Queen, it seems you feel you're too good for us or something. Honestly, Joanie, you never used to think Marvin was so horrible, or be so conscious of the kids you were seen with."

Barb's words stung at Joanie with a plain, cold reality. But she felt a rising resentment against Barb and all the kids at the church for feeling they had a right to judge her.

Just because she was more popular than they and had more recognition at school, did they feel they had a right to point a finger at her? She tossed the ends of her scarf around her neck defiantly as she smugly attempted to pigeon-hole the problem.

Jealousy! That was it! They were just plain jealous! But glancing at the quiet girl gliding along by her side, she had to admit with shame that she was wrong.

"I suppose you could think that it's because I'm jealous of you that I'm saying these things, Joanie," Barb continued, her voice softening. "But I want you to know it isn't that. We all know you're popular and talented. Anyone can tell you're the best skater here. It's just that I think you should remember we're all the Lord's. He is our common ground in spite of the personal differences between us."

It was then that Joanie saw, too late, that she was going to crash headlong into the group of skaters lined up for crack-the-whip! Realizing what was about to happen, her knees suddenly went weak and her arms circled in wild patterns.

"Watch out, Joanie!" came Marvin's concerned yell. Then there were screams as she tumbled head over heels into a bank of cold, wet snow. She lay still for several moments, her face stinging against the freezing snow.

She gasped to catch her breath.

She looked up into the blur of faces circled above her and bit her lip as she noticed the sly grins and nudges as some of the popular crowd viewed her predicament. The "would-be" Snow Queen head first in a snow bank—how funny!

Suddenly the truth broke through Joanie's confused mind. The ones she was trying to impress were making fun of her!

Then she saw Marvin and Barb. The deep concern she read in their eyes touched her, for she sensed the real meaning that lay behind it.

She felt strong arms lift her to her feet. As she stood there unsteadily, she recognized for the first time the strength of character in Marvin's face.

Joanie looked over at Barb. A glance of understanding passed between the girls. Joanie remarked sheepishly, "Barb, sometime remind me to tell you what it feels like to be the best skater around!" **END**

Always wanted to try your hand at writing? Here's your chance to see what you can do. If your story is published, you will receive the regular rate of payment. At the end of the contest, the author of the best story will be awarded his choice of the Beginning Christian Writer's course, or a portable typewriter! The rules:

1. Stories not to exceed 1000 words.
2. Articles, true experience, fiction—any type as long as it has a Christian tone.
3. Writer must be in teens when story is written.
4. Double space and type, but legible writing will qualify.
5. Send to **YOUTH SUPPLEMENT** Editor, 820 N. LaSalle St., Chicago 10, Ill. Be sure to give your age with your name and address. Enclose a self-addressed, stamped envelope if you want your manuscript returned.



A student's consistent Christian living has a value far beyond price, not only to himself but to his fellow students and his teachers. Acme Photo

*There's a growing need for Christians
in the classroom who are willing to*

Stand Up and Be Counted

By Glenn Heck

DID you ever stop to wonder whether your teachers had spotted you for a Christian in their classroom? Can a teacher tell the difference between the Christians and unbelievers in the halls and rooms? If so, how?

The answers to these questions should be of more than academic interest to Christian fellows and girls. God, having accepted you as a son or daughter through Christ, has every right to expect you to live in such a way that teachers, fellow students, everyone will recognize you for what you are, a member of God's family and a citizen of the kingdom of Christ. Let's take a poll of some of the Christian teachers in various subject areas and see if they can recognize the Christians in their classes. How are they different from non-Christian students?

♦ **ONE** area in which the Christian student should be easily recognized is the field of science. Most evangelical

churches hold the position that the origin of man centers about a creative act of God, not a process of gradual evolution from a form of life that spawned both the ape and human families. Is this reflected and easily noticed by the teacher of biological sciences as he teaches his students? Here's the response of one science teacher when questioned as to what Christian youth held as beliefs concerning the origin of man and whether they upheld their beliefs in the classroom.

"Christians in my science classroom certainly do hold their own. They don't sit idly by and let others express opinions contrary to Scripture without challenging them. This is especially true in classrooms that have a Christian teacher. Students are not so apt to speak up when they know that the teacher is opposed to the biblical interpretation of man's origin by creation."

However, one young teen-ager well-

grounded in Scripture and a real leader gained stature with all his classmates, Christian and non-Christian, when he requested that he be allowed to present the biblical version of the origin of man to the class during a science unit. After careful preparation, and with a gracious manner, he presented creation in such a way that students and teacher were impressed with the reasonableness of his beliefs. His frankness and his love as a Christian won the day. His alertness and loyalty to Christ resulted in many non-Christian students hearing the biblical view of creation, a position that cannot be legally taught as a belief by teachers in many states but that can be stated freely by students as their own beliefs.

♦ **BUT** science is not the only classroom in which Christian youth should be answering differently than the non-Christian. How about world history? An avowed atheist, teaching world history

to a c
eral e
quiz in
the cla
had ev
portan

All v
turn
the cla
an env
on the
and ch
next d
these v

"Any
list Je
person
That h

Anot
real po
point
surveyi
men an
turies,
ordinar
class th
tion of

A Ch
period
discuss
who ha
cult to

Those
Christi
tunities
partmen
in the
little of
tiany.
tians o
literatur
ship an
including
of "Par
resulted
on God
in Milto

♦ **WHAT**
cher in
Christia
them o
opinion
both Ch
chers on

"It's m
teacher
in his cl
ing the
without
students
Scriptur
complain
and stu
getting
as effect
it's also
tent Chr
them tha
to resen
views in

to a class of sophomores including several evangelical Christians, gave a pop quiz in which he asked the members of the class to list the ten greatest men who had ever lived in the order of their importance.

All wrote their ten selections and returned them to the teacher, including the class valedictorian, a Christian with an enviable string of forty-nine "100's" on these daily pop quizzes. To his dismay and chagrin his paper was returned the next day with a red "0" at the top and these words written across the bottom, "Any professed Christian who does not list Jesus Christ among the ten top personalities in history is a failure!" That hurt, and so it should.

Another area of high school study with real possibilities for a Christian viewpoint is the field of literature. While surveying the thoughts and feelings of men and women down through the centuries, the Christian student should ordinarily convey to the teacher and class that his is a Christian interpretation of life.

A Christian teacher says this: "Over a period of time, as a result of our class discussions, I can generally sense those who have Christian beliefs but it's difficult to spot them right away."

Those who do speak very frankly as Christians sometimes get unusual opportunities. The head of the English department of one of the best high schools in the country openly admitted he knew little of the Bible and evangelical Christianity. He asked the evangelical Christians of his honors class in English literature to provide most of the leadership and teaching of a unit on Milton, including more than two weeks' study of "Paradise Lost." The discussions that resulted sounded like a two weeks' unit on God's plan of salvation as reflected in Milton's great work.

♦ **WHAT about the non-Christian teacher in the classroom?** Does he spot the Christians in his classes? Does he resent them or welcome them? Here is the opinion of a principal who works with both Christian and non-Christian teachers on his staff.

"It's my feeling that the non-Christian teacher does spot the 'religious' students in his class and generally welcomes having them. This would be true almost without exception for those Christian students who live lives consistent with Scripture. Such students tend to do less complaining, are friendly with teacher and students, and do a good job of getting classwork done promptly and as effectively as they are able. I think it's also true that they notice inconsistent Christians and are more critical of them than of other students. They tend to resent students who challenge their views in fields such as science, probably



No other person can have the ministry in the high school that a Christian student has.

because they know little of the Scripture and feel insecure defending their position against biblical beliefs."

Thus the answer to the question, "Do teachers recognize Christians in the classroom?" seems to be a "yes." Not only are they aware of them, but they welcome those that are consistently Christian and in return these students have numerous opportunities to present their beliefs tactfully and courageously.

♦ **WHAT about Christians outside the classroom?** Can they be spotted by coaches? One coach, a Christian working with a number of other non-Christian coaches, has this to say: "A Christian fellow who is consistent in his life certainly does carry a lot of weight with coaches and fellow athletes." He went on to say, "I have never heard a coach speak in a derogatory way of a consistently Christian athlete."

Here again, coaches welcome the participation and leadership of Christian fellows. Not only does a Christian athlete have a good effect on coaches and teammates, but the entire student body is likely to know and respect him. Many Christian fellows have received a real position of leadership—class president, student body president—as a result of the popularity gained through sports. These opportunities for leadership also bring opportunities to direct student

social activities into areas the Christians and non-Christians enjoy.

One large school that had several Christian students in positions of leadership succeeded in substituting an all-school fun night for one of the social dances. The fun night consisting of table tennis, volleyball, colored cartoon films, table games, and a snack shop, all visited on a rotating basis throughout the evening, proved to be the most popular social of the year with Christians and non-Christians alike.

♦ **CHRISTIAN students, whether in or out of the classroom, certainly can have a real influence in the schools they attend.** Your school should be a different place because you are there. God never misplaces His people. He has you in the school you attend, with the teachers you have, and among the classmates you meet with daily because only you can do the job He wants done.

It should be a thrilling thought to know that you are God's ambassadors in a mission field the ministers of our nations can't reach—behind the doors of our public schools. The results of your ministry may be large or small, for using your testimony is God's responsibility. Your responsibility is to "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." **END**



In clearing the cross bar there's a terrific thrill that drives a fellow higher each time he jumps. Tharpe Photo

*They called him "East Bay's Phenomenon"
but it took a miracle to get him*

On the Right Track

By Tom Carroll

Carroll Does It Again". So read the newspapers when I had upped the Oakland High School pole vault record to 13'6". The world's high school mark was only inches away.

My back lot efforts to vault with the handle of my father's rake now faded in the distant past. Since then the drive to excel prodded me to go just a little higher—and then a little higher and higher. Snickers from muscular boys who looked at my skinny frame charged my mind with fanciful dreams of success. So I kept trying, often biting the

sawdust, but finding determination to shake it off and try again.

I exulted in the thrill of charging down a cinder path with pole in hand, breaking earth's gravity with a coordinated thrust, straining to get those feet over the head for the push-off, clearing the cross bar and gracefully landing in an upright position. The plaudits of the crowd resounding to tell me that the cross bar still lingered on the uprights moved me to conquer yet again. The very thrill of it all drove me on.

Now the nectar of success absorbed

me in a world of attention, popularity, laughs, a bright future. Sports writers said I was "East Bay's Phenomenon." The Tribune dubbed me "Warmerdam, Jr.," after the great vaulter. But what they didn't guess was that in seasons of loneliness I wept for peace of soul.

✦ The invitation from San Francisco's Olympic Club was the chance I was looking for. Boyhood dreams of appearing in the Olympics loomed closer when I thought of jumping in the indoor meet together with the big names in track.

My d
umph
was t
time t
good
jumpi
I wan
spoil
Why

in ne
the h
knew
my fin
In or
gone.

"Dis
appoint
But fo
philoso
than y
off th
pleasu
serious
whispe
chasin
real m
rest al
after

I kn
agreed
moral
stantly
a sense
real, s
knew
sinner.
form
buried

✦ THE
est a b
caught
"Peace
Jesus C
been o
ministe
sideline
youth
ciding
heart.

The
from t
God. C
cross. C
and sl
Christ
was ap
on Hin
found
the q
thanks

No th
thrill o
rest, th
of love
Release
and fir
ing H
means
explana

Februa

My daydreams often visualized my triumph on the end of a pole. But the meet was two weeks away, and in the meantime there was plenty of training to do: good food, plenty of sleep, running, jumping, chinning. "Take good care," I warned myself. "Don't let anything spoil your chances."

Why did I meet a nice lady who was in need? Why did I volunteer to lift the heavy casting for her? Before I knew what had happened I was jerking my finger from beneath crushing metal. In one moment all my dreams were gone.

"Disappointments are sometimes God's appointments," my father used to say. But for a while I found more sense in the philosophy of "Enjoy yourself, it's later than you think." I set myself to throw off the disappointment in a whirl of pleasure. Yet there were moments of seriousness when the sense of discontent whispered that I was on a bubble-chasing track. Where could I find the real meaning of life? Who could give me rest and peace? Perhaps I needed God after all.

I knew about God. My conscience too agreed with what I understood of His moral law. Yet because I felt so constantly short of it I was burdened with a sense of guilt. God seemed far off, unreal, and even if He existed at all I knew that He must be against me—a sinner. Again and again I tried to reform my careless ways, but failure buried me in a deeper bog of despair.

♦ THEN when things appeared the darkest a bit of advertising in a store window caught my eye. The placard read in part, "Peace with God through our Lord Jesus Christ." It was a track I had never been on before, pointed out by a humble minister. No cheering crowd lined the sidelines. I was alone. Just a lonely youth in the presence of his God, deciding for Christ in the privacy of the heart.

The way to God appeared clear to me from the Bible. Sin separated me from God. Christ died for my sins upon the cross. God raised His Son from the dead, and showed His satisfaction in what Christ had done for me. All I had to do was appreciate Him, receive Him, believe on Him. The peace I was looking for I found in this Person when I muttered the quiet prayer, "Thanks, O God, thanks for Thy Son."

No thrill on a track compares with the thrill of being "born again." The inward rest, the capacity for God, the outflow of love give to life its true meaning. Released from the fever of self-glory and finding one's glory in God, knowing Him, loving Him, obeying Him means finding in His perfect will the explanation for our existence. **END**

February, 1959

TALBOT THEOLOGICAL SEMINARY

- Spiritual Standards
- Thorough Scholarship
- Biblical Emphasis
- Premillennial

DEGREES OFFERED: B.D., Th.M.
SEMESTER BEGINS FEBRUARY 2

Write: **DIRECTOR**
Talbot Theological Seminary
558 South Hope Street
Los Angeles 17, Calif.



Answer the Trumpet Call to PILLSBURY CONSERVATIVE BAPTIST BIBLE COLLEGE

Here you will be "thoroughly furnished unto all good works" (II Timothy 3:17) in whatever vocation later life may find you.

Your years in college are the most important in your life. Spend them where they will be filled to the brim with benefit and blessing.

2-Yr. General Course or 4-Yr. Bachelor of Arts in Bible. Ideal location, dedicated faculty, high level spiritual life with ample opportunity for talent development.

Write today for catalog and literature.

Dr. Monroe Parker, President

PILLSBURY COLLEGE Dept. MM Owatonna, Minn.

PICTURE YOURSELF

.....
on our new 35-acre suburban campus
this year... only a few miles from
world-famed Niagara Falls!

Fellowship and be inspired in...

NEW

Before you
finally decide consider

Buffalo Bible Institute... a growing school which offers
quality education for a minimum investment.

BUFFALO BIBLE INSTITUTE

Write Dr. Everett S. Graffam, Pres. • 910 Union Road • Buffalo 24A New York



classrooms • library
dormitories • dining room
sports facilities



going to...

Seminary?

...where?... Faith?

FAITH... will be good!

If you really know Christ as Savior and believe the Bible to be God's Word.

If you want training that shall lead you to always preach "Jesus Christ and Him Crucified."

If you want to "please not men, but God, which trieth our hearts."

If you would know the answers to today's theological problems.

Do you agree?... Write:

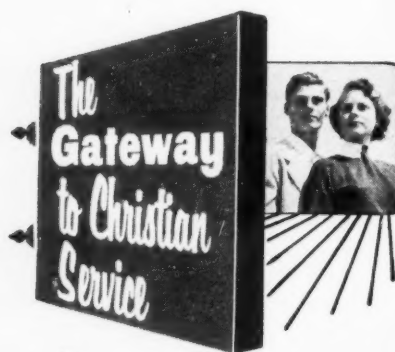
Faith Theological Seminary

Elkins Park • Philadelphia 17, Penna.

Learn Nursing At Home in Spare Time

Now you can have the most complete home-study course in nursing ever offered—at the lowest cost ever! 55 lessons, 2,000 pages, 1,300 pictures! Ideal for beginners and for experienced practical nurses, nurse's aides, hospital attendants, infant nurses, nurse-companions, doctor's office nurses, etc. Good job opportunities. Also excellent for home care of ill or elderly persons. Supervised by doctor. Includes both hospital and home nursing duties. For men, women age 18 to 60. High school not required. Thousands successful. Certificate and Nurse's Pin awarded. Send card or coupon for first lesson FREE! No obligation.

Louise Petersen, Career Institute
Dept. N-242, 30 E. Adams St., Chicago 3, Illinois
Please mail full information and first lesson FREE.
Name.....Age.....
Address.....



Briercrest Bible Institute

Briercrest offers you a Campus located in the heart of the Canadian Prairies. Away from the hurried rush of today's living you will find Briercrest an ideal location for study, meditation, dedication and friendship.

* BIBLE SCHOOL

Qualified faculty present excellent courses with emphasis on the Bible. Briercrest is known everywhere as a school of the Bible. Greatly improved facilities make possible an even more comprehensive Bible training.

* HIGH SCHOOL

also available at Briercrest, fully accredited with Christian instructors and senior matriculation in 4 years.

A nationwide Gospel Broadcast provides the opportunity for you to participate in this radio ministry.

Briercrest's spacious campus includes a Gymnasium and modern facilities. Low total fee of only \$275 for Bible School INCLUDE board, room, tuition, registration, laundry and library fee.



Briercrest BIBLE INSTITUTE

Caronport, Sask.,
CANADA

Briercrest Bible Institute
Caronport, Sask., Canada
Send me descriptive literature on BRIERCREST.

Name.....
Address.....

What Does the Bible Say?

DEFEAT OR VICTORY?

By Anthony C. Capon



You can live victoriously in the faith if only you claim the power of Christ in your life.

victory is God's will for us. Satan would be very glad to convince us that a little sin is inevitable even in a Christian!

✦ PLEASE turn first to Ephesians 1:4. God has chosen us, it says, with a purpose. What is that purpose? Write it in first person singular: "God has chosen me that I should be . . ." Do you think this leaves any room for the Christian to tolerate sin in his life? Could a Christian be "without blame" in that condition?

Another reference is Matthew 5:48. What word is used to describe what Christ commands us to be? Lest we should be in any doubt, with whom does He compare us?

Just a personal word before we go ahead with our Bible study. I used to think that certain sins in my life would be with me till death. I could see no possibility of victory over them, however hard I struggled. But I thank God He has shown me that Romans 6:14 is absolutely true: "Sin shall not have dominion over you." And what He has taught me, He will teach anyone else who comes humbly to His Word for help.

✦ LET us see where the power is to come for this victory. The verse that will give us this is Matthew 28:18, one which is well worth memorizing. These are the kind of words which we can often use against Satan in times of temptation. Hide them in your heart, ready for use.

In whom is power to be found? How much power is entrusted to Him? Of course, this does not mean that no one else has any power; but it does mean that all other power *only operates by His permission*. When permission is withdrawn, all except Him are powerless.

Apply this in that defeated life of yours. If Christ exerts His full authority in your life, will it be possible for Satan to make you sin? What confirmation of your answer do you find in Philippians 4:13? Obviously "all" power can do "all" things!

Look at three wonderful verses in Colossians: chapter 1:9-11. Here is what God wants our lives to be like, through Christ. First, verse 9, we are to *know* Christ's will for us. This means that by studying God's Word we are to find out what things He regards as sin, and what things please Him. Second, verse 10. May

we expect to *achieve* the standard God shows to us? In our daily "walk" may we expect to please the Lord? How much pleasure, according to this verse, may we give Him? How many good works may we succeed in performing?

Verse 11 contains the secret. How much might must strengthen us if we are to succeed? See how fond the Bible is of using this little word of three letters! God has no time for half-measures or partial victories! And where is this complete power to be found? Whose is it? (Same verse)

The verses we have looked at have shown us the first principle in Christian victory: that if victory is to be achieved it can only be in the power of Christ, not in our own. Christ's strength is sufficient to overcome any temptation or sin of any kind; we must trust Him alone.

♦ BUT let's be practical. How can I draw on this power? Why am I still defeated if Christ lives in me? These questions lead us to the second great principle, namely, that it is *my will* which brings Christ's power into operation. This may sound surprising, so we will look at some Scriptures.

Colossians 3:5. (The first word means "Kill" or "Put to death".) How are the sins mentioned in this verse to be conquered: by waiting for Christ to overcome them, or by taking action against them? What do you think Paul means when he tells us to put the sins to death?

Look at verse 8. Another list of sins is here; perhaps one is included which you find troublesome in your own life. Who is to take action against these sins? See the third word of the verse.

That is all negative—I am told how to defeat individual sins. What of the positive? How are good qualities to be developed? Verse 12 deals with this. Am I to wait until such things as kindness develop in me of their own accord? Or am I to do something about them (first two words)?

We are nowhere told in the Bible that sin is conquered *automatically* in the Christian. Christ's power is sufficient, but whether it operates or not in connection with any temptation depends on *our will*. It is like a sword which must be wielded, or a gun which must be aimed and fired. But it is hard to pull the trigger when the sin we are aiming at is one we cherish and enjoy!

We shall only take the great decision and put sin to death when the desire to obey Christ and to please Him becomes so overwhelming that it sweeps everything else aside. But the victory is there waiting whenever we want it.

If you have some besetting sin that you are tolerating in your life, consider carefully the sorrow it is bringing to

THE EXECUTIVE



PREPARE FULLY for LIFE'S HIGHEST GOALS

What makes a top-notch executive?

Sociologists, psychologists and business experts tell us that the one all-important quality for the executive is the ability to understand people.

Westmont is fully accredited as a liberal arts college whose teaching is integrated with the moral fiber of the Christian faith.

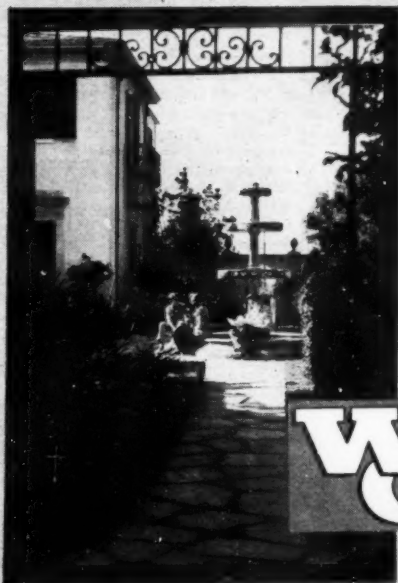
Here young men learn to understand people in the truest sense.

This is an indispensable preparation for the administrator or executive.

Majors:

Bible, Christian Education, History, English, Biology, Psychology, Music, Sociology, Chemistry, Education, Natural Science, Social Science.

For information and Free catalog, write Registrar



Westmont College

955 LA PAZ ROAD
SANTA BARBARA, CALIF.

Roger J. Voskuyl, Ph.D., President

Be a High-Paid Technician! LEARN TELEVISION- RADIO-ELECTRONICS

at
home
in your
spare
time!



Get practical experience with equipment we send you, PLUS professional Multitester. Earn as you learn. Lessons easy to understand. Low tuition. Graduate placement service. Prepare in short time for this respected, high-paying field! Send NOW for OPPORTUNITY BOOK and FREE LESSON!

Approved for E.I. Training - Both Resident and Home Study Courses Offered!

NATIONAL SCHOOLS
TECHNICAL TRADE TRAINING SINCE 1908
Los Angeles 37, Calif.

NATIONAL SCHOOLS
Los Angeles, California
TECHNICAL TRADE TRAINING SINCE 1908

GET FAST SERVICE—MAIL NOW TO
NATIONAL SCHOOLS, Dept. B6G-29
4000 South Figueroa
Los Angeles 37, California

Rush free TV-Radio "Opportunity" Book
and Sample Lesson. No salesman will call.

NAME _____ AGE _____
ADDRESS _____
CITY _____ ZONE _____ STATE _____
☐ Check if interested ONLY in Resident Training at Los Angeles

Your Future needs the finest foundation

Prepare for vital Christian service
Multnomah School of the Bible
in Beautiful Northwest

- Bible Emphasis—more than 50% of curriculum
- Spiritual Faculty—competent and experienced
- Spacious Campus—homelike atmosphere
- Accredited Courses—Th.B. degree offered
- Low Tuition—students aided re employment

Accredited by the Accrediting Ass'n.
of Bible Institutes & Bible Colleges.

Write for Catalog

Willard M. Aldrich, Th.D., President

**Multnomah
School of the Bible**
8435 N. E. GLISAN ST. PORTLAND 16, ORE.
If it's Bible you want—you want Multnomah

IS YOUR ENGLISH HOLDING YOU BACK?

I have helped thousands of men and women who have not had college training in English to become effective speakers, writers, and conversationalists. With my new C.I. METHOD you can stop making mistakes, build up your vocabulary, speed up your reading, develop writing skill, learn the "secrets" of conversation. Takes only 15 minutes a day at home. Costs little. 32-page booklet mailed FREE. Write TODAY!
Don Bolander, Career Institute,
Dept. E-872, 30 E. Adams Street, Chicago 3, Illinois

Founded
1938



WASHINGTON BIBLE COLLEGE

Train for Christian service in the nation's capital, virtually the capital of the world. To Washington come the world's great.

4-Yr. Degree Course—3-Yr. Diploma Course

Majors in Christian Education, Missions, Pastoral Work or Sacred Music. Also Evening School and Correspondence Division.

Write for Catalog. Address—
GEORGE A. MILES, President

1441 Rhode Island Ave., N.W. • Washington 5, D.C.

MAIL THIS COUPON

Without Obligation . . . please send me additional information on the schools I have checked below.

- | | |
|---|--|
| <input type="checkbox"/> Academy for Adults | <input type="checkbox"/> Montana Institute of the Bible |
| <input type="checkbox"/> American School | <input type="checkbox"/> Moody Bible Institute |
| <input type="checkbox"/> Briarcrest Bible Institute | <input type="checkbox"/> Multnomah School of the Bible |
| <input type="checkbox"/> Buffalo Bible Institute | <input type="checkbox"/> National Schools |
| <input type="checkbox"/> Career Institute | <input type="checkbox"/> Pillsbury College |
| <input type="checkbox"/> Sherwin Cody Course in English | <input type="checkbox"/> Presbyterian Hospital School of Nursing |
| <input type="checkbox"/> Faith Theological Seminary | <input type="checkbox"/> Providence-Barrington Bible College |
| <input type="checkbox"/> Fuller Theological Seminary | <input type="checkbox"/> Talbot Theological Seminary |
| <input type="checkbox"/> Houghton College | <input type="checkbox"/> Trinity College |
| <input type="checkbox"/> Bob Jones University | <input type="checkbox"/> U.S. School of Music |
| <input type="checkbox"/> Lutheran Deaconess Hospital | <input type="checkbox"/> Washington Bible College |
| <input type="checkbox"/> Marion College | <input type="checkbox"/> Westmont College |

School advertisements appear in Youth Supplement, also on 2nd cover and pages 34, 56, 57, 76.

NAME _____

ADDRESS _____

CITY _____ STATE _____

AGE _____ PREVIOUS EDUCATION _____

MAIL TO

MOODY MONTHLY READER'S SERVICE

820 N. La Salle St., Chicago 10, Illinois

MAIL THIS COUPON

2-9

Christ and the great harm it is doing to your Christian life and witness. Weigh up which means more to you, your sin or your walk with Jesus. If you decide in favor of your Lord (as I pray God you will), then say a final, definite and absolute "No!" to that sin forever. Don't anesthetize it for a short period; put it to death! Determine in the Name of Christ that no matter how fierce the fire of temptation may be, you will resist. As you thus set yourself to obey the Lord, you will find Christ's power there to give the victory. Don't ask for it. Claim it. It is yours.

+ You probably know the chorus which perfectly sums up what we have been saying: "Trust and obey; for there's no other way to be happy in Jesus but to trust and obey." These are the two scriptural principles. Trust in the prevailing power of Christ; then pledge yourself to obey Him at all costs.

One or two concluding remarks. Romans 13:14 is important. After saying what we have already discovered, that we should put off the works of darkness (verse 12) and put on the Lord Jesus Christ, the Scripture gives us a very sound piece of advice. What is it and what does it mean? We sometimes think we can "make provision for the flesh" (that is, place ourselves in the way of temptation) without actually sinning. Here we are warned against this. We must avoid the kind of magazines, movies, novels, places, and even people, which would place temptation in our own way.

How can we pray, "Lead us not into temptation", if we deliberately walk into it ourselves?

Finally, see John 15:4. The beginning and end of the verse give us something we must constantly be doing if we are to have any kind of fruit in our lives, including the fruit of victory. What is it? We do this by spending time with Him daily in Bible reading and prayer, and by walking with Him moment by moment. Victory over sin is therefore not an isolated experience, but only one part of a day-by-day happy and satisfying walk with the Master.

END

Serve the Lord with gladness; come before His presence with singing. Ps. 100:2.

God wants our life to be a song. He has written the music for us in His Word and in the duties that come to us in our places and relations in life. The things we ought to do are the notes set upon the staff. To make our life beautiful music we must be obedient and submissive. Any disobedience is the singing of a false note, and yields discord.—J. R. Miller.



GETTING GUIDANCE GOD'S WAY

By James H. Jauncey

THERE is nothing magical or mysterious about guidance. True, God has used supernatural ways in the past to guide some people. But this has been so rare that we can discount the possibility of such methods being used for us. Most likely God will use natural means.

The most important thing to do first is to clear the way so He can guide our lives. Obviously He can't lead us unless He is in control. He won't be, if we are aware that there is something wrong in our hearts. God doesn't expect us to be perfect, but He does expect us to be making a sincere effort, with His help, to keep our lives clean. Neither can He take over if we are unwilling to do what He asks without any reservations. A ship could not be guided by the pilot if it did not answer to the rudder.

Once the life is unconditionally surrendered to Him, He takes the responsibility of ensuring that we journey through life safely. We still won't have any knowledge of the future, any more than a ship's captain can see in the dark. But, whether we are aware of it or not, He will be guiding us through the future, safeguarding us from the reefs, the shoals and the rocks. It gives a wonderful feeling of security to know that our lives are in His hands, no matter how stormy the seas may become.

He will guide, too, in those times when we come to a crossroads; where we have to make a decision. But this does not mean that we do not have to think the matter through. The mind is God's gift

and He has no wish to bypass it. What he wishes to do is to merely guide the mind into the right decisions.

When a decision has to be made, the first thing to do is to look into God's Word for guiding principles and examples of conduct. Then place your problem before God in prayer, telling Him that you want His guidance and will abide by it. Then add up all the pro's and con's from the very best information available. Be honest about this, giving due weight to evidence on either side.

Take all the time you can about this sifting process. Remember that your judgment can never be any better than your information.

When you have all the facts accumulated that you can find, or when the time you have available runs out, weigh up the whole matter and come to a tentative decision. This should be the course you would advise anyone else if he were in your shoes.

Once you have your decision made, begin to move *gently* forward in its direction. Don't commit yourself at this stage, because you could be wrong. But as you move forward, you will either find your way blocked or opening before you. If the doors do not open up, that is a sign to re-appraise your decision.

If the path is clear, you will begin to feel a sense of peace in your heart, which makes you aware that God is with you. Gradually you will know you are in the right path. Then you can proceed with confidence. **END**

PLAY RIGHT AWAY!

ANY INSTRUMENT
—even if you don't
know a single note now!

NOW it's EASY to learn ANY instrument. No boring exercises. Even if you don't know a single note now, we'll have you playing delightful pieces **RIGHT AWAY**—right from your **FIRST** lesson! And properly, **BY NOTE**. Simple as A-B-C. Make amazing progress. No special "talent" needed. Learn at home in spare time, without a teacher. Less cost! 1,000,000 students including TV Star Lawrence Welk. **FREE BOOK** tells how easily you can learn. Just send this ad, with your name and address filled in below to: **U.S. SCHOOL OF MUSIC, Studio A602, Port Washington, N.Y.** (No obligation, no salesman will call.)
Name _____
Address _____

How You Can
Learn Music in
Your Own Home
Free

PRESBYTERIAN HOSPITAL SCHOOL OF NURSING PHILADELPHIA 4, PENNSYLVANIA

Full national accreditation. A tradition of fine nursing in a Christian atmosphere. Sept. '59 class now forming. Write Guidance Counselor for catalog.

MARION COLLEGE Marion, Indiana

"... first things first." Degrees given in Arts, Sciences, Education and Religion. See before you decide!

Catalogue FREE, Address Dept. MM

SCHOOL OF NURSING

Fully accredited 3-yr. diploma course
Beautiful residence Modern 100 bed hospital
Residential area Definite Christian emphasis
WRITE FOR LITERATURE
Director of Nurses 1130 N. Leavitt St.
Lutheran Deaconess Hospital Chicago 22, Ill.

MONTANA INSTITUTE of the BIBLE

Rt. 1, Box 266 Billings, Montana
Rural-Biblical-Conservative
3-Year Standard Courses
Approved: VA and ETNA
Know Your Bible—Write Us
SIMON E. FORSBERG, President

A CALL TO YOUTH — Attend

TRINITY COLLEGE

in FLORIDA

"TRUE TO THE WORD"

WRITE FOR INFORMATION
Address
Dr. Wm. T. WATSON
PRESIDENT

TRINITY COLLEGE

CLEARWATER, FLORIDA

the last word

Recently a newspaper item told the incredible story of an alert passenger on a commuter train. He noted that the engineer was ignoring the red block signals set up for safety. Investigation revealed that the train was on the wrong track and racing toward a head-on collision.

Many people who would be horrified at the thought of riding a train on the wrong track think any way is right in spiritual matters. But "There is a way that seemeth right unto a man, but the end thereof are the ways of death" (Proverbs 14:12, i.e., chapter 14, verse 12).

The Word of God contains many red light warnings. First, there is the red light of an unchanged life. God's Word declares that the saved man finds a new outlook, new habits, a new life. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Corinthians 5:17). Can you look back to a time when you received Christ and all things became new?

Second, are you ignoring the red light of failure to understand the Bible? "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him" (I Corinthians 2:14). Does the Bible fail to make sense to you? It is a solemn warning that you may be unsaved.

Third, are you ignoring the red light of failure to love Christians? The Bible is very clear on this: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death" (I John 3:14).

Are these lights a warning that you need to accept God's salvation provided in Jesus Christ?

CLIP

To the best of my knowledge and belief I have today received Christ as my personal Saviour and Lord.

Name

Address

City State

Those making decisions are invited to clip and send the above to MOODY MONTHLY, 820 North La Salle Street, Chicago 10, Ill.

SHOPPER'S GUIDE

and INDEX OF ADVERTISERS

Annuities

American Bible Society	24
Conservative Baptist For. Miss. Soc.	75
Moody Bible Institute	12
Pocket Testament League	67
Salvation Army	38
Wheaton College	46

Bibles

Cambridge Bibles	36
Cicero Bible Press	6
Oxford University Press	38
Len Shonee	29

Bibles Repaired

Norris Bookbinding	6
Grace Whidden	74

Bible Study Helps

Denoyer-Geppert Co.	47
Markilo	6
Mount Vernon Foundation	34

Books

Abingdon Press	71
Amer. Prophetic League	11
Broadman Press	4, 30, 36, 52
Christian Supply	29
Dunham Pub.	36, 74
Wm. B. Eerdmans	39
Evangeline Books	27
H. H. Halley	30
Humbred Press	46
Life Messengers	72
Dr. Clyde M. Narramore	54
Old Authors	36
Parents Association	50
Pinebrook Book Club	71
Fred Simmons	50
Dr. Walter L. Wilson	36
Zondervan Publ.	67

Broadcasts

Back to the Bible	10
Broadcast	10
Radio Bible Class	2
Word of Life	10

Cards & Coin Holders

Elmira Card Co.	31
Judson Press	52
Regal Greetings	69

Churches

Norwood Baptist Church (Cincinnati, Ohio)	66
---	----

Church Equipment

Camden Artercraft Co.	49
Cotrell and Leonard	7
Cox Sons & Vining	49
DeMoulin Bros.	72
Wm. H. Dietz	67
Franklin-Lee Co.	47
Gospel Arts	72
Hartley Religious Vestments	66
Judson Press	41, 52
Little Giant Mfg.	76
Mitchell Mfg.	52
Monroe Co.	49
E. R. Moore Co.	69
National Church Goods Supply	58
J. P. Redington	54, 60, 68
Smith Mfg.	66
Sudbury Brass Goods	7
Woolverton Printing	47

Conferences & Resorts

Boca Raton	43
Park-of-the-Palms	36
Bill & Lila Stilwell	67

Duplication Equipment

Gestetner Duplicator	55
Speedliner Co.	47

Evangelists

Billy Graham	44
Moody Bible Institute	63

Films

C. O. Baptista Film Miss.	74
Century Gospel Ministries	68
Christian Youth Cinema	74
Concordia Films	70
Matson Photo Service	74
Sacred Film Library	72
Tabernacle Gospel Films	62

For Sale

Park-of-the-Palms	8
-------------------	---

Furniture

Roy Baumann	69
-------------	----

Help Wanted

Shostrom Signs	6
----------------	---

Home Study Courses

Academy for Adults	76
American School	76
Bible Inst. of Los Angeles	62
Bremner-Davis Phonics	50
Career Institute	84, 86
Sherwin Cody Course in English	76
Dorothy C. Haskin	69
Herb Jahn	49
National Schools	86
Niles Bryant School	83
U. S. School of Music	87

Homes & Hotels

Lawson YMCA	6
The Lindenmere	54
New Yorker Hotel	63
Sharon Gardens	4

Hymnals & Music

John T. Benson Pub.	37, 75
Norman Clayton	6
Gospel Perpet. Fund Pub.	46
Hope Pub.	73
Liliana Pub.	60
Praise Book Publ.	58
Rodcheaver Hall-Mack Co.	1, 6, 29, 66
Singspiration	29
Sunshine Gospel Mission	6
Tabernacle Pub.	25
Zondervan Music Publ.	37

Insurance

Brotherhood Mutual Life	8
Ministers Life & Casualty	11
Old American Insurance	6
Preferred Risk Mutual Ins.	4
Security Life Insurance	54

Magazines

African Challenge	74
Inter-Varsity Christian Fellowship	76
Moody Monthly	63, 76
Sword of the Lord	66

Miscellaneous

Elmo Co.	6
Mardale Mfg. Co.	61
Space Age Sales Co.	67

Missions

American Eur. Bethel Mission	7
American Messianic Fellowship	60
Amer. Miss. for Opening Closed Churches	68
American S.S. Union	2
Arctic Missions	41
Ceylon & India General Miss.	54
Children's Bible Mission	36
Christian League to Forget Men	2
R. Jack Drake	76
Heartsease Home	74
Int. Board of Jewish Miss.	60
Int. Hebrew Christian Alliance	66
International Missions	42
Israel's Remnant	38

New York Gospel Miss. to the Jews	74
Nile Mission Press	52
Society for Europe's Evang.	8
South Amer. Indian Miss.	8
Spanish Amer. Bible Miss.	8
Voice of Tangier	60

Musical Instruments

Accordion Mfg. and Wholesalers Outlet	62
Roy Baumann	69

Optical Equipment

Precision Optical Co.	68
Zevex Co.	51

Photo Service

Christian League for Handicapped	70
----------------------------------	----

Plaques & Pictures

Inter. Bronze Tablet	35
Perry Pictures	48

Printing

Chart House	50
-------------	----

Publishers

Exposition Press	66
Greenwich Book Pub.	68
Pagant Press	38
Vantage Press	36

Records

Christian Faith Recordings	38
Knickerbocker Male Chorus	41
Morrison Record Lab.	62
Record Library Club	38
Word Records	40

Rugs & Carpeting

Olson Rug Co.	8, 4th Cover
---------------	--------------

Sales People Wanted

American Hosiery Mills	60
Betty Anne Candies	72
Fashion Frocks	69
Merrile Industries	72, 74
New England Art Pub.	68
George W. Noble	72
Leslie Patton	62
John Rudin Co.	69
Sangamon Mills	74
Skil-Weave Co.	7
Spalding Publishers	75
Triumphart Art Pub.	72
Anna Elizabeth Wade	68
World Wide Art Studios	51

Schools Directory P. 86

S. S. Materials

Amer. S.S. Union	50
Christian Publ.	51, 55
David C. Cook Pub.	60
Higley Press	6, 54
Scripture Press	9, 48

Tracts & Scripture Folders

Bible Press	54
Scripture Tracts	54
Tither	62

Tours

Bible Lands Seminars	36
Dr. A. B. Machlin	54
Wheaton Tours	4

Visual Aids

Story-O-Graphs	61
----------------	----

Youth and V.B.S. Materials

Christian Publ.	51
Christian Workers Service Bureau	71
Gospel Light Publ.	50
Herald Press	61
Judson Press	59
Scripture Press	7
Standard Pub.	53

As an additional service to its readers MOODY MONTHLY presents this complete classified listing of advertisers. Each advertiser has been carefully screened for personal integrity, financial dependability, and ability to

fulfill contractual obligations. Further information concerning products or services may be obtained by writing directly to the advertiser. Please mention MOODY MONTHLY when writing to advertisers.



“... *thoroughly* FURNISHED
UNTO ALL GOOD WORKS.”

● THE BOB JONES UNIVERSITY
ACADEMIC EMPHASIS TEACHES
A STUDENT HOW TO THINK.

● THE BOB JONES UNIVERSITY
SCHOLASTIC APPROACH DEVELOPS
A STUDENT'S POWER OF
DISCERNMENT SO THAT HE IS
ABLE TO DISTINGUISH BETWEEN
TRUTH AND ERROR.

● THE BOB JONES UNIVERSITY
CULTURAL EMPHASIS DEVELOPS
A STUDENT'S APPRECIATION
FOR THE FINEST IN MUSIC, ART,
AND LITERATURE.

● THE BOB JONES UNIVERSITY
PHILOSOPHY OF LIFE DEVELOPS A
STUDENT'S CHARACTER SO THAT
HE HAS THE MORAL STAMINA
TO MEET COURAGEOUSLY THE
CHALLENGES OF LIFE.

● THE BOB JONES UNIVERSITY
**INSPIRATION AND EVANGELISTIC
EMPHASIS** FIRE YOUNG MEN
AND WOMEN WITH A STRONG
DEVOTION FOR CHRIST AND
A ZEAL FOR SOUL WINNING.

● THE
"World's Most Unusual University"
STANDS WITHOUT APOLOGY FOR THE
"OLD-TIME RELIGION" AND THE
ABSOLUTE AUTHORITY OF THE BIBLE.



Music, speech, and art without additional cost above regular academic tuition. Academy and seventh and eighth grades in connection.

BOB JONES UNIVERSITY
GREENVILLE, SOUTH CAROLINA

the last word

Recently a newspaper item told the incredible story of an alert passenger on a commuter train. He noted that the engineer was ignoring the red block signals set up for safety. Investigation revealed that the train was on the wrong track and racing toward a head-on collision.

Many people who would be horrified at the thought of riding a train on the wrong track think any way is right in spiritual matters. But "There is a way that seemeth right unto a man, but the end thereof are the ways of death" (Proverbs 14:12, i.e., chapter 14, verse 12).

The Word of God contains many red light warnings. First, there is the red light of an unchanged life. God's Word declares that the saved man finds a new outlook, new habits, a new life. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Corinthians 5:17). Can you look back to a time when you received Christ and all things became new?

Second, are you ignoring the red light of failure to understand the Bible? "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him" (I Corinthians 2:14). Does the Bible fail to make sense to you? It is a solemn warning that you may be unsaved.

Third, are you ignoring the red light of failure to love Christians? The Bible is very clear on this: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death" (I John 3:14).

Are these lights a warning that you need to accept God's salvation provided in Jesus Christ?

CLIP

To the best of my knowledge and belief I have today received Christ as my personal Saviour and Lord.

Name

Address

City State

Those making decisions are invited to clip and send the above to MOODY MONTHLY, 820 North La Salle Street, Chicago 10, Ill.

SHOPPER'S GUIDE

and INDEX OF ADVERTISERS

Annuities

American Bible Society.....	24
Conservative Baptist.....	75
For. Miss. Soc.....	12
Moody Bible Institute.....	67
Pocket Testament League.....	38
Salvation Army.....	46
Wheaton College.....	46

Bibles

Cambridge Bibles.....	36
Cicero Bible Press.....	6
Oxford University Press.....	38
Len Shonee.....	29

Bibles Repaired

Norris Bookbinding.....	6
Grace Whidden.....	74

Bible Study Helps

Denoyer-Geppert Co.....	47
Markilo.....	6
Mount Vernon Foundation.....	54

Books

Abingdon Press.....	71
Amer. Prophetic League.....	11
Broadman Press.....	4, 30, 36, 52
Christian Supply.....	29
Dunham Pub.....	36, 74
Wm. B. Eerdmans.....	39
Evangelical Books.....	27
H. H. Halley.....	30
Humbred Press.....	46
Life Messengers.....	72
Dr. Clyde M. Naramore.....	54
Old Authors.....	36
Parents Association.....	50
Pinebrook Book Club.....	71
Fred Simmons.....	50
Dr. Walter L. Wilson.....	36
Zondervan Publ.....	67

Broadcasts

Back to the Bible.....	10
Broadcast.....	10
Radio Bible Class.....	2
Word of Life.....	10

Cards & Coin Holders

Elmira Card Co.....	31
Judson Press.....	52
Regal Greetings.....	69

Churches

Norwood Baptist Church (Cincinnati, Ohio).....	66
---	----

Church Equipment

Camden Aircraft Co.....	49
Cotrell and Leonard.....	7
Cox Sons & Vining.....	49
DeMoulin Bros.....	72
Wm. H. Dietz.....	67
Franklin-Lee Co.....	47
Gospel Arts.....	72
Hartley Religious.....	66
Vestments.....	41, 52
Little Giant Mfg.....	76
Mitchell Mfg.....	52
Monroe Co.....	49
E. R. Moore Co.....	69
National Church.....	58
Goods Supply.....	54, 60, 68
J. P. Redington.....	66
Smith Mfg.....	7
Sudbury Brass Goods.....	47
Woolverton Printing.....	47

Conferences & Resorts

Boca Raton.....	43
Park-of-the-Palms.....	36
Bill & Lila Stilwell.....	67

Duplication Equipment

Gestetner Duplicator.....	55
Speedliner Co.....	47

Evangelists

Billy Graham.....	44
Moody Bible Institute.....	63

Films

C. O. Baptista Film Miss.....	74
Century Gospel Ministries.....	68
Christian Youth Cinema.....	70
Concordia Films.....	74
Matson Photo Service.....	74
Sacred Film Library.....	72
Tabernacle Gospel Films.....	62

For Sale

Park-of-the-Palms.....	8
------------------------	---

Furniture

Roy Baumann.....	69
------------------	----

Help Wanted

Shostrom Signs.....	6
---------------------	---

Home Study Courses

Academy for Adults.....	76
American School.....	76
Bible Inst. of.....	62
Los Angeles.....	62
Bremner-Davis Phonics.....	50
Career Institute.....	84, 86
Sherwin Cody Course.....	76
In English.....	59
Dorothy C. Haskin.....	49
Herb Jahn.....	49
National Schools.....	86
Niles Bryant School.....	83
U. S. School of Music.....	87

Homes & Hotels

Lawson YMCA.....	6
The Lindenmere.....	54
New Yorker Hotel.....	63
Sharon Gardens.....	4

Hymnals & Music

John T. Benson Pub.....	37, 75
Norman Clayton.....	6
Gospel Perpet. Fund Pub.....	46
Hope Pub.....	73
Lillenas Pub.....	60
Praise Book Publ.....	58
Rodeheaver.....	1, 6, 29, 66
Hall-Mack Co.....	29
Singspiration.....	29
Sunshine Gospel Mission.....	6
Tabernacle Pub.....	25
Zondervan Music Publ.....	37

Insurance

Brotherhood Mutual Life.....	8
Ministers Life & Casualty.....	11
Old American Insurance.....	6
Preferred Risk Mutual Ins.....	4
Security Life Insurance.....	54

Magazines

African Challenge.....	74
Inter-Varsity Christian.....	76
Fellowship.....	63, 76
Moody Monthly.....	63, 76
Sword of the Lord.....	66

Miscellaneous

Elmo Co.....	6
Mardale Mfg. Co.....	61
Space Age Sales Co.....	67

Missions

American Eur. Bethel.....	7
Mission.....	60
American Messianic.....	60
Fellowship.....	68
Amer. Miss. for Opening.....	2
Closed Churches.....	41
American S.S. Union.....	54
Arctic Missions.....	54
Ceylon & India.....	54
General Miss.....	36
Children's Bible Mission.....	2
Christian League to.....	76
Forgotten Men.....	74
R. Jack Drake.....	60
Heartsease Home.....	66
Int. Board of Jewish Miss.....	42
Int. Hebrew Christian.....	38
Alliance.....	53
International Missions.....	53
Israel's Remnant.....	53

New York Gospel Miss. to the Jews.....	76
Nile Mission Press.....	52
Society for Europe's Evang.....	8
South Amer. Indian Miss.....	8
Spanish Amer. Bible Miss.....	8
Voice of Tangier.....	69

Musical Instruments

Accordion Mfg. and Wholesalers Outlet.....	62
Roy Baumann.....	58

Optical Equipment

Precision Optical Co.....	68
Zevex Co.....	51

Photo Service

Christian League for Handicapped.....	76
--	----

Plaques & Pictures

Inter. Bronze Tablet.....	38
Perry Pictures.....	40

Printing

Chart House.....	39
------------------	----

Publishers

Exposition Press.....	60
Greenwich Book Pub.....	68
Pageant Press.....	38
Vantage Press.....	36

Records

Christian Faith Recordings.....	38
Knickerbocker Male Chorus.....	41
Morrison Record Lab.....	62
Record Library Club.....	38
Word Records.....	40

Rugs & Carpeting

Olson Rug Co.....	8, 4th Cover
-------------------	--------------

Sales People Wanted

American Hosiery Mills.....	60
Betty Anne Candies.....	72
Fashion Frocks.....	69
Merlite Industries.....	72, 74
New England Art Pub.....	69
George W. Noble.....	72
Leslie Patton.....	62
John Rudin Co.....	62
Sangamon Mills.....	74
Skil-Weave Co.....	7
Spaulding Publishers.....	75
Triumphant Art Pub.....	72
Anna Elizabeth Wade.....	68
World Wide Art Studios.....	51

Schools Directory P. 86

S. S. Materials

Amer. S.S. Union.....	50
Christian Publ.....	51, 55
David C. Cook Pub.....	60
Higley Press.....	6, 54
Scripture Press.....	9, 48

Tracts & Scripture Folders

Bible Press.....	54
Scripture Tracts.....	54
Tither.....	62

Tours

Bible Lands Seminars.....	36
Dr. A. B. Machlin.....	34
Wheaton Tours.....	4

Visual Aids

Story-O-Graphs.....	61
---------------------	----

Youth and V.B.S. Materials

Christian Publ.....	51
Christian Workers.....	71
Service Bureau.....	59
Gospel Light Publ.....	61
Herald Press.....	59
Judson Press.....	59
Scripture Press.....	7
Standard Pub.....	53

fulfill contractual obligations. Further information concerning products or services may be obtained by writing directly to the advertiser. Please mention MOODY MONTHLY when writing to advertisers.



"... *thoroughly* FURNISHED
UNTO ALL GOOD WORKS."

- THE BOB JONES UNIVERSITY
ACADEMIC EMPHASIS TEACHES
A STUDENT HOW TO THINK.
- THE BOB JONES UNIVERSITY
SCHOLASTIC APPROACH DEVELOPS
A STUDENT'S POWER OF
DISCERNMENT SO THAT HE IS
ABLE TO DISTINGUISH BETWEEN
TRUTH AND ERROR.
- THE BOB JONES UNIVERSITY
CULTURAL EMPHASIS DEVELOPS
A STUDENT'S APPRECIATION
FOR THE FINEST IN MUSIC, ART,
AND LITERATURE.
- THE BOB JONES UNIVERSITY
PHILOSOPHY OF LIFE DEVELOPS A
STUDENT'S CHARACTER SO THAT
HE HAS THE MORAL STAMINA
TO MEET COURAGEOUSLY THE
CHALLENGES OF LIFE.

- THE BOB JONES UNIVERSITY
**INSPIRATION AND EVANGELISTIC
EMPHASIS** FIRE YOUNG MEN
AND WOMEN WITH A STRONG
DEVOTION FOR CHRIST AND
A ZEAL FOR SOUL WINNING.

- THE

"World's Most Unusual University"

STANDS WITHOUT APOLOGY FOR THE
"OLD-TIME RELIGION" AND THE
ABSOLUTE AUTHORITY OF THE BIBLE.



Music, speech, and art without additional cost above regular academic tuition. Academy and seventh and eighth grades in connection.

BOB JONES UNIVERSITY

GREENVILLE, SOUTH CAROLINA

SAVE *up to 1/2 on* RUGS



Limited Time Offer

FREE Luxurious Scatter Rugs

... just for TRYING room size Olson Rugs. Choice of 47 colors, patterns in 3 popular sizes up to 3 x 5 1/4 ft. If not delighted, return large rugs and keep Gift Rugs.

2 RUGS
IN ONE. Use both
Sides. Like getting
One Rug Free

SMALL
MONTHLY
PAYMENTS
if you wish.

Like Millions of

OLSON Customers, You, Too, Can Have...

America's Loveliest Low-Priced BROADLOOM... this Magic way

...by Letting Us Use the Valuable Wool and Other Good
Materials in YOUR OLD RUGS, CARPETS, CLOTHING

IT'S ALL
SO EASY!

"I Guarantee to send you the Most Wonderful
REVERSIBLE Broadloom... the finest, longest-
wearing Rugs or wall-to-wall Carpeting you ever
had for so little money."

Walter E. Olson

By the Famous Olson Process...

... the valuable wools and good materials in old
rugs, carpets, clothing are scientifically reclaimed
like new, bleached and separated. The seasoned
wool is merged with choice NEW WOOL, dyed and
spun into yarn. Then we weave heavy, deep-
textured, Reversible New Broadloom Rugs or wall-
to-wall Carpeting, at Savings up to 1/2. All this within
a week. Double the wear and luxury.

NO RISK OFFER: Send materials at
our expense. Satisfaction guaranteed.
Nearly 4 Million Customers. Our 85th year.

Choice of 47 Lovely New Colors, Patterns

... regardless of col-
ors in your old mate-
rials. Any size you
want in one week —
up to 18 feet wide,
seamless, any length.

Smart TWEEDS
Solid Colors
Embossed Effects
Early American
Oriental Designs

Modern
Casuals
Florals
Scrolls
Ovals

OLSON RUG CO. Chicago New York San Francisco
(see coupon on page 8)

Mail Postcard Below — No Stamp Needed
OLSON'S BIG MONEY SAVING RUG BOOK
49 MODEL ROOMS — FULL COLOR — FREE
Plus Your Valuable **FREE RUG COUPON**

Here's a new kind of *Coupon-Postcard* which
requires no stamp or envelope. Regardless of
where you live, fill in and drop in any Mailbox.

Write Your Name & Address — Cut Out, Mail Postage Free

YOUR
NAME.....
WRITE CLEARLY OR PRINT
ADDRESS.....
TOWN.....STATE.....

No
Postage Stamp
Necessary
If Mailed in the
United States

BUSINESS REPLY MAIL
First Class Permit No. 66, Chicago, Illinois

Postage Will Be Paid By —

OLSON RUG CO. Dept. E-17

CATALOG DEPT. **Chicago 41, Illinois**

POSTMASTER: Please return on business reply mail
address to Moody Monthly, 820 N. La Salle Street,
Chicago 10, Illinois, U.S.A. Postage Guaranteed

URBANVILLE
LIBR

POSTMASTER: PLEASE RETURN AIR BROCHURE TO:
azines to Moody Monthly, 820 N. La Salle Street,

CHICAGO, ILL.
LIBRARY